## FILE NOW: FILING FEE AFTER MAY 1 IS \$55

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT

Sandra B. Mort

STATE

Secretary of Sta DIVISION OF CORPO TIONS

1997 DOCUMENT # P96000017922 (1)

J & J JAZZ INC.

## **FILED** Apr 04 1997 8:00am Secretary of State



| Principal Place of Business<br>12981 179 CT. NORTH |   |   |                     | Mailing Address<br>12981 179 CT. NORTH |                 |           |               |                   | Treation of the mile main man desired and the state of th |             |                   |              |
|--|---|---|---------------------|--|-----------------|-----------|---------------|-------------------|--|-------------|-------------------|--------------|
| 12981 178 CT.<br>JUPITER FL 33                     |   |   |                     |  | FL 33478-4647   | 1         |               |                   |  |             |                   |              |
|  |   |   |                     |  |                 | 1         |               |                   | 3. Date Incorporated or Qualified 02/26/1996   | 3a. Dat     | e of Last R       | eport        |
| 2. Principal F                                     | lace of Busines                         | s   | 2a. Mailing Address |  |                 |           |               | 4. FEI Number     |  | 1 Ap        | plied For         |              |
| 21   |   |   |                     | 26                                     |                 |           |               |                   |  |             | No                | t Applicable |
| Suite Apt #, etc                                   |   |   |                     | Suite, Apt #, etc.                     |                 |           |               |                   | 5. Certificate of Status Desired   |             | \$6.75            |              |
| 22 City & State                                    |   |   |                     | 27 City                                | 2 Ctato         |           |               |                   |  |             | Fee Re            | <del></del>  |
| City & State                                       |   |   |                     | City & State                           |                 |           |               |                   | Election Campaign Financing Trust Fund Contribution  | П           | \$5.00<br>Added 1 |              |
| 7(p  |   | Count   | ry                  | Zip                                    |                 | Count     | ry            |                   | 8. This corporation has liability for i  |             |                   |              |
| 24   | 25                                      | )   | •                   | 29                                     |                 | 30        |               |                   |  |             | No                | 700.002      |
|  |   | d Addr  | ess of Current F    |  | Agent           |           |               |                   | 10. Name and Address of New Re   | gistered A  | gent              |              |
| KES  | STNER, JENNI                            | FER   |                     |  |                 | 8         | 1             | Name              |  |             |                   |              |
| 12981 179 CT. NORTH<br>JUPITER FL 33478            |   |   |                     |  |                 |           | 2             | Street Add        | dress (P.O. Box Number is Not Acceptab   | le)         |                   | · ****       |
| <b>70</b> 1  | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •   |                     |  |                 | 8         | 3             |                   |  | <del></del> |                   |              |
| 1  |   |   |                     |  |                 | 8         | 4             | City              |  |             | 85 Zip (          | Code         |
|  |   |   |                     | ···                                    |                 |           |               |                   | rporation submits this statement for the p   | <u>FL</u>   |                   |              |
| agent. La  | SIM                                     | $\mathcal{L}^{\mu}$                           | copt the obligation | STIU                                   | u -             |           |               |                   | rporation submits this statement for the pation's board of directors. I hereby acception the pation's board of directors. I hereby acception to the patients of the patients o | 97          | ontrient as       | registered   |
| 12.  | Stay ture typed or p                    | <i>II</i>                                     | DEFICERS AND I      |  |                 | 13.       | gen           | ii signature requ | ADDITIONS/CHANGES TO OFFIC   | FRS AND     | DIRECTOR          | S IN 12      |
| 11116  | PSD                                     | <u>v                                     </u> | ST ICLITO AND L     | ZIAL OTOTI                             | DELETE          | 1.1 TITLE |               |                   | PSD  |             | Change            | Addition     |
| NAME   | Jenn, F                                 | ea k  | restner             |  |                 | 1.2 NAMI  |               | .                 | Jennifer Kestner   |             |                   |              |
| STREE* ADDRESS                                     | Jewa                                    | .,, ,   |                     |  |                 |           |               | I                 | 12981 179 C+ NOR   | K           |                   |              |
| City-St-7IP  |   |   |                     |  |                 | 1.4 CITY  |               | ſ                 | Jupited Phoneson 3:  |             |                   |              |
| TITLE  |   |   |                     |  | DELETE          | 2.1 TITLE |               | -3:               |  | <u> </u>    | Change            | Addition     |
| NAME   |   |   |                     |  |                 | 2.2 NAM1  | E             |                   | ·  |             |                   |              |
| STREET ADDRESS                                     |   |   |                     |  |                 | 2.3 STRE  | ET A          | ADDRESS           |  |             |                   |              |
| CITY-ST-ZIP  |   |   |                     |  |                 | 2. 4 CITY | - ST          | T-ZIP             |  |             |                   |              |
| TITLE  |   |   |                     |  | DELETE          | 3.1 TITLE |               |                   | The state of the s |             | Change            | Additio      |
| NAME   |   |   |                     |  |                 | 3.2 NAM(  | E             |                   |  |             |                   |              |
| STREET ADDRESS                                     |   |   |                     |  |                 | 3.3 STRE  | ET A          | ADDRESS           |  |             |                   |              |
| CITY - S1 - 7(F)                                   |   |   |                     |  |                 | 3 4. CITY | - \$1         | T-71P             |  | _           |                   |              |
| TILLE  |   |   |                     |  | DELETE          | 4 1 TITLE |               |                   |  |             | Change            | Addition     |
| NAME   |   |   |                     |  |                 | 4 2 NAM   | IE            |                   |  |             |                   |              |
| STREET ADDRESS                                     |   |   |                     |  |                 | 43 STRE   | ET A          | ADDRESS           |  |             |                   |              |
| CitY+S*-7iP  | <u> </u>                                |   |                     | · =                                    |                 | 4.4 CITY  | - 51          | (-2IP             |  | <b></b>     |                   |              |
| TIFLE  |   |   |                     |  | DELETE          | 5.1 TITLE |               | 7                 |  |             | Change            | Addition     |
| NAMÉ   |   |   |                     |  |                 | 5.2 NAM   | Ε.            |                   |  |             |                   |              |
| STREET ADDRESS                                     |   |   |                     |  |                 | 5.3 STRE  | et A          | address           |  |             |                   |              |
| CITY-ST-ZIP  |   |   |                     |  |                 | 5.4 CITY  | -ST           | i-ZIP             |  |             |                   |              |
| TITLE  |   |   |                     |  | DELETE          | 6.1 TITLE |               | T                 |  |             | Change            | Addition     |
| NAM  |   |   |                     |  |                 | 6.2 NAM   | E             |                   |  |             |                   |              |
| STREET ADDRESS                                     |   |   |                     |  |                 | 6.3 STRE  | ET A          | ADORESS           |  |             |                   |              |
| CITY-ST-ZIF  |   |   |                     |  |                 | 6.4 CITY  | - <b>\$</b> T | r-ZIP             |  |             |                   |              |
| CITY-ST-26*  | by corlify that th                      | o intorn                                      | nation surplied w   | vith this filir                        | a door not alia | 6.4 CITY  | - \$1         | T-ZIP             | ed in Section 119 07/3Vi) Florida Statute  | Liuthar     | certify that      | tho          |

information indicated on this annual report or supplemental annual report is true and a Lam an officer or director of the corporation or the receiver or trustee empowered to e appears in Block 12 or Block 13 if changed, or on an attachment with an address. curate and that my signature shall have the same legal effect as if made under oath; that soute this report as required by Chapter 607, Florida Statutes; and that my name

SIGNATURE:

Jennifer Kestner