

P 96000017800

Kenneth G. Schulte
South Florida Fisheries
& Lake Services Inc.
8233 Sunset Strip #231
Sunrise, FL 33322
April 24, 1997


FILED
97 JUN 30 AM 11:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Florida Dept. of State
Sandra B. Mortham
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

900002225929--8
-06/30/97--01032--007
*****35.00 : *****35.00

Please be advised that South Florida Fisheries & Lake Services Inc., of 8233 Sunset Strip #231, Sunrise Florida has ceased operations as of January 1, 1997, and will not renew its corporate license or name. The owner/officer has moved out of state and is not at the current address. If you have any questions, refer them to the enclosed address.

Thank you,


Ken Schulte
4218 Plymouth Dr. #100
West Des Moines, IA 50266

UD
2/7

ARTICLES OF DISSOLUTION

Pursuant to 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation is: SOUTH FLORIDA
FISHING + LAKE SERVICES INC

SECOND: The articles of incorporation were filed on: Feb 24 1996

THIRD: (CHECK ONE)

None of the corporation's shares have been issued.

The corporation has not commenced business.

FOURTH: No debt of the corporation remains unpaid.

FIFTH: The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.

SIXTH: Adoption of Dissolution (CHECK ONE)

A majority of the incorporators authorized the dissolution.

A majority of the directors authorized the dissolution.

Signed this 24 day of June, 19 97

Signature Kenneth G. Schulte

(By the chairman or vice chairman of the board, president, or other officer - if there are no officers or directors, by an incorporator.)

KENNETH G. SCHULTE
(Typed or printed name)

PRESIDENT / DIE
(Title)

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TALLAHASSEE, FLORIDA

P96000018007

Requestor's Name

Address

City/State/Zip

Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

- 1. _____ (Corporation Name) (Document #)
- 2. _____ (Corporation Name) (Document #)
- 3. _____ (Corporation Name) (Document #) 800002235858--6
-07/11/97--01057--010
*****35.00 *****35.00
- 4. _____ (Corporation Name) (Document #)

- Walk in
- Mail out
- Pick up time _____
- Will wait
- Certified Copy
- Certificate of Status
- Photocopy

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input checked="" type="checkbox"/>	Amendment <i>NC</i>
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 JUL 11 AM 8:21

TLL JUL 14 1997

Examiner's Initials	
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