2246 Ex City/State/Zip	Dawson or's Name Calibur Dr. Address 3282 Z- Phone #	0ffice Use Only 07
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NEW FILINGS	AMENDMENTS	Tite 25
Profit	Amendment	
NonProfit	Resignation of R.A., Officer/Direc	tor
Limited Liability	Change of Registered Agent	
Domestication	Dissolution/Withdrawal	F CHESSER FEB 2 7 1996
Other	Merger	4
OTHER FILINGS  Annual Report  Fictitious Name	REGISTRATION/AQUALIFICATION	# CHIESSER FEB 2 7 1996
Name Reservation	Limited Partnership	
	Reinstatement	634
	Trademark	, 96-79
	Other	696-7404
CR2E031(1/95)		Examiner's Initials

# ARTICLES OF INCORPORATION OF

Sunshine Bus & Truck Wash Enterprises, Inc.

We, the undersigned, hereby associate ourselves for the purpose of becoming a corporation under the laws of the State of Florida, by and under the Provisions of the Statutes of the State of Florida, providing for the formation, liability, rights, privileges and immunities of a corporation for profit.

## ARTICLE

#### NAME OF CORPORATION

The name of this corporation shall be:

Sunshine Bus & Truck Wash Enterprises, Inc.

#### ARTICLE II

#### **CORPORATE EXISTENCE**

This corporation shall have perpetual existence unless sooner dissolved according to law.

#### **ARTICLE III**

#### **GENERAL NATURE OF BUSINESS**

The general nature of the business and the objects and purposes proposed to be transacted and carried on, are to do any and all of the things herein mentioned as fully and to the same extent as the natural persons might or could do, and in connection therewith to have all powers given and granted unto corporation under Chapter 607.164 of the Compiled General Laws of Florida, and to any other rights and powers vested in corporations for the profit under the laws of Florida, or as may be granted under any amendments thereto at any time hereafter.

#### **ARTICLE IV**

#### CAPITAL STOCK

The maximum number of shares that the corporation is authorized to have outstanding at any time one is Seven Thousand Five Hundred (7,500) shares of common stock, all of which shall be a par value of One Dollar (\$1.00) each.

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# **ARTICLE V**

#### PRINCIPLE PLACE OF BUSINESS

The principle office of business of said corporation shall be in 9565 South Orange Blossom Trail Orlando, Orange County, Florida, 32837 with the privilege of having branch offices at other places within or without the State of Florida, or within or without the United States of America.

## **ARTICLE VI**

# REGISTERED OFFICE AND REGISTERED AGENT

The address of the Registered Office is 2246 Excalibur, Orlando, Florida 32822, and the of the Registered Agent at such address is Gypsie Dawson.

## **ARTICLE VII**

#### **DIRECTORS**

The number of the directors for the corporation shall not be less than three. The names and addresses of the members of the first Board of Directors of this corporation, who shall hold office for the first year or until their successors are chosen, are:

DIRECTORS	MAILING ADDRESSES
Ira R. Dawson	2123 Kennen Dr. Valrico, Fl. 33594
Gypsie A. Dawson	2123 Kennen Dr. Valrico, Fl. 33594
Douglas Harmon	Corporate Square P.O Box 17775 Jacksonville, Fl.

# ARTICLE VIII

# **INCORPORATOR**

The name and address of the incorporator is as follows:

NAME	ADDRESS
Robert S. Walloga	2246 Excalibur Dr. Orlando, Fl. 32822
IN WITNESS WHEREOF, the undersigned day of <u>FEBUARY</u> , 1996.	have subscribed their names on this, the $2/$
	Robert S. Walloka
ACCEPTANCE OF REGISTERED AGENT	HASSE THE Supering Bus & Truck Wash
I Gypsie A. Dawson accept the position of registered Enterprises, Inc.    Jack (L. )   Author)	l agent for Sunshine Bus & Truck Wash A GO
STATE OF FLORIDA ) SS: COUNTY OF ORANGE )	
I hereby certify that on this the 21 day of FE appeared before me, the undersigned authority, and and take acknowledgments, ROBERT S. WALLOO known by me to be the persons described in and whexecuted the foregoing Articles of Incorporation as the uses and purposes therein set forth and expresse	officer duly authorized to administer oaths iA and GYPSIE A. DAWSON, to me well o severally acknowledged to me that they their free and voluntary act and deed and for
IN WITNESS WHEREOF, I have hereunto set my and year above written.	hand and affixed my official seal on the day
My Commission expires: 4-13-98	Notary Public
Motary State of Florida Public My Comm. Exp; 04/13/98 Comm#: CC364319	