₹ILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P96000017666

LIMOUSINE MANAGEMENT SERVICES, INC.

Principal Place of Business

Mailing Address

97001-6 Mil 8:30 SECRETARY OF STATE TALLAHASSES, LORIDA

	040 N. W. 53RD		Γ SAME						
SU	NRISE, FL. 333	51							
1						3. Date Incorporated or Qualified	3a. Date of Las	sl Report	
						02/01/96	<u> </u>		
	lace of Business	<u> </u>	ailing Address			4. FEI Number		Applied For	
21		26				65-0644960		Not Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc. 27						5. Certificate of Status Desired		5 Additional Required	
City & State	ity & State	& State		Election Campaign Financing		00 May Be			
23	28			Country		Trust Fund Contribution		ed to Fees	
Zip 24	. Country Zip Cou			_	ıy	This corporation has liability for intangible tax under s 199.032, Florida Statutes XXYes □ No			
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
				8	1 Name				
DAVID ROTHMAN					82 Street Address (P.O. Box Number is Not Acceptable)				
10040 N. W. 53RD STREET					82 Street Address (P.O. Box Number is Not Acceptable)				
SUNRISE, FLORIDA 33351					3				
'				8	4 City		FL 85 Z	rp Code	
11 Pursuant	to the provisions of Sections 607.05		1508 Florida Statute	es. The abo	ve-named c	orgonation submits this statement for the p		a its registered	
office or r	egistered agent, or both, in the Sta	e of Florida	Such change was a	uthorized	by the corpo	orporation submits this statement for the progration's board of directors. I hereby accep	t tie appointment	as registered	
	in familiar with and accept the out	ganorik or, s	0,107,000,0003, F10	inga Statut	05.	W	delas		
SIGNATURE	Signature types a printing rish of a surrous	ped and title if an	ulicable (NOT	Flegistered A	igent's gnature ro	equired when reinstating)	식,죏		
12.	OFFICERS A	ND DIRECTO	DRS	13.		ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECT	ORS IN 12	
TITLE	PSD		☐ DELETE	117016			☐ Chang	ge 🔲 Addition	
NAM E	DAVID ROTHMAN			1.2 NAM	E				
STREET ADDRESS		DD ST	REET	1.3 STRE	E1 ADDRESS				
CHY-ST-ZIP	10040 N.W. 53 SUNRISE, FL.	3335	1	1.4 COY					
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NAME :				2.2 NAM		-10/10	/970110	J004	
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TITLE			□ DECETE	3 1 7171.6	1		☐ Chang	ge 🔲 Addition	
NAME				3 2 NAM	- 1				
STREET ADDRESS					ET ADDRESS				
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STREET ADDRESS					" [] ADDRESS			į	
OZY-ST-ZIP				4.4 CITY				•	
TITLE			DELETE	5.1 TITLE			Chang	ge Addition	
NAME				5.2 NAM	F				
STREET ADDRESS				53STRE	ET ADDRESS		•		
CITY-ST-ZIP				5 4 CITY			N		
TITLE			☐ DELE1E	6 1 7 I I L E				e 🗌 Addition	
NAME				6.2 NAM	F		100 KM	(
STREET ADDRESS				6.3 STRE	ET ADDRESS		₩	.]	
CITY - ST - ZIP				6 4 CITY	- ST - 7IP				

14. I do horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

LIMOUSINE MANAGEMENT SERVICES, INC. 10040 N. W. 53RD STREET; SUNRISE, FLORIDA 33351

SEPTEMBER 30, 1997

FLORIDA DEPT. OF STATE DIVISION OF CORPORATIONS P. O. BOX 6327 TALLAHASSEE, FLORIDA 32314

ATTENTION:

TREVOR BRUMBLEY

DOCUMENT SPECIALIST

REFERENCE:

CORPORATE ANNUAL REPORT 1997

YOUR LETTER NUMBER: 697A00047050

ATTACHED HERETO, PLEASE FIND THE CORPORATE ANNUAL REPORT FOR 1997, MY CHECK #1988 MADE PAYABLE TO THE "FLORIDA STATE DEPT. OF CORPORATIONS" IN THE AMOUNT OF \$165.00 AND A COPY OF THE AFOREMENTIONED LETTER FROM THE FLORIDA DEPT. OF STATE DATED SEPT. 23, 1997.

PLEASE BE ADVISED THAT WE DID NOT RECEIVE THE CORPORATE ANNUAL REPORT FORM OR REMINDER NOTICE. WE WERE ADVISED TO INFORM YOU OF SAME.

PLEASE REINSTATE THIS CORPORATION TO ITS ACTIVE STATUS AS SOON AS POSSIBLE. THANKING YOU IN ADVANCE, I REMAIN,

SINCERELY YOURS,

DAVID ROTHMAN PRESIDENT

DR/B

ENCS.