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PROFIT CORPORATION ANNUAL REPORT **1997**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # P96000017457 (8)

JMG MANAGEMENT COMPANY, INC.

FILED Mar 17 1997 8:00am Secretary of State

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| Principal Place of Business Mailing Address | | | | E INDICIONAL LIA CALLA MICEL ADVICE AME | 53 MALIE ANIAL ALALI AR | Air aidhi Aifi | E INNI INNI | | |
|---|---|---|-----------------|---|-------------------------|--|---|---------------------------------------|-----------------------|
| 359 SECOND S NAPLES FL 339 | | 359 SECOND STREET SOUTH NAPLES FL 34102-8617 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qual 02/23/1996 | ified 3a. Da | te of Last I | Report |
| Ž. P ancipa! P | lace of Pasitiess | 2a. Mailir | ng Address | | | 4. FEI Number | <u>L</u> | A | pplied For |
| 21 | | 26 | | | | 65-0666608 | | N | ol Applicable |
| Suite, Apt | #, e4c. | Suite, | Apt. #, etc. | | | 5. Certificate of Status Desire | :d 🔲 | | Additional equired |
| Oity & State | | | State | | | 6, Election Campaign Finance Trust Fund Contribution | ing | | May Be to Fees |
| Zip | Country | Zip | | Cou | ntry | 8. This corporation has liabili | ···· | | |
| 24 | 25 | 29 | | 30 | | Florida Statutes | . — . – |] No | |
| attalik s | 9. Name and Address of Cu | | Agent | | | 10. Name and Address of Ne | w Registered A | gent | |
| GRE | CO, JOHN M | | | | 81 Name | | - | | |
| 359 | SECOND STREET SOUTH LES FL 33940 | | | | 82 Street A | Address (P.O. Box Number is Not Acc | eptable) | | |
| HAF | LEO FE 33540 | | | ŀ | 83 | | · | · · · · · · · · · · · · · · · · · · · | |
| | | | | } | B4 City | | | 85 Zip | Code |
| | | | | | | corporation submits this statement for | FL | | |
| office or r agent it i SiGNATURE | in familiar with, and accept the o | obligations of Secti | ion 607.0505, F | Florida Stat | utes. | oration's board of directors. I hereby | | ointment as | s registered |
| 10 | Bright on the diministration of regular | Fages and the it applies AND DIRECTORS | | DIE Registered | Agent signature | required when reinstating) ADDITIONS/CHANGES TO | OFFICERS AND | DIRECTO | RS IN 12 |
| 12. | President | I MISCO ENIGICATED | DELETE | 1.1 Til | (F | ADDITIONS/OFFARGES TO | OTTIOE NO FRIED | Change | Addition |
| NAV: | John M. Greco | | | 1.2 NA | } | | | | |
| STREET ACCURAGE | 359 Second Stree | t South | | | REET ADDRESS | | | | |
| | Naples, FL 341 | | | 1 | TY - ST - ZIP | | | | |
| ogy Stizin Tille | Maples, Fr 341 | U <u>Z</u> | DELETE | 2110 | | | | Change | Additio |
| NAME | | | [| 2 2 N/ | - | | | | |
| Street Alkarens | | | | | REET ADDRESS | | | | |
| OHY 51-78 | | | | • | TY - ST - ZIP | | • | | |
| 1 IV | | | DELETE | 3 1 Til | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Change | Additio |
| NAME | | | | 3.2 NA | | | | | |
| STREET ASSIGNEDS | | | | 3.3 ST | REFT ADDRESS | | | | |
| Cith St. ZiP | | | | | TY-SI-ZIP | | | | |
| 11/11 | · | | DELETE | 4.1 Til | | | | Change | Addition |
| NSM: | | | | 4. 2 N | AME | | | | |
| STREET ADDITIONS | | | | 43.51 | REET ADORESS | | | | |
| CHY ST ZW | | | | ľ | TY-ST-ZIP | | | | |
| 1019 | | | DELETE. | 5 1 Tr | LE | | · · · · · · · · · · · · · · · · · · · | Change | Addition |
| NAMI | | | | 5 2 NA | ME | | | | |
| STREET ASSORESS. | | | | 5.3 ST | reei address | | | | |
| DITY- \$1, 20 | | | | 5.4 CI | IY-ST-ZIP | | | _ | |
| THEF | | | DELETE | 6.1 10 | lε | | | Change | Addition |
| NAM: | | | | 6 2 N/ | IME Î | | | | |
| STREET ADDRESS | | | | 6.3 ST | REEF ADDRESS | | | | |
| C-15 - \$1 - 70° | | | | 6.4 Ct | TY-ST-7IP | | | | |

14. I do nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

A JUNE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

941-455-9990 Daysime Phone #