## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P96000017357

1. Entity Name

VARSAMO, INC.



**FILED** Jan 23, 2003 8:00 am Secretary of State 01-23-2003 90171 015 \*\*\*150.00

|   |                                 |   |                  |   |  | )                                |                 |  |              |                       |                             |  |
|---|---------------------------------|---|------------------|---|--|----------------------------------|-----------------|--|--------------|-----------------------|-----------------------------|--|
| Principal Place of Business<br>2744 E COMMERCIAL BLVD<br>FORT LAUDERDALE FL 33308 |                                 |   |                  | Mailing Address<br>2744 E COMMERCIAL BLVD<br>FORT LAUDERDALE FL 33308 |  |                                  |                 |  |              |                       |                             |  |
| 2. Principal Place of Business  |                                 |   |                  | 3. Mailing Address  |  |                                  |                 |  |              |                       |                             |  |
| Suite, Apt. #, etc.   |                                 |   |                  | Suite, Apt. #, etc.   |  |                                  |                 | ☐ CHECK HERE IF MAKING CHANGES   |              |                       |                             |  |
| City & State  |                                 |   |                  | City & State  |  |                                  |                 | 65-11/44/86  |              |                       | oplied For<br>ot Applicable |  |
| Zip   | Country                         |   |                  |   | Coun   | ry 5. Certificate of Status Desi |                 | Certificate of Status Desired  |              | 8.75 Add              |                             |  |
|   | ed Agent                        |   |                  |   | Name and Address of New Reg                      | istered A                        | gent            |  |              |                       |                             |  |
|   |                                 |   |                  |   |  | Name                             |                 |  |              |                       |                             |  |
| HOFFMAN, DIANNA   |                                 |   |                  | Street Address  |  |                                  | acc (P.O. B     | (P.O. Box Number is Not Acceptable)  |              |                       |                             |  |
| 2744 E COMMERCIAL BLVD  |                                 |   |                  | Street Address  |  |                                  | (r.O. D         |  |              |                       |                             |  |
| FORT LAU  | JDERDALE F                      | FL 33308                                  |                  |   |  |                                  |                 |  |              |                       |                             |  |
| ,   |                                 |   |                  |   |  | City                             | y FL Zip Cod    |  |              | e                     |                             |  |
| 8. The above the obligat  | named entity<br>ions of registe | submits this statement for<br>ered agent. | or the purp      | pose of changing its  | registere  | ed office or reg                 | gistered ag     | gent, or both, in the State of Floric  | da. I am fa  | miliar with,          | and accept                  |  |
| SIGNATURE .   | Signature, typed o              | or printed name of registered agent       | and title if app | olicable. (NOTE   | E: Registered                                    | d Agent signature re             | equired when re | einstating)  | DATE         |                       |                             |  |
| After<br>Make Check   |                                 |   | •                |   | Election Campaign Finar Trust Fund Contribution. | ncing                            |                 | May Be to Fees   |              |                       |                             |  |
| 10.   |                                 | OFFICERS AND                              | DIRECTO          | DRS   | 11.  |                                  | AC              | DDITIONS/CHANGES TO OFFICE   | ERS AND      | DIRECTOR              | S IN 11                     |  |
| TITLE   | D                               |   |                  | ☐ Delete  | TITLE  |                                  |                 |  |              | ☐ Change              | Addition                    |  |
| NAME  | HOFFMAN,                        | , Dianna                                  |                  |   | NAME   | :                                |                 |  |              |                       |                             |  |
| STREET ADDRESS 2744 E COMMERCIAL BLVD   |                                 |   |                  | STRE  |  |                                  |                 |  |              |                       |                             |  |
| CITY-ST-ZIP   | FORT LAU                        | DERDALE FL 33308                          |                  |   | CITY-  | -ST-ZIP                          |                 |  |              |                       |                             |  |
| TITLE   |                                 |   |                  | ☐ Delete  | TITLE  |                                  |                 |  |              | ☐ Change              | ☐ Addition                  |  |
| NAME  |                                 |   |                  |   | NAME   |                                  |                 |  |              |                       |                             |  |
| STREET ADORESS<br>CITY-ST-ZIP   |                                 |   |                  |   |  | ET ADDRESS                       |                 |  |              |                       | ]                           |  |
|   |                                 |   |                  |   |  | ST-ZIP<br>بېچى ماتو - سوم        |                 | and the second of the second o |              |                       |                             |  |
| TITLE NAME  |                                 |   |                  | Delété  | TITLE  |                                  |                 | .,   |              | ∐ Change <sup>™</sup> | Addition                    |  |
| STREET ADDRESS  |                                 |   |                  |   | NAME   | ET ADDRESS                       |                 |  |              |                       |                             |  |
| CITY-ST-ZIP   |                                 |   |                  |   |  | -ST-ZIP                          |                 |  |              |                       |                             |  |
| TITLE   |                                 |   |                  | ☐ Delete  | TITLE  |                                  |                 |  |              | ☐ Change              | Addition                    |  |
| NAME  |                                 |   |                  | L Delete  | NAME   |                                  |                 |  |              | Grange                | L_J Addition                |  |
| STREET ADDRESS  |                                 |   |                  |   | 1  | ET ADDRESS                       |                 |  |              |                       |                             |  |
| CITY-ST-ZIP   |                                 |   |                  |   | CITY-  | ST-ZIP                           |                 |  |              |                       |                             |  |
| TITLE   |                                 |   |                  | ☐ Delete  | TITLE  |                                  |                 | <del></del>  |              | ☐ Change              | Addition                    |  |
| NAME  |                                 |   |                  |   | NAME   | : [                              |                 |  | ,            | _ ,                   | _                           |  |
| STREET ADDRESS  |                                 |   |                  |   | STREE  | T ADDRESS                        |                 |  |              |                       |                             |  |
| CITY-ST-ZIP   |                                 |   |                  |   | CITY-  | ST-ZIP                           |                 |  |              |                       |                             |  |
| TITLE   |                                 |   |                  | ☐ Delete  | TITLE  |                                  |                 |  |              | ☐ Change              | Addition                    |  |
| NAME  |                                 |   |                  |   | NAME   |                                  |                 |  |              |                       |                             |  |
| STREET ADDRESS  |                                 |   |                  |   |  | T ADDRESS                        |                 |  |              |                       |                             |  |
| CITY-ST-ZIP   |                                 |   |                  |   | CITY-  | ST-ZIP                           |                 | ww.  |              |                       |                             |  |
| 12. Thereby o   | ertify that the                 | information supplied with                 | this filing      | does not qualify for  | the even   | nntion etated i                  | in Section      | 119 07/3Vi) Florida Statutes I fu  | rther certif | u that the in         | formation                   |  |

rherby define mornation supplied with this litting does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. Flurtner certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or flustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**