## 2008 FOR PROFIT CORPORATION **ANNUAL REPORT**

## **FILED** Apr 17, 2008 08:00 A Secretary of State **DOCUMENT # P96000017227** 1. Entity Name CARÁNI MEAT, INC. Principal Place of Business Mailing Address 7400 NW 7 ST. 7400 NW 7 ST. **SUITE #106** SUITE #106 MIAMI, FL 33126 US MIAMI, FL 33126 CR2E034 (11/05) 01022008 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0647886 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE TODA, ANITE V 2127 BRICKELL AVENUE APT. 3304 IN THIS SPACE MIAMI, FL 33129 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, lyped or printed name of repistered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 \$5.00 May Be Trust Fund Contribution. Added to Fees U000000902716 OFFICERS AND DIRECTORS 10. TITLE NAME TODA, ANITE V 2127 BRICKELL AVE. APT. 3304 STREET ADDRESS MIAMI, FL 33129 CITY-ST-7IP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with his filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes: and that my name appears in Block 10 or Block 11 if changed, or on an enpowered.

TITLE NAME STREET ADDRESS

**SIGNATURE** 

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR