SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750). PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1998 98 OCT -7 PM 2: 38 DOCUMENT # P96000017010 (5) SECRETARY OF STATE AKSHAR DHAM, INC. Principal Place of Business 11305E.VS Hwy Mailing Address SEFFNER FL- 33584 - 3350 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 02/23/1996 28. Mailing Address 26 11305 E Hwy 2. Principal Place of Business
11305 € USHWY 92 4. FEI Number Applied For 59-3369325 Not Applicable Suite, Apt. #, etc. Suite, Apt. #. etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State SEFFNER, FL 6. Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution Added to Fees Country This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes \(\sigma\) No Hillsboromy 29 1511) bonn Personal Property Tax due June 30. 24 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name îpatel, **Sur**esh v 11500 SUMMIT WEST BLVD #19F Street Address (P.O. Box Number is Not Acceptable) 82 **TAMPA FL 33617** 83 84 City Zip Code 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. **SIGNATURE** ered agent and tille if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. PD TITLE DELETE 1.1 TITLE __ Change ___ Addition PATEL, HETAL K NAME 1.2 NAME 8000002660538 11500 SUMMIT WEST BLVD. #19F STREET ADDRESS 1.3 STREET ADDRESS -10/09/98--**01**063--013 **TAMP**A FL 33617 1.4 CITY-ST-ZIP CITY-ST-ZIP 21 TITLE TITLE DELETE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZiP CITY-ST-ZIP TITLE DELETE 31 TITLE Change 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4 CITY-ST-ZIP CITY-ST-Z/P TITLE DELETE 4.1 TITLE Change Addition NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP TITLE 5.1 TITLE DELETE Change ___ Addition NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP Change TITLE DELETE 6.1 TITLE Addition NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made in expose an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my

in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE:

Hotel Peter - REQUIRED