ANNUAL REPORT



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000016944

W.J.P. HOLDINGS, INC.

W.O.C. FIOLDINGS, ING

FILED May 08, 1999 8:00 am Secretary of State

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| Principal Place | of Business | | Mailing Addr | resa | | | | | | | | |
| | BLVD., UNIT 307 | | 145 ATLANTS ATLANTIS FL | is blvd., Unit . 33462 | 307 | | | | | | | |
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| 343 | FILAWYER CHAP ALMERIA AVENU VAL GABLES FL | E- | 2a. Malling Address 2b. Suite, Apt. #, etc. Suite, Apt. #, etc. 27 Suite, Apt. #, etc. Suite, App. | | | | | | | | | |
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4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I hinner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 if chapted, or on an attachment with an address, with all other like empowered.

CICNATURE

Villian A Setersan

561-626-3600