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| 2002 UNIFORM | <b>BUSINESS</b> | REPORT | (UBR) |
|--------------|-----------------|--------|-------|
|              |                 |        |       |

NAME

STREET ADDRESS

**SIGNATURE:** 

| 2002 UNIFORM BUSINESS REPORT (UBR)           |                                      |                              |  | R)          | FILED           |  |  |              | 0591720                |                            |                |
|--|--------------------------------------|------------------------------|--|-------------|-----------------|--|--|--------------|------------------------|----------------------------|----------------|
| DOCU   | OCUMENT # <b>P96000016831</b>        |                              |  |             |                 | Jan 08, 2002 8:00 am<br>Secretary of State   |  |              |                        |                            |                |
| •  |                                      | NTERS, INC.                  |  |             |                 |  | 01-08-2002 9   |              |                        |                            | 4              |
|  |                                      | occer Training               | Centers, Inc/  |             |                 |  | 01 00 2002   | 0022         | 1001                   |                            |                |
| Principal Plac                               | o of Punincer                        |                              | Mailing Address  |             |                 |  |  |              |                        |                            |                |
| MEN'S SOCC                                   | ER OFFICE<br>Of Central 1            |                              | MEN'S SOCCER OFFICE<br>UNIVERSITY OF CENTRAL<br>ORLANDO FL 32816 | . Florid    | ıΑ              |  |  |              |                        |                            |                |
| 2. Principal P                               |                                      | ess<br>ya Trail              | 3. Mailing Address<br>4250 Alafaya                               | Trai        | 1               |  |  |              |                        |                            |                |
| Suite, Apt.                                  |                                      | ,                            | Suite, Apt. #, etc.  |             |                 |  | DO NOT WRIT  | E IN THIS SF | ACE                    |                            |                |
| Sui  | te 212                               |                              | Suite 212  |             |                 |  |  |              |                        |                            | _              |
| City & Stat                                  | te                                   |                              | City & State   |             |                 | 4.   | FEI Number   |              |                        | plied For                  |                |
| Ovi  | edo, Fl                              | orida                        | Oviedo, Flor   |             |                 |  | 59-3389968   |              |                        | t Applicable               |                |
| <sup>Zip</sup> 327                           |                                      | Country USA                  | <sup>Zip</sup> 32765   | Coun        | try<br>USA      |  | Certificate of Status Desired  | L È          | 8.75 Add<br>ee Require |                            |                |
|  | 6. Name                              | and Address of Current R     | egistered Agent -  |             | A)              | 7.1  | Name and Address of New R  | egistered A  | jent                   |                            | -              |
| UNIVERSI                                     | OCCER OFF                            | ice<br>Tral florida          |  |             | City            | ldress (P.O. E   | i, Bob<br>3ox Number is Not Acceptable<br>faya Trail, Suit   |              | Zip Code<br>327        |                            |                |
| SIGNATURE .                                  | Signature, typed of                  | submits this statement for I |  | : Registere | d Agent signatu | re required when r   |  | DATE         |                        |                            |                |
| Tax filing                                   |                                      | nd elects to do so.          | After May 1, 200<br>Make Check Payab                             | 02 Fee      | will be \$5     | 50.00  | 10. Election Campaign Fin-<br>Trust Fund Contribution  |              |                        | <b>0</b> May Be<br>to Fees |                |
| 11.  | 1                                    | OFFICERS AND D               | RECTORS  | 12.         |                 |  | DDITIONS/CHANGES TO OFFI   | CERS AND I   | DIRECTORS              | 3 IN 11                    |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        | P<br>WINCH, B<br>MEN'S SC<br>ORLANDO | CCER OFFICE - UNIV. (        | ☐ Delete  CENTRAL FL.  |             | }               | 4250   | dent<br>, Bob<br>Alafaya Trail, S<br>o, Florida 3276   | uite 2       | <b>X</b> Change<br>L2  | ☐ Addition                 | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |                                      |                              | ☐ Delete   |             |                 | eriter va dier verreichte erite die <sup>18</sup> 0- <sup>1</sup> 0.   |  |              | Change                 | Addition                   | 5              |
| TITLE .  NAME  STREET ADDRESS !  CITY-ST-ZIP |                                      | -                            | Delete   |             |                 |  | a market of the state of the st | 1            | Change                 | Addition                   |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |                                      |                              | ☐ Delete   |             |                 |  |  | İ            | Change                 | ☐ Addition                 |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |                                      |                              | ☐ Delete   |             |                 | , 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 1955 - 195 |  | .            | Change                 | ☐ Addition                 |                |
| TITLE  |                                      |                              | ☐ Delete   | TITLE       | :               |  |  | Ī            | Change                 | ☐ Addition                 | ]              |

NAME

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if

STREET ADDRESS