## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90007 004 \*\*\*150.00

| DOCUMENT # P96000016630  1. Corporation Name                                      |   |                                       |                  |                           |   |   |                   |                                     |
|---|---|---------------------------------------|------------------|---------------------------|---|---|-------------------|-------------------------------------|
| SCHUTT  | CONSULTING, INC.                                  |                                       |                  |                           |   |   |                   |                                     |
|   |   |                                       |                  |                           |   |   |                   |                                     |
|   |   | 14-00 A.d.                            |                  |                           |   |   |                   | II (1)(4 <b>10</b> (1 ( <b>66</b> ) |
| Principal Place of Business Mailing Address                                       |   |                                       |                  |                           |   | ,   |                   |                                     |
| 4331 RIVER GROVE LANE 4331 RIVER GROVE LANE FT. MYERS FL 33905 FT. MYERS FL 33905 |   |                                       |                  |                           |   |   |                   |                                     |
| FI. MITERS IL   | 30300   | · · · · · · · · · · · · · · · · · · · | 2 00000          |                           |   | DO NOT WRITE IN                                 | THIS SPACE        |                                     |
|   |   |                                       |                  |                           |   | 3. Date Incorporated or Qualifed                |                   | }                                   |
|   |   |                                       |                  |                           |   | 02/21/1996<br>4. FEI Number                     | ·                 | pplied For                          |
| <u> </u>  | ace of Business                                   | 2a. Mailing                           | Address          |                           | -   | 65-0649255                                      |                   | ot Applicable                       |
| 26     Suite, Apt. #, etc.   Suite, Apt. #, et                                    |   |                                       | pt # etc.        |                           |   |   |                   | Additional                          |
| <b>—</b>  | #, etc.   |                                       | 27               |                           |   | 5. Certifcate of Status Desired                 | Fee R             | tequired                            |
| City & State  |   | City & S                              | State            |                           |   | 6. Election Campaign Financing                  | \$5.00            | May Be                              |
| 23  |   | 28                                    |                  |                           |   | Trust Fund Contribution                         | Added             | to Fees                             |
| Zip   | Country   | Zip                                   |                  | Country                   |   | 8. This corporation owes the current ye         | _                 | m/s                                 |
| 24  | 25  | 29                                    |                  | 10                        |   | Personal Property Tax.                          | Yes               | ŒNo                                 |
|   | 9. Name and Address of Curre                      | nt Registered Ag                      | jent             | 81                        | Name                                      | 10. Name and Address of New Regist              | tered Agent       |                                     |
| ecui  | ITT DAMELA C                                      |                                       |                  | "                         | Name                                      |   |                   |                                     |
| SCHUTT, PAMELA S 4331 RIVER GROVE LANE  |   |                                       | 82               | Street Ad                 | dress (P.O. Box Number is Not Acceptable) |   |                   |                                     |
| FT. MYERS FL 33905  |   |                                       | 83               |                           |   |   |                   |                                     |
| '   | 11101000  |                                       |                  |                           |   |   | 1 - 1 -           |                                     |
| }   |   |                                       |                  | 84                        | City                                      |   | FL 85 Zip         | Code                                |
| 11 Pursuant   | to the provisions of Sections 607.05              | 02 and 607,1508.                      | Florida Statutes | s, the above              | -named co                                 | rporation submits this statement for the purpor | se of changing it | s registered                        |
| office or r   | egistered agent, or both, in the Stat             | e of Florida, Such                    | change was aut   | thorized by               | the corpora                               | tion's board of directors. I hereby accept the  | appointment as r  | egisterea }                         |
| ł   | m ramiliar with, and accept the cong              | jations of, Section                   | 001.0000,11011   | da Olaldios.              |   |   |                   |                                     |
| SIGNATURE   | Signature, typed or printed name of registered ag | ent and title if applicable           | (NOTE: F         | Registered Agen           | t signature requi                         |   | ATE               | 2000 111 40                         |
| 12.   |   | ND DIRECTORS                          |                  | 13.                       | <del></del>                               | ADDITIONS/CHANGES TO OFFICE                     | RS AND DIRECT     |                                     |
| TITLE   | PSTD  |                                       | ☐ DELETE         | 1.1 TITLE                 |   |   | Change            | Addition                            |
| NAME  | SCHUTT, PAMELA S                                  |                                       |                  | 1.2 NAME                  |   |   |                   |                                     |
| STREET ADDRESS  | 4331 RIVER GROVE LN                               |                                       |                  | 1.3 STREET                | ŀ   |   |                   |                                     |
| CITY-ST-ZIP   | FT MYERS FL                                       |                                       | DELETE           | 1.4 CITY- ST<br>2.1 TITLE | r-ZIP                                     |   | ☐ Change          | Addition                            |
| TITLE   | VD  |                                       | □ bereie         | 2.1 MILE<br>2.2 NAME      |   |   |                   | }                                   |
| NAME  | SCHUTT, DAVID P<br>4331 RIVER GROVE LN            |                                       |                  | 2.3 STREET                | ADDDESS                                   | ~   |                   |                                     |
| STREET ADDRESS  | FT MYERS FL                                       |                                       |                  | 2.4 CITY-S                | 1   |   |                   | ł                                   |
| CITY-ST-ZIP   | FI WIENS TE                                       |                                       | DELETE           | 3.1 TITLE                 | ,   |   | ☐ Change          | Addition                            |
| NAME  |   |                                       |                  | 3.2 NAME                  |   |   |                   |                                     |
| STREET ADDRESS  | 1   |                                       |                  | 3.3 STREET                | ADDRESS                                   |   |                   |                                     |
| CITY-ST-ZIP   |   |                                       |                  | 3.4. CITY-S               | T-ZIP                                     |   |                   |                                     |
| TITLE   |   |                                       | DELETE           | 4.1 TITLE                 |   |   | Change            | e ☐ Addition                        |
| NAME  |   |                                       |                  | 4.2 NAME                  |   |   |                   |                                     |
| STREET ADDRESS  |   |                                       |                  | 4.3 STREET                | ADDRESS                                   |   |                   |                                     |
| CITY-ST-ZIP   |   |                                       |                  | 4.4 CITY-S                | T-ZIP                                     |   | [ Channe          | e ☐ Addition                        |
| TITLE   |   |                                       | ☐ DELETE         | 5.1 TITLE                 |   |   | Change            | - LI Addition                       |
| NAME  |   |                                       |                  | 5.2 NAME<br>5.3 STREET    | AUDDEcc                                   |   |                   |                                     |
| STREET ADDRESS  |   |                                       |                  |                           |   |   |                   | . ]                                 |
| CITY-ST-ZIP   |   |                                       | DELETE           | 5.4 CITY-S'<br>6.1 TITLE  | 1-ZIP                                     |   | Change            | e Addition                          |
| TITLE   |   |                                       | - Dereie         | 6.2 NAME                  |   |   | L                 |                                     |
| NAME  |   |                                       |                  | 6.3 STREET                | ADDRESS                                   |   |                   |                                     |
| STREET ADDRESS  | I   |                                       |                  | 5.5 STALE                 |   |   |                   |                                     |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP