

# P96000016440

## CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870  
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
 TOLL FREE No. 1-800-342-8062  
 FAX (904) 222-1222

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

*PH 2/24/96*

| REQUEST | TAKEN     | CONFIRMED | APPROVED     |
|---------|-----------|-----------|--------------|
| DATE    | _____     | _____     | _____        |
| TIME    | _____     | _____     | CK No. _____ |
| BY      | <i>NC</i> | _____     | _____        |

WALK-IN *2/22 12:00*  
 Will Pick Up \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ No. 52345

RE: Furniture Refinishing, Inc.  
1 Refinishing, Inc.  
 96 FEB 22 PM 11:44

SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

|  |                  |            |
|--|------------------|------------|
| <input checked="" type="checkbox"/> Capital Express™   | _____            | _____      |
| <input checked="" type="checkbox"/> Art. of Inc. File  | _____            | _____      |
| _____ Corp. Record Search                              | _____            | _____      |
| _____ Ltd. Partnership File                            | _____            | _____      |
| <input checked="" type="checkbox"/> Foreign Corp. File | _____            | _____      |
| <input checked="" type="checkbox"/> ( ) Genl. Copy(e)s | <i>photocopy</i> | _____      |
| _____ Art. of Amend. File                              | _____            | _____      |
| _____ Dissolution/Withdrawal                           | _____            | _____      |
| _____ C U S-   | _____            | _____      |
| _____ Fictitious Name File                             | _____            | _____      |
| _____ Name Reservation                                 | _____            | _____      |
| _____ Annual Report/Reinstatement                      | _____            | _____      |
| _____ Reg. Agent Service                               | _____            | _____      |
| _____ Document Filing                                  | _____            | _____      |
| _____ Corporate Kil                                    | _____            | _____      |
| _____ Vehicle Search                                   | _____            | _____      |
| _____ Driving Record                                   | _____            | _____      |
| _____ Document Retrieval                               | _____            | _____      |
| _____ UCC 1 or 3 File                                  | _____            | _____      |
| _____ UCC 11 Search                                    | _____            | _____      |
| _____ UCC 11 Retrieval                                 | _____            | _____      |
| _____ File No.'s, _____ Copies                         | _____            | _____      |
| _____ Courier Service                                  | _____            | _____      |
| _____ Shipping/Handling                                | _____            | _____      |
| _____ Phone ( )  | _____            | _____      |
| _____ Top Priority                                     | _____            | _____      |
| _____ Express Mail Prep.                               | _____            | _____      |
| _____ FAX ( )  | _____            | pgs. _____ |

800001721338  
 02/22/96--01023--030  
 \*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBTOTALS \_\_\_\_\_

|                                |       |
|--------------------------------|-------|
| FEE.....                       | _____ |
| DISBURSED.....                 | _____ |
| SURCHARGE.....                 | _____ |
| TAX on corporate supplies..... | _____ |
| SUBTOTAL.....                  | _____ |
| PREPAID.....                   | _____ |
| BALANCE DUE.....               | _____ |

96 FEB 22 11:04 AM  
 DIVISION OF REVENUE

Please remit invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

THANK YOU  
 from  
 Your Capital Connection

**ARTICLES OF INCORPORATION  
OF  
FURNITURE REPAIR & REFINISHING, INC.**

**FILED**

96 FEB 22 AM 11:44

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I - NAME AND PRINCIPAL ADDRESS**

The name of the corporation is Furniture Repair & Refinishing, Inc, and the principal address and principal place of business is 911 S. Bayshore Boulevard, Safety Harbor, Florida 34695.

**ARTICLE II - REGISTERED OFFICE AND AGENT**

The address of its registered office in the State of Florida is c/o PATEL, MOORE & O'CONNOR, P.A., 18167 U.S. Highway 19 North, Suite 150, in the City of Clearwater, County of Pinellas, Florida 34624. The name of its registered agent at such address is Steven W. Moore.

**ARTICLE III - PURPOSE**

The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of the State of Florida.

**ARTICLE IV - AUTHORIZED SHARES OF STOCK**

The total number of shares of stock which the corporation is authorized to issue is Ten Thousand (10,000) and the par value of each of such shares is Ten Cents (\$0.10) amounting in the aggregate to One Thousand Dollars (\$1,000.00).

**ARTICLE V - BOARD OF DIRECTORS**

The business and affairs of the corporation shall be managed by the board of directors, and the directors need not be elected by ballot unless required by the bylaws of the corporation. The names and mailing addresses of each person who is to initially serve as a director until the first annual meeting of the stockholders or until a successor is elected and qualified, are as follows:

**NAME**

**MAILING ADDRESS**

Ray Goodpasteur

911 S. Bayshore Boulevard  
Safety Harbor, Florida 34695

Jill Goodpasteur

911 S. Bayshore Boulevard  
Safety Harbor, Florida 34695

In furtherance and not in limitation of the powers conferred by the laws of the State of Florida, the board of directors is expressly authorized to adopt, amend or repeal the bylaws of this corporation.

**FILED**

96 FEB 22 PM 11:44

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE VI - AMENDMENTS


The corporation reserves the right to amend and repeal any provision contained in this Certificate of Incorporation in the manner prescribed by the laws of the State of Florida. All rights conferred are granted subject to this reservation.

ARTICLE VII - INCORPORATOR

The incorporator is Steven W. Moore, whose mailing address is c/o PATEL, MOORE & O'CONNOR, P.A., 18167 U.S. Highway 19 North, Suite 150, Clearwater, FL 34624.

THE UNDERSIGNED, being the incorporator, for the purpose of forming a corporation under the Laws of the State of Florida, does make, file and record this Certificate of Incorporation, does certify that the facts herein stated are true, and, accordingly, have hereto set his hand and seal this 21 day of February, 1996.


By:

  
Steven W. Moore  
Incorporator

**Acknowledgment of Registered Agent**

I hereby am familiar with and accept the duties and responsibilities as Registered Agent for said corporation.

By:

  
Steven W. Moore  
Registered Agent