FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000016403 (3) DOCUMENT

FILED Mar 16 1998 8:00am Secretary of State

| BIG FU | ort Business | Mailing Address | | |
|--------------------------------|---|--------------------------------|------------------------------------|--|
| 325 NE 21ST | | 325 NE 21ST CT | | |
| | ORS FL 33305 | WILTON MANORS FL 3330 | 5 | |
| | | | | DO NOT WRITE IN THIS SPACE |
| | | | | 3. Date Incorporated or Qualified 02/19/1996 |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number Applied For |
| 21 | | 26 | | 65-0639053 Not Applicable |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | 5. Certificate of Status Desired S8.75 Additional |
| City & State | | City P. City D. | | Fee Required |
| 23 Chy & Sian | 9 | City & State | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the current year Intangible |
| 24 | 25 | 29 3 | 10 | Personal Property Tax due June 30. Yes No |
| | g, Name and Address of Current | Registered Agent | | 10. Name and Address of New Registered Agent |
| MC | OHN, DAVID | | 81 Name D | AVID MOHN |
| 90 | NE 48TH ST \$53 | | 82 Street Addre | ess (P.O. Box Number is Not Acceptable) |
| PU | MPANO DEACH FL 33064 | | 83 | 3 S. MILITARY TRAIL - 204 |
| | Alend | ADDRESS - | | |
| | 1020 | NUMCO) | 84 City | RFIELD BUH FL 85 33442 |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes | the shove-named corpy | pration submits this statement for the purpose of changing its registered |
| office or r | egistered agent, or both, in the State o m familiar with, and accept the obligat | of Florida. Such change was au | thorized by the corporation | on's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | | | | |
| | Stgnature, typed or proded name of regulered agen | | Registered Agent signature require | |
| 12. | OFFICERS AND | DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition |
| NAME | BEARD, MARC | | 1.2 NAME | |
| STREET ADDRESS | 325 NE 21ST CT. | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | WILTON MANORB FL | | 1.4 CITY-SY-ZIP | |
| TITLE | V | DELETE | 21 TITLE 🗸 | Change Addition |
| NAME | MOHN, DAVID | | 22 NAME M | OHN, DAVID 098 S. MILITARY TRAIL #204 EERFIELD BCH, R |
| STREET ADORESS | 900 NE 48 ST. 53 POMPANO BCH FL | | 23 STREET ADDRESS Z | EGOCIETA TOUR OF |
| CITY-ST-ZIP TITLE | POMPATO DOTTE | DELETE | 2.4 CITY-ST-ZIP O | Change Addition |
| NAME | | Second Section Con- | 3.2 NAME | The Average The Vision Inc. |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | , 3.4. CITY-ST-ZIP | |
| THLE | | ☐ DELETE | 4.1 TITLE | Change Addition |
| NAME | | | 4. 2 NAME | |
| STREET AODRESS | | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 City-St-ZiP 5.1 TiflE | ☐ Change ☐ Addition |
| NAME | ı | and process | 5.2 NAME | C. Crongo C. Monton |
| STREET ADORESS | | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | |
| TITLE | | DELETE | 6.1 TITLE | Change Addition |
| NAME | | | 6.2 NAME | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 6.4 CITY - ST - ZIP | |

14. I horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

954-429-0672