## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000016371**1. Corporation Name

MOBIL VEHICLE, INC.

| FILED                          |
|--------------------------------|
| Apr 25, 1999 8:00 am           |
| Secretary of State             |
| 04-25-1999 90009 025 ***450.00 |

| Principal Place of Business Mailing Address |  |                                    |                  |                                       | 1   98  108  110   10118 91         | ill Bâlly abist aatit aaras |                | **************** |
|---|--|------------------------------------|------------------|---------------------------------------|-------------------------------------|-----------------------------|----------------|------------------|
|   |  |                                    |                  |                                       |                                     |                             |                |                  |
| FT. LAUDERUAT                               | E FL 33308   | FT. LAUDERDALE FL 33308            | -                |                                       |                                     | OT MOUTE IN THE             | CDACE          |                  |
| 19  | oo NW 32 Ra  | <i>:</i> }}, _                     |                  |                                       |                                     | OT WRITE IN THIS            | SPACE          |                  |
| l of  | ial HWY STE. 304 LE FL 33308 OO NW 32 nd Ompano. Beas Hace of Rusiness             | & FT. 330                          | 64               |                                       | 3. Date ir corporated or 02/19/1996 | agailled.                   |                |                  |
| 1 1 C                                       | Hone & Puripose  | 2a. Mailing Address                |                  | <del></del> _                         | 4. FEI Number                       |                             | Δr             | plied For        |
| 2. 1 1110pa 1 1000 \$1 00011000             |  | F                                  | F                |                                       | APPLIED FOR                         |                             | }              | ot Applicable    |
| Suite, Apt.                                 | # etc  | Suite, Apt. #, etc.                | Suite Apt # etc. |                                       |                                     |                             | \$8.75         |                  |
| <b>⊢</b>                                    | т, от.   | 27                                 |                  |                                       | 5. Certificate of Status D          | esired 🗌                    | Fee Re         |                  |
| City & S at                                 |  | City & State                       |                  |                                       | 6. Election Campaign Fi             | nancing                     | \$5.00         | May Be           |
| 23  | ·-   | 28                                 |                  | Trust Fund Contribution Added to Fees |                                     |                             |                |                  |
| Zip   | Country  | Zip Country                        |                  | 8. This corporation owes              | the current year Int                | tangible                    |                |                  |
| 24  | 25   | 29 30                              |                  | Personal Property Ta.                 | x                                   | Yes                         | []No           |                  |
|   | 9. Name and Address of Curren  |                                    |                  |                                       | 10. Name and Address                | of New Registered           | Agent          |                  |
|   |  |                                    | 81               | 1 Name                                |                                     |                             |                |                  |
| ì   | ESPIE, R. BOWEN III  |                                    | 82               | 2 Street Add                          | Iress (P.O. Box Number is No        | t Acceptable)               |                |                  |
|   | 5 S. FEDERAL HWY., STE. 300  |                                    | "                | 0                                     |                                     |                             | _              |                  |
| BOO   | CA RATON FL 33432  |                                    | 83               | 3                                     |                                     |                             |                |                  |
|   |  |                                    | 84               | 4 City                                |                                     |                             | 85 Zip         | Code             |
| }   |  |                                    | ì                | 1                                     |                                     | FL                          | - 1 1          |                  |
| 11 Pursuant                                 | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Statu e   | s, the abo       | ve-named co                           | poration submits this statemer      | nt for the purpose of       | changing its   | registered       |
| l office or r                               | registered agent, or both, in the State<br>am familiar with, and accept the obliga | o Florida. Such change was at      | itnorized d      | y ine corporati                       | ion's board of directors. I here    | by accept the appo          | munent as fe   | igi siei eu      |
| *   | an animai mai, and accept are oblige   |                                    |                  |                                       |                                     |                             |                |                  |
| SIGNATURE                                   | Signature, typed or printed nar ie of registered age                               | ent and title if applicable (NOTI: | Registered Age   | ent signature requir                  | ed when reinstating)                | DATE                        |                |                  |
| 12.   | OFFICERS AN  | NE DIRECTORS                       | 13.              |                                       | ADDITIC NS/CHANGE                   | S TO OFFICERS /d            |                |                  |
| TITLE                                       | D  | ☐ DELETE                           | 1.1 TITLE        | -                                     |                                     |                             | Change         | Addition         |
| NAME  | EASTON, DALE   |                                    | 12 NAME          |                                       |                                     |                             |                |                  |
| STREET ADDRES S                             |  | . 304                              | 1.3 STRE         | ET ADDRESS                            |                                     |                             |                |                  |
| CITY-ST-ZIP                                 | FT. LAUDERDALE FL 33308  |                                    | 1,4 CITY-        |                                       |                                     |                             | <u> Почете</u> |                  |
| TITLE                                       | D  | ☐ DELETE                           | 2.1 TITLE        |                                       |                                     |                             | ☐ Change       | ☐ Addition       |
| NAME  | JALQUOT, TACKI   |                                    | 2.2 NAME         | :                                     |                                     |                             |                |                  |
| STREET ADDRESS                              | l .  |                                    | 2.3 STRE         | ET ADDRESS                            |                                     |                             |                |                  |
| CITY-ST-ZIP                                 | POMPANO BEACH FL   |                                    | 2. 4 CITY-       | -ST-ZIP                               |                                     |                             | F) 6'          |                  |
| TITLE                                       |  | ☐ DELETE                           | 31 TITLE         |                                       |                                     |                             | Change         | ☐ Addition       |
| NAME  |  |                                    | 3.2 NAME         |                                       |                                     |                             |                |                  |
| STREET ADDRESS                              |  |                                    | 3.3 STRE         | ET ADDRESS                            |                                     |                             |                |                  |
| CITY-ST-ZIP                                 |  |                                    | 3.4. CITY        | -ST-ZIP                               |                                     |                             | <u> </u>       |                  |
| TITLE                                       |  | ☐ DELETE                           | 4,1 TITLE        |                                       |                                     |                             | Change         | ☐ Addition       |
| NAME  |  |                                    | 4, 2 NAM         | E                                     |                                     |                             |                |                  |
| STREET ADDRESS                              |  |                                    | 4.3 STRE         | ET ADDRESS                            |                                     |                             |                |                  |
| CITY-ST-ZIP                                 |  |                                    | 4.4 CITY-        | ST-ZIP                                |                                     |                             |                |                  |
| TITLE                                       |  | ☐ DELETE                           | 5.1 TITLE        |                                       |                                     |                             | Change         | Addition         |
| NAME  |  |                                    | 5.2 NAME         |                                       |                                     |                             |                |                  |
| STREET ADDRESS                              | :  |                                    | 5.3 \$TRE        | ET ADDRESS                            |                                     |                             |                |                  |
| CITY-ST-ZIP                                 |  |                                    | 5.4 CITY-        | ST-ZIP                                |                                     |                             |                |                  |
| TITLE                                       |  | ☐ DELETE                           | 6.1 TITLE        |                                       |                                     |                             | Change         | ☐ Addition       |
| NAME  | I .  |                                    |                  |                                       |                                     |                             |                |                  |
|   |  |                                    | 62 NAME          | :                                     |                                     |                             |                |                  |
|   |  |                                    |                  | ET ADDRESS                            |                                     |                             |                |                  |
| STREET ADDRESS                              |  |                                    |                  | ET ADDRESS                            |                                     |                             |                |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with a latter than the receiver of the corporation of the corporation

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED