3:28 PM 5 PUBLIC ACCES (((H9 TO: (308) 541-3694 HONE FAX: (305) 841-3770 FLORIDA PROFIT CORPORATION OR P.A. DOCUMENT TYPE: H96000002811))) NAME: MBP IONVESTMENTS, INC. CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H96000002511 TIME REQUESTED: 15:29:46 CERTIFICATE OF STATUS: 0 DATE REQUESTED: 02/21/1996 CERTIFIED COPIES: 1 METHOD OF DELIVERY: FAX ACCOUNT NUMBER: 072450003255 NUMBER OF PAGES: 6 EBTIMATED CHANGE: \$122.50 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations, Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all payes of the document. (((H98000002511))) ** ENTER 'M' FOR MENU. ** ENTER BELECTION AND (CR): NUM Connect: 00:02: Help F1 Option Monu F2

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ARTICLES OF INCORPORATION OF MBP INVESTMENTS, INC.

ARTICLE I

MAME

95 FEB 22 AM 6: 52 SECRETARY OF STATE FALL WASSEE, FLORIDA

The name of the Corporation is MSP INVESTMENTS, INC.

ARTICLE II

TERM OF CORPORATE EXISTENCE

The Corporation shall exist perpetually unless dissolved according to law and such existence shall commence at the time of the filing of these Articles of Incorporation by the Department of State. The principal place of business of this corporation is: 520 Brickell Key Drive, Mismi, Florida 33131.

ARTICLE III

PERMITTED ACTIVITY

The Corporation may engage in any activity \cos business permitted under the laws of the United States and of the State of Florida.

ARTICLE IV

AUTHORIZED SHARES

The aggregate number of shares which the Corporation shall have authority to issue shall be One Thousand (1,000) shares of voting common stock with \$1.00 per value.

Prepared by:

STEPHEN A. FREEMAN
Pla. Bar No. 146795
Freeman, Newman & Butterman
520 Brickell Key Drive, 0-305
Hiami, Florida 33131
(306) 374-3900

ARTICLE V

PREPARTIVE RIGHTS DENIED

No holder of any shares of the Corporation shall have any preamptive right to purchase, subscribe for or otherwise acquire any shares of the Corporation of any class now or hereafter authorized, or any securities, exchageable for or convertible into such shares, or any warrants or any instruments evidencing rights or options to subscribe for, purchase, or otherwise acquire such shares.

ARTICLE VI

REGISTERED OFFICE AND AGENT

The initial registered office of the Corporation is 520 Brickell Key Drive, Suite 0-305, Miami, Florida 33131. The initial Registered Agent at that address is Stephen A. Freeman.

ARTICLE VII

DIRECTORS

The business of the Corporation shall be managed by a Board of Directors consisting of not fewer than one person, the exact number to be determined from time to time in accordance with the By-Laws.

The name and address of the first Director of the Board of Directors who shall serve until the first annual meeting of shareholders or until his successor is elected and qualified shall be:

Stephen A. Freeman Michael E. Pelsher Paul Schwartz 520 Brickell Key Drive Suite 0-305 Miami, Florida 33131

ARTICLE VIII

INCORPORATOR

The name and address of the incorporator is: Stephen A. Freeman, 520 Brickell Key Drive, Suite 0-305, Minmi, Florida 33131.

ARTICLE IX

INDEMNIFICATION

Every person now or bereafter serving as director, officer or amployee of the Corporation shall be indemnified and held harmless by the Corporation from and against any and all loss, cost, liability and expense that may be imposed upon or incurred by him in connection with or resulting from any claim, action, suit or proceeding, in which he may become involved, an a party or otherwise, by reason of his being or having been a director, officer or employee of the Corporation, whether or not he continues to be such at the time such loss, cost, liability or expense shall have been imposed or incurred, except with regard to matters as to which any such director, officer or employee shall be adjudged in any claim, action, suit or proceeding to be liable for his own gross negligence or willful misconduct in the performance of duty.

Expenses (including attorneys' fees) incurred in defending any claim action, suite or proceeding may be paid by the Corporation in advance of the final disposition of such a proceeding.

IN WITNESS WHEREOF, I have signed these Articles of Incorporation this 21st day of February, 1996.

Stephen A. Freeman

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COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared STEPMEN A. FREEMAN, personally known to me to be the person who executed the foregoing Articles of Incorporation and he acknowledged before me according to law, that he made and subscribed the same for the purpose therein mentioned and set forth.

WITNESS my hand and official seal in the County and State named above this 21st day of February, 1996.

Notary Public, State of Florida

My Commission Expires:

COPACIAL ROTARY SEAL
N ARISTONDO
MODRARY RUBLES STATE OF FLORIDA
COMMISSION NO. CC476977
MY COMMISSION EUR. PLLY 28,1999

Stephen A. Freeman, Registered Agent

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED DEFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

- 1. The name of the corporation is: MSP Investments, Inc.
- The name and address of the Registered agent and office is: Stephen A. Freeman, 520 Brickell Key Drive, Buite 0-305, Miami, Florida 33131.

Signature:

Stephen A. Freeman

Title:

Vice President

Date:

February 21, 1996

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agreed to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature:

Stephen A. Freeman

AREJARY OF STATE FLED

Pate: February 21, 1996

SEPHEN A. Freeman

AREJARY OF STATE FLED

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