FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000016160 (9)

WORLD BRIDGE, INC.

NAME

STREET ADDRESS

CITY-ST-ZIP

Pr	incipal Plac	e of Business	Mailing Address						4 0 1/8 00 /1 1 40 1	
825\$ INTERNATIONAL DR.			8800 LATREC AVE.							
	#148 201 AUDO E	1 00010	#305				DO NOT WRITE IN THIS SPACE			
1 '	ORLANDO F	L 32619	ORLANDO FL 32819				3. Date Incorporated or Qualified			
							02/19/1996			
2.	Principal P	lace of Business	2a. Mailing Address				4. FEI Number	77	Applied For	_
21			26				59-3370841		Not Applicab	ole
	Suite, Apt.	#, etc.	Suite, Apt. #, etc.						5 Additional	
22	City P Ctal		City & State						Required	
23	City & State	в	28			6. Election Campaign Financing Trust Fund Contribution		00 May Be ed to Fees		
20	Zip	Country Zip			ntry		This corporation owes or has paid the current			-
24		25	29	30	,		Personal Property Tax due June 30.	•	∏ No	
		9. Name and Address of Curren		100			10. Name and Address of New Registered Ag	ent		
	TS	SUBAKI, KAZUYORI			61	Name				
		00 LATREC AVE. #305	•		82	Street Addi	ress (P.O. Box Number is Not Acceptable)			
	Ol	RLANDO FL 32819								
					В3					
					84	City	e. I	85 Z	ip Code	$\overline{}$
14	Pursuant	to the provisions of Socious 607 050	22 and 607 1508 Florida Statut	oe the at		-named corr	poration submits this statement for the purpose of ch	angin	n ite regietore	4
''	office or r	egistered agent, or both, in the State	tion's board of directors. I hereby accept the appoin	tment	as registered	ū				
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registere agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Re						nt signature requir	red when reinstating) DATE			-
12		OFFICERS AN	D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND D			_
TITE		P DELETE		1	1.1 TITLE		· L	Chang	e L. Additio	ΣN
NAI	GOOD LATER AND CONT			1.2 NAME						
	OBLANDO EL BOSTO				1.3 STREET ADDRESS					
TITI	Y-ST-ZIP	VP	XX DELETE		1.4 CITY - ST - ZIP 2.1 TITLE			Chang	e 🔲 Additio	on
NAI		TSUCHIYA, KOJI			2.2 NAME		r			,
1	REET ADDRESS	500 N.E. 2ND ST. #110				ADDOCCO	CERUKI AKIMOTO	L		
CIT	Y-ST-ZIP	DANIA FL 33004		2. 4 CI	TY · S		.0553 Monterey Lake Dr., #30 Prlando, Florida 32821 - 5			
TITI	Æ	8	XX KDELETE	TE 9.1 TITLE		S	13.	Chang	e 🔲 Additio	วก
NA!	VAE	HOTTA, ERIC		3.2 NA	ME	1 -	yoko Okubo			
STR	REET ADDRESS	6703 BANNER LAKE CIRCLE	#10107			ADDRESS 1	0553 Monterey Lake Dr., #30	4		
_	Y-ST-ZIP	ORLANDO FL 32821	DELETE	3.4. CI				Chang	a I Lagre	
TITI	ŀ	TSUBAKI, KAZUYORI		4.1 T() 4. 2 N				, citally	e L Additio	<i>7</i> 0
NAI STR	ME EET ADDRESS	8800 LATREC AVE. #305				ADDRESS				
	ITY-ST-ZIP ORLANDO FL 32819			4.4 CITY-ST-ZIP						
TITL			XXDELETE	5.1 TITLE				Chang	e 🔲 Additio	on
NA	ME	TSUCHIYA, KYOKO		5.2 NA	ME					
STR	EET ADDRESS	500 N.E. 2ND ST. #110		5 3 ST	REET	ADDRESS				
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TIT	£		☐ DELETE	6.1 TI3	LE	- J 		Chang	e 🔲 Additio	nc]

6.2 NAME

6.3 STREET ADDRESS

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver for trustee on powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**Comparison of the corporation of the receiver for trustee on powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**Comparison of the corporation of th

FILED

Apr 20 1998 8:00am

Secretary of State