

Jun-28-00 12:21P

P96000016153

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br>DIVISION OF CORPORATIONS | <div style="font-size: 2em; font-weight: bold;">FILED</div> <div style="font-weight: bold;">00 JUN 29 PM 12:44</div> <div style="font-weight: bold;">SECRETARY OF STATE<br/>TALLAHASSEE, FLORIDA</div> |                                                                                                                                                        |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|--------------------|-------|------------|---------------------------|----------------|------|------------|---------------------------|----------------|-----------|------------|---------------------------|----------------|
| <b>DOCUMENT #</b><br>1. Corporation Name<br><div style="font-size: 1.5em; font-family: cursive;">Multimedia Institute, Inc.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | <div style="font-size: 1.5em; font-family: cursive;">06/29</div>                                                       |                                                                                                                                                                                                        |                                                                                                                                                        |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| 2. Principal Office Address<br><div style="font-size: 1.2em; font-family: cursive;">8488 W. Hillsborough Ave.</div><br>Suite, Apt. #, etc.<br><div style="font-size: 1.2em; font-family: cursive;">Suite 310 / 155</div><br>City & State<br><div style="font-size: 1.2em; font-family: cursive;">TAMPA FL</div><br>Zip<br><div style="font-size: 1.2em; font-family: cursive;">33615</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                                                        |                                                                                                                                                                                                        | 3. Mailing Office Address<br><div style="font-size: 1.2em; font-family: cursive;">SAME</div><br>Suite, Apt. #, etc.<br>City & State<br>Zip             |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| 4. Date incorporated or qualified to do business in Florida<br>5. FEI Number<br>6. <input type="checkbox"/> CERTIFICATE OF STATUS IN STATE <input type="checkbox"/> \$8.75 Additional Fee required for a Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                                                                        |                                                                                                                                                                                                        | Applied For<br>Not Applicable                                                                                                                          |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| 7. Name and Address of Current Registered Agent<br>Name<br><div style="font-size: 1.2em; font-family: cursive;">ANNE Frost</div><br>Street Address (P.O. Box Number is Not Acceptable)<br><div style="font-size: 1.2em; font-family: cursive;">8488 W. Hillsborough Ave.</div><br>Suite, Apt. #, Etc.<br><div style="font-size: 1.2em; font-family: cursive;">Suite 310 / 155</div><br>City<br><div style="font-size: 1.2em; font-family: cursive;">Tampa, FL 33615</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                                                                                        |                                                                                                                                                                                                        | State<br><div style="font-size: 1.2em; font-family: cursive;">FL</div><br>Zip Code<br><div style="font-size: 1.2em; font-family: cursive;">33615</div> |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 007.0605 or 017.0603, F.S.<br>Signature of Registered Agent<br><div style="font-size: 1.5em; font-family: cursive;">Anne Frost</div><br>REGISTERED AGENT MUST SIGN<br>Date<br><div style="font-size: 1.2em; font-family: cursive;">06-28-00</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                                                                                                        |                                                                                                                                                                                                        |                                                                                                                                                        |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Title</th> <th style="width: 30%;">Name of Officers and/or Directors</th> <th style="width: 40%;">Street Address of Each Officer and/or Director</th> <th style="width: 20%;">City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Anne Frost</td> <td>8488 W. Hillsborough Ave.</td> <td>Tampa FL 33615</td> </tr> <tr> <td>V.P.</td> <td>Anne Frost</td> <td>8488 W. Hillsborough Ave.</td> <td>Tampa FL 33615</td> </tr> <tr> <td>Secretary</td> <td>Anne Frost</td> <td>8488 W. Hillsborough Ave.</td> <td>Tampa FL 33615</td> </tr> </tbody> </table>                                                                                                                                                      |                                                                                   |                                                                                                                        |                                                                                                                                                                                                        | Title                                                                                                                                                  | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip | Pres. | Anne Frost | 8488 W. Hillsborough Ave. | Tampa FL 33615 | V.P. | Anne Frost | 8488 W. Hillsborough Ave. | Tampa FL 33615 | Secretary | Anne Frost | 8488 W. Hillsborough Ave. | Tampa FL 33615 |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Officers and/or Directors                                                 | Street Address of Each Officer and/or Director                                                                         | City / State / Zip                                                                                                                                                                                     |                                                                                                                                                        |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Anne Frost                                                                        | 8488 W. Hillsborough Ave.                                                                                              | Tampa FL 33615                                                                                                                                                                                         |                                                                                                                                                        |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Anne Frost                                                                        | 8488 W. Hillsborough Ave.                                                                                              | Tampa FL 33615                                                                                                                                                                                         |                                                                                                                                                        |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Anne Frost                                                                        | 8488 W. Hillsborough Ave.                                                                                              | Tampa FL 33615                                                                                                                                                                                         |                                                                                                                                                        |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |
| 10. I certify that I am an officer or director in this receiver or trustee empowered to execute this application as provided for in chapter 007 or 017, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate taxes satisfy the requirements of section 007.0401 or 017.0401 F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(b), F.S. The information included in this application is true and accurate, and my signature shall have the same legal effect as if made under oath.<br>SIGNATURE: <div style="font-size: 1.5em; font-family: cursive;">Anne Frost</div> Anne Frost<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br>Date<br><div style="font-size: 1.2em; font-family: cursive;">6/28/00</div> 813-818-8642<br>(Anytime Phone #) |                                                                                   |                                                                                                                        |                                                                                                                                                                                                        |                                                                                                                                                        |                                   |                                                |                    |       |            |                           |                |      |            |                           |                |           |            |                           |                |