FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNI IAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

May 06 1998 8:00am

Sandra B. Mortham

| 1998 | | | Om | | Secretary of State DIVISION OF CORPORATIONS | | | | S | Secretary of State | | | | |
|--|------------------------|---------------------------------------|---------------------------------|--|---|----------------------------|-------------------------|---------------------|-----------------------------------|--|--------------------------|---------------------------|----------------------------|--|
| p | | MENT Name NDOLPH | # P(| 9600001 PORATED | 6058 | (5) | | | | | | | | |
| | | | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | · | -{ 1961(300) 6 30 6 60 1 60 1 60 1 60 1 60 | ii Ediği (1818 | Mithia Chine Mi | (B) (B)) (B)) | |
| | 995 N.W. 1S | | | 8995 N.W. 1ST AVE. | | | | | | | | | | |
| M | IAMI FL 331 | 50 | | M | IAMI FL 33150 | | | | | DO NOT WRITE | IN THIS SI | PACE | | |
|] | | | | | | | | | | 3. Date Incorporated or Qualified 02/19/1996 | | | | |
| | Principal Pl | lace of Busin | ness | 28. | Mailing Addr | ess | | | | 4. FEI Number | | Ar | optied For | |
| 21 | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 65-0649974 | | | t Applicable | |
| 22 | Suite, Apr. | W. GIU. | | 27 | 1 | | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | | |
| | City & State | | | | City & State | | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added 1 | May Be | |
| 23 | Zip | | | | | Country | | | This corporation owes or has pair | d the curr | | | | |
| 24 | · | 25 29 30 | | | | <u> </u> | | | Personal Property Tax due June | 30. | Yes | No | | |
| | | | | ss of Current Registe | ered Agent | | 81 | T - k | la ann | 10. Name and Address of New Reg | istered A | gent | | |
| | | NDOLPH, (| | | | | | | lame | | | | | |
| | | 95 N.W. 18 NMI FL 331 | | | | | 82 | S | Street Addre | ess (P.O. Box Number is Not Acceptabl | e) | | | |
| | ***** | unii 7 E 00 1 | | | | | 63 | | | | | | | |
| | | | | | | | | 84 City 85 Zip Code | | | | | | |
| 44 Daywood Andrews of Dayson and Office Long Man Files | | | | | | | | | - | | FL | 1 1 | | |
| 111, | office or re | io th e provis egistered ag | ions of Secti jent, or both, | ons 607 0502 and 60 in the State of Florida | iz 1508, Florid a Such chan | a Statutes, je was autr | tne above lorized by | e∙n. y th | amed corpo e corporati | oration submits this statement for the pr on's board of directors. I hereby accep | rpose of c t the appo | zhanging it intment as | s registered registered | |
| 1 | agent. i ar SNATURE | m tamiliar wi | iin, and acce | pt the obligations of, | Section 607.0 | J505, Floria | a Statutes | 5. | | | | | | |
| ļ | | Signature, typed | | of registered agent and trie if | | (NOTE Re | gistereo Ago | ont s | ignaturo require | ed when reinstating) | DATE | | | |
| 12. | | PD | Of | FICERS AND DIRECT | | CTC | 13. | | | ADDITIONS/CHANGES TO OFFICE | | DIRECTOR Change | S IN 12 | |
| TITL | | RANDOLPH, CRAIG S | | | _ | | | | | | L | Change | E Addition | |
| 1 | EET ADORESS | | .W. 1ST AV | | | | 1.3 STREET | AD1 | DRESS. | | | | | |
| | -ST-ZIP | | £ 33150 | | | | 1.4 CITY - S | | | | | | | |
| TITLE | | | | | ☐ DE | ETE | 2.1 TITLE | | | | T | Change | Addition | |
| NAM | IE | | | | | | 2.2 NAME | | | | | | | |
| STRE | ET ADDRESS | | | | | | 2.3 STREET | ADE | DRESS | | | | | |
| _ | -ST-ZIP | | | | ☐ DĒI | CIC | 2. 4 City - 5 | ST-Z | TIP | | _ | Change | Addition | |
| TITLE | i i | | | | | .011 | 3.1 TITLE 3.2 NAME | | | | | Change | L.J Address | |
| | ET ADDRESS | | | | | | 3 3 STREET | ADE | ORESS | | | | | |
| | -ST-ZIP | | | | | | 3.4. CITY - S | | | | | | | |
| TITL | E | | | · - | □ DE | ETE | 4.1 TITLE | | | | Ţ | Change | Addition | |
| NAM | l€ | | | | | | 4. 2 NAME | | ł | | | | | |
| l | ET ADDRESS | | | | | | 4.3 STREET | ADD | PRESS | | | | | |
| | -ST-ZIP | | | | □ DE | cTC . | 4.4 CITY - S | T-ZI | P | | | Change | Addition | |
| TITLE | | | | | DE1 | .CIC | 5.1 TITLE 5.2 NAME | | Ţ | | | Change | ☐ A0000001 | |
| 1 | ET ADDRESS | | | | | | 5.3 STREET | Ann | ORESS | | | | | |
| | -ST-ZIP | | | | | | 5.4 CITY-S | | | | | | | |
| TITLE | | | | | □ DE | .ETE | 6.1 TITLE | | | | | Change | Addition | |
| NAM | E | | | | | | 6.2 NAME | | 1 | | | | | |
| STAE | ET ADDRESS | | | | | | 6.3 STREET | ADD | DRESS | | | | | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.