**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000015915**1. Corporation Name

CBGB'S, INC.

| Principal Place of Business Mailing Address |   |  |                         |             |  | 7   | I <b>BB</b> FIL <b>BAIB</b> I LI | 481 93119 18191 1           | ,1881 8111 1881        |
|---|---|--|-------------------------|-------------|--|---|----------------------------------|-----------------------------|------------------------|
| 653 W 23RD ST                               | ī   | 653 W 23RD ST                          | 653 W 23RD ST           |             |  |   |                                  |                             |                        |
| SUITE 246                                   | - 0040c   | SUITE 246                              |                         |             |  | DO NOT WRITE IN THIS SPACE  |                                  |                             |                        |
| PANAMA CITY F                               | -L 32405  | PANAMA CITY FL 32405<br>US             |                         |             | 3. Date Incorporated or Qualifed                 |   |                                  |                             |                        |
| 00  |   |  |                         |             |  | 02/19/1996  |                                  |                             | ĺ                      |
| 2. Principal Pl                             | ace of Business                                     | 2a. Mailing Address                    |                         |             |  | 4. FEI Number   |                                  | Apr                         | olied For              |
| 21  |   | 26                                     |                         |             | 59-3368574                                       |   | Not                              | Applicable                  |                        |
| Suite, Apt.                                 | #, etc.   | Suite, Apt. #, etc.                    |                         |             | 5. Certifcate of Status Desired                  |   | \$8.75 A                         | L.                          |                        |
| 22  |   | 27                                     | <del></del>             |             |  | 3. Certificate of Status Desired  | <u> </u>                         | Fee Red                     | quired                 |
| City & State                                | 9   | City & State                           |                         |             | 6. Election Campaign Financing                   |   | \$5.00                           |                             |                        |
| 23  |   | [28]                                   |                         |             |  | Trust Fund Contribution   |                                  | Added to                    | ) Fees                 |
| Zip   | Country   | Zip 30                                 | Country                 |             |  | This corporation owes the curre     Personal Property Tax.                    |                                  |                             | □No                    |
| 24  | 9. Name and Address of Curren                       |  | 1                       |             |  | 10. Name and Address of New Ro  |                                  |                             |                        |
|   | 3. Name and Address of Curren                       | t Iteglatered Agent                    | 81                      | Name        | 9  |   |                                  |                             |                        |
| ISLER, CHARLES S III                        |   |  | -                       | 0,          |  | (B.O. Barris Net Assessed   | -1-1                             |                             |                        |
|   | Magnolia ave  |  | 82 Street Add           |             |  | ss (P.O. Box Number is Not Acceptal   | эне ј                            |                             |                        |
| PANA  | AMA CITY FL 32401                                   |  | 83                      |             |  |   |                                  |                             |                        |
|   |   |  | 84                      | City        |  |   |                                  | 85 Zip C                    | `ode                   |
|   |   |  |                         | 1           |  |   | FL                               | 1 1                         |                        |
| office or re                                | egistered agent, or both, in the State:             | of Florida. Such change was autho      | orized by               | the cor     | d corpor<br>poration                             | ration submits this statement for the parties to a directors. I hereby accept | urpose of o<br>the appoin        | hanging its<br>tment as reç | registered<br>gistered |
|   | m familiar with, and accept the obligat             | tions of, Section 607.0505, Florida    | Statutes                |             |  |   |                                  |                             | Į                      |
| SIGNATURE                                   | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE: Reg | istered Ager            | nt signatur | e required                                       | when reinstating)   | DATE                             |                             |                        |
| 12.   | OFFICERS AN   | ID DIRECTORS                           | 13.                     |             |  | ADDITIONS/CHANGES TO OFF  | ICERS AND                        |                             |                        |
| TITLE                                       | PVCD □ DELETE 1.1 TI                                |  | 1.1 TITLE               |             |  |   |                                  | Change                      | ☐ Addition             |
| NAME  | BODEN, CHRISTOPHER                                  |  | 1.2 NAME                |             |  |   |                                  |                             | ľ                      |
| STREET ADDRESS                              | 653 W 23RD ST #190                                  |  | 1.3 STREET              | TADORES     | s  |   |                                  |                             |                        |
| CITY-ST-ZIP                                 | 1100000101111000100                                 |  | 1.4 CITY-\$             | T-ZIP       |  |   |                                  |                             |                        |
| TITLE                                       | TSD □ DELETE 2.1 T                                  |  | 2.1 TITLE               |             |  |   |                                  | Change                      | Addition               |
| NAME  |   |  | 2.2 NAME                |             |  |   |                                  |                             |                        |
| STREET ADDRESS                              | 2361 FOXWORTH DRIVE                                 |  | 2.3 STREE               | TADORES     | s  |   | -                                |                             |                        |
| CITY-ST-ZIP                                 |   |  | 2. 4 CITY-5             | T-ZIP       |  |   |                                  | Change                      | Addition               |
| TITLE                                       | <b>1</b>  |  | 3.1 TITLE               |             |  |   |                                  | ☐ Change                    | () Addition            |
| NAME  |   | •                                      | 3.2 NAME                |             |  |   |                                  |                             | }                      |
| STREET ADDRESS                              |   |  | 3.3 STREE               |             | S  |   |                                  |                             |                        |
| CITY-ST-ZIP                                 |   |  | 34. CITY-S<br>4.1 TITLE | ST-ZIP      |  |   |                                  | ☐ Change                    | Addition :             |
| TITLE                                       |   | □ persie                               |                         |             |  |   |                                  | □ ondingo                   |                        |
| NAME  |   | ,                                      | 4. 2 NAME               |             |  |   |                                  |                             |                        |
| STREET ADDRESS                              |   |  | 4.3 STREET              |             | 0  |   |                                  | •                           | 1                      |
| CITY-ST-ZIP TITLE                           |   | □ DELETE                               | 4.4 CITY-S              | 1-ZP        |  |   |                                  | Change                      | Addition               |
| NAME .                                      |   |  | 52 NAME                 |             |  |   |                                  |                             | _                      |
| STREET ADDRESS                              |   |  | 5.3 STREET              | T ADDRES    | s  |   |                                  |                             |                        |
| CITY-ST-ZIP                                 |   |  | 5.4 CITY-S              |             |  |   |                                  |                             |                        |
| TITLE                                       |   |  | 6.1 TITLE               |             | <del>                                     </del> |   |                                  | Change                      | Addition               |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed in partiachment with an address, with all other like empowered.

NO PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

**FILED** 

Mar 10, 1999 8:00 am Secretary of State

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