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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000015752 (4)

MARTIN A. PURCELL, P.A.

| Penning Disc   | o of Di cinnon                         |   |   |                                |   |   |   |                        |                     |                            |                           | 1444 <b>i</b> Fiii                    |                 |                             | THE HEAL HEAL   |
|--|--|---|---|--------------------------------|---|---|---|------------------------|---------------------|----------------------------|---------------------------|---------------------------------------|-----------------|-----------------------------|---|
| Principal Plac   |  |   |   | ng Address                     |   |   |   |                        |                     |                            | •                         | *****                                 |                 |                             | 440 1101 t#Bt   |
| 250 ROYAL PALM WAY<br>SUITE 300<br>PALM BEACH FL 33840   |  | SUITE   | 250 ROYAL PALM WAY<br>SUITE 300<br>PALM BEACH FL 33480-4317 |                                |   |   |   |                        |                     |                            |                           |                                       |                 |                             |   |
|  |  |   |   |                                |   |   |   |                        |                     | Incorpora                  | ted or Qu                 | alified                               | 3a. D.          | ate of Last                 | Report  |
|  | lace of Busine:                        | ss  | 2a. M   | Mailing Address                |   |   |   | - 7                    | 4. FEIN             |                            |                           |                                       |                 |                             | Applied For   |
| 21   |  |   | 26  |                                |   |   |   |                        | 65-                 | 06450                      | 91                        |                                       |                 | <del></del>                 | ot Applicat   |
| Suite, Apt.  | #, etc                                 |   |   | uite, Apt. #, etc.             |   |   |   | ١,                     | 5. Certi            | icate of S                 | tatus Desi                | red                                   |                 |                             | Additional  |
| City & State   |  |   | 27  | ity & State                    |   |   |   |                        |                     |                            |                           | <del></del>                           |                 |                             | Required  |
| 23   | Ç.                                     |   | ├ <del></del>   | ny a state                     |   |   |   |                        |                     |                            | aign Finan                | cing                                  | m               |                             | May Be  |
| Zip  |  | Country   | 28  | ip                             | Cor   | untry   |   |                        |                     | Fund Cor                   |                           | : : : : : : : : : : : : : : : : : : : |                 |                             | to Fees   |
| 24   | 2                                      | -1 ·  | 29  |                                | 30  |   |   | '                      |                     | corporatio<br>la Statute:  |                           |                                       | tangible<br>Yes |                             | s. 199.032,   |
|  | 9. Name a                              | nd Address of Cur   |   | red Agent                      | LI  | T   | ·   | 11                     |                     |                            | dress of h                |                                       |                 |                             |   |
| PUR  | CELL, MART                             | N A   |   |                                |   | 81  | Name  |                        |                     |                            |                           |                                       |                 | <del>I</del> ,              |   |
|  | ROYAL PALI                             |   |   |                                |   | 82  | Ctroot  | Address                | (0 O B              | su Niverba                 | . io Net A                |                                       | -1              |                             |   |
|  | TE 300                                 |   |   |                                |   | 62  | Street  | Address                | (P.U. B             | adininki xt                | ris Not Ad                | ceptabl                               | <del>0</del> }  |                             |   |
|  | M BEACH FL                             | 33840   |   |                                |   | 83  |   |                        |                     |                            |                           |                                       |                 | ·                           |   |
|  |  |   |   |                                |   | 84  | City  |                        |                     |                            |                           |                                       |                 | los I 7:-                   | 0-4-  |
|  |  |   |   |                                |   | 154   | City  |                        |                     |                            |                           |                                       | FL              | 85 Zip                      | Code -  |
| office of r  | egisterea ager                         | is of Sections 607.0<br>it, or both, in the St<br>and accept the ob | iate of Florida.  | Such change wa                 | as authorize  | ed by   | the core  | corporat<br>poration's | tion sub<br>s board | nits this s<br>of director | tatement f<br>rs. I hereb | or the pu<br>y accept                 | rpose o         | f changing<br>pointment a   | its registere<br>s registered                         |
| agent. i a   |  |   |   |                                |   |   |   |                        |                     |                            |                           |                                       |                 |                             |   |
| agent. ra<br>SIGNATURE   |  |   |   |                                |   |   |   |                        |                     |                            |                           |                                       |                 |                             |   |
| SIGNATURE  | Signature Typical or                   | printed name of registered  |   |                                | VOTE: Registere   |   | nt signature  | required wh            |                     |                            |                           |                                       | DATE            |                             |   |
| SIGNATURE  |  |   | Lagent and title if up<br>AND DIRECTO                       | ORS                            | 13.   |   | nt signature  | required wh            |                     |                            | ANGES TO                  | OFFICE                                |                 | DIRECTO                     |   |
| SIGNATURE  12. TITLE   | D                                      | OFFICERS A  |   |                                | 13.   | TITLE   | nt signature  | required wh            |                     |                            | ANGES TO                  | OFFICE                                |                 | DIRECTO                     |   |
| SIGNATURE  12. TITLE NAME  | D<br>PURCELL,                          | OFFICERS A  | AND DIRECTO   | ORS                            | 13.<br>1.1 TI<br>1.2 N  | TITLE<br>NAME   |   | required wh            |                     |                            | ANGES TO                  | OFFICE                                |                 |                             |   |
| SIGNATURE  12. TITLE NAME STREET ADDRESS   | D<br>PURCELL,<br>250 ROYAL             | OFFICERS A<br>MARTIN A<br>. PALM WAY, SU                            | AND DIRECTO   | ORS                            | 13.<br>1.1 TI<br>1.2 N<br>1.3 S   | TITLE<br>NAME<br>STREET   | ADDRESS   | required wh            |                     |                            | ANGES TO                  | OFFICE                                |                 |                             |   |
| SIGNATURE  12. TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>PURCELL,<br>250 ROYAL             | OFFICERS A  | AND DIRECTO   | ors delete                     | 13.<br>1.1 TI<br>1.2 N<br>1.3 S<br>1.4 C  | TITLE<br>NAME<br>STREET .<br>DITY-ST  | ADDRESS   | required wh            |                     |                            | ANGES TO                  | OFFICE                                |                 | Change                      | ☐ Addibi  |
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Alasta A. Finalla Report Of Signing Officer OR DIRECTOR

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(7)833-770

**FILED** 

Feb 07 1997 8:00am

Secretary of State

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