|                                                                                                             | PLEAS                                                                                                                   | DE KEAU AI                                   | <u>LL IIVO I</u>                                            | KUCTIONS                                         | DEFURE (                                                                   | OIVIPLE                                                                                   | ING THIS FUR                                  | avi.                                                                                            |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|
| APPLICATION A                                                                                               |                                                                                                                         |                                              | FLORIDA DEPARTMENT OF STAT                                  |                                                  | NT OF STATE                                                                | El Eller                                                                                  |                                               |                                                                                                 |
| FOR                                                                                                         |                                                                                                                         |                                              | Sandra B. Mortham                                           |                                                  | FILED                                                                      |                                                                                           |                                               |                                                                                                 |
| REIN                                                                                                        | STATEMENT                                                                                                               |                                              | DI                                                          | Secretary of S                                   |                                                                            | 90                                                                                        | JUL 29 AT 8                                   | : 31                                                                                            |
| DOCUMENT # <b>P96000015636</b>                                                                              |                                                                                                                         |                                              |                                                             |                                                  |                                                                            | Y CASTATE                                                                                 |                                               |                                                                                                 |
| 1. Corporation Name                                                                                         |                                                                                                                         |                                              |                                                             |                                                  |                                                                            |                                                                                           |                                               | - 1711/73<br>                                                                                   |
| PLEAS                                                                                                       | UREDOME YE                                                                                                              | BOR CITY, I                                  | NC.                                                         |                                                  |                                                                            |                                                                                           |                                               |                                                                                                 |
| Principal Place of Business Mailing Address                                                                 |                                                                                                                         |                                              |                                                             |                                                  |                                                                            | -                                                                                         |                                               |                                                                                                 |
| 1430 E SEVENTH AVE<br>TAMPA FL 33605<br>US                                                                  |                                                                                                                         |                                              | 1325 SNELL ISLE BLVD., STE. 206C<br>ST. PETERSBURG FL 33704 |                                                  |                                                                            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                   |                                               |                                                                                                 |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. |                                                                                                                         |                                              |                                                             |                                                  |                                                                            | REINS                                                                                     | STATEME                                       | NT 48-44                                                                                        |
|                                                                                                             | incipal Office Address, If                                                                                              |                                              | New Mailing Office Address, If Applicable                   |                                                  |                                                                            | 4. Date Incorp                                                                            | orated or Qualified                           |                                                                                                 |
| Suite, Apt. #, etc.                                                                                         |                                                                                                                         |                                              | Suite, Apt. #,                                              | etc                                              |                                                                            | To Do Busir                                                                               | ness in Florida                               | 02/16/1996                                                                                      |
|                                                                                                             |                                                                                                                         |                                              | ·                                                           |                                                  |                                                                            | 5. FEI Number                                                                             |                                               | Applied For                                                                                     |
| City & State                                                                                                |                                                                                                                         | ŀ                                            | City & State                                                |                                                  |                                                                            | 6.                                                                                        | 59-3414587                                    | Not Applicable                                                                                  |
| Zip Country                                                                                                 |                                                                                                                         |                                              | Zip                                                         | Country                                          |                                                                            | CERTIFICATE OF STATUS DESIRED  \$8.75 Additional Fee required for a Certificate of Status |                                               |                                                                                                 |
| 7. Names                                                                                                    | and Street Addresses of                                                                                                 |                                              | Director (Flo                                               |                                                  |                                                                            |                                                                                           |                                               |                                                                                                 |
| Title(s)                                                                                                    |                                                                                                                         |                                              | Stre<br>Off<br>3 (Do NOT Use                                |                                                  | eet Address of Each<br>licer and/or Director<br>e Post Office Box Numbers) |                                                                                           | City / State / Zip                            |                                                                                                 |
| Р                                                                                                           | HAMILTON, MICHAEL                                                                                                       |                                              |                                                             | 1430 E SEVENTH ST                                |                                                                            | TAMPA FL                                                                                  |                                               |                                                                                                 |
| VP                                                                                                          | SWICTEK, VERONICA                                                                                                       |                                              |                                                             | 1430 E SEVENT                                    | H ST                                                                       | TAMPA FL                                                                                  |                                               |                                                                                                 |
|                                                                                                             |                                                                                                                         |                                              |                                                             |                                                  |                                                                            |                                                                                           | -08/10/99<br>****150.<br>DODD299<br>-08/10/99 | 563287<br>001089003<br>00 ****150.00<br>563287<br>001089004<br>00 ****750.00                    |
|                                                                                                             | Q. Name and Ada                                                                                                         | tees of Comment Bo                           | cletored Age                                                |                                                  | T                                                                          | Q Name and                                                                                | Address of New Regist                         | ered Agent                                                                                      |
| 8. Name and Address of Current Registered Agent Name                                                        |                                                                                                                         |                                              |                                                             |                                                  |                                                                            |                                                                                           |                                               |                                                                                                 |
| AVIS, RICHARD T                                                                                             |                                                                                                                         |                                              |                                                             |                                                  | Street Address (                                                           | s (P.O. Box Number is Not Acceptable)                                                     |                                               |                                                                                                 |
| 1325 SNELL ISLE BLVD., STE. 205C                                                                            |                                                                                                                         |                                              |                                                             | Suite, Apt. #, Etc.                              |                                                                            |                                                                                           |                                               |                                                                                                 |
| SI. PETERODONG PE SSTON                                                                                     |                                                                                                                         |                                              |                                                             |                                                  |                                                                            |                                                                                           |                                               |                                                                                                 |
|                                                                                                             |                                                                                                                         | 1 -                                          |                                                             |                                                  | City                                                                       |                                                                                           |                                               | FL State Zip Code                                                                               |
| 10. 1, being                                                                                                | g appointed the egistere                                                                                                | d agent of the above                         | named corpo                                                 | oration, am familiar w                           | ~ ^ .                                                                      | obligations of Sect                                                                       | ion 607.0505, F.S.                            | 12.60                                                                                           |
| Signature of Registered                                                                                     |                                                                                                                         | REG                                          | )<br>DISTERED AG                                            | Kichel SENT MUST SIGN                            | AVU                                                                        |                                                                                           | Date                                          | 120/27                                                                                          |
|                                                                                                             | nis corporation<br>tangible Perso                                                                                       |                                              |                                                             |                                                  | ar<br>Yes 🗀                                                                | ] No [                                                                                    |                                               | er side for information intangible tax.)                                                        |
| this rein<br>owed b                                                                                         | y that I am an officer or di<br>nstatement application, the<br>by the corporation have be<br>application is true and ac | e reason for dissolu<br>een paid and the nai | tion has been<br>mes of individ                             | eliminated, the corp<br>luals listed on this for | orate name satisfie:<br>m do not qualify fo                                | s the requirements<br>r an exemption un                                                   | of section 607.0401 or t                      | urther certify the Men Illing<br>517.0401, F.S. Utal all lees<br>F.S. The information inticated |
| SIGNA                                                                                                       | TURE: Michael                                                                                                           | Hamil-                                       | ED NAME OF                                                  | SIGNING OFFICER OR                               | office on                                                                  | Pres                                                                                      | Dec. 1, 199                                   | 8 813-247-                                                                                      |