2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P96000015612 DOCUMENT

1. Entity Name

SIGNATURE:

SKYDISH TECHNOLOGIES INC.



FILED Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90130 041 ***150.00

| | | | | | COD WE | | | | | | | |
|--|---|--------------------------------|---|-----------|---------------------------|-------------------------------------|---|---|--------------------------|------------------|-------------------|-----|
| Principal Place of Business 18181 NE 31ST CT #902 AVENTURA FL 33180 | | | Mailing Address 18181 NE 31ST CT #902 AVENTURA FL 33180 | | | | | '. - 1 deriger de leur bigl beid bêld bêld | | | 14 io 141 | |
| | | 1 - 11 - | | | | | | | | | | |
| 2. Principal Place of Business 2871 NE 18545+ | | | 3. Mailing Address DE 185thst | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Act_#, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City& State Averling | | | City State Avertices PC | | | 4. FEI Number 65-0641812 | | | Not Applicable | | | |
| Zip 33/80 Country USA | | | 33180 Count | | | A S. Certificate of Status Bosine | | | Fee Required | | | |
| | 6. Name and Address of Current | Registere | | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | | Name | N | 11ch | sel S JANSEN | | | | |
| JANSEN, M 18181 NE | MICHAEL S 31ST CT | Street Address | | | | (P. 9, Box Number is Not Adeptable) | | | | | | |
| #902 | | | Ţ | | | #204 | | | | | | |
| AVENTURA | * & (# | | | | City | HUEUWKA | | | FL | ^z 337 | go | |
| 8. The above | named entity submits this statement fo ons of registered agent. | r the purp | ose of changing its | register | ed office or | register | ed age | ent, or both, in the State of Flo | rida. I am 1 | familiar with, a | and accept | |
| the obligati | helad Dage 1 | Micho | el 5 JANS | Sev | | | | | 1/3 | 0/03_ | | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if app | | | ed Agent signatu | re required | when rei | instating) | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of | | | State | | | | | Election Campaign Fin Trust Fund Contribution | | | May Be to Fees | |
| Make Check | OFFICERS AND | | <u> </u> DRS | 11. | | | AD | I DITIONS/CHANGES TO OFF | ICERS AN | DIRECTORS | 3 IN 11 | _ ا |
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| NAME | JANSEN, MICHAEL S | | | NAM | | 201 | 11 4/ | E 185thst #204 | | | | 1 |
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| NAME | | | | | ME | | | • | | | | |
| STREET ADDRESS | | | | | REET ADDRESS TY-ST-ZIP | | | | | | | |
| CITY-ST-ZIP | certify that the information supplied wit | d Alexander | | | | ted in S | Section | 119 07(3)(i) Florida Statutes | . I further o | ertify that the | information | 1 |
| 12. I hereby indicated | certify that the information supplied wit don this report or supplemental report | in triis filing is true and | g does not qualify to accurate and that | my sign | ature shall h | nave the | same | legal effect as if made under | oath; that | am an office | r or director | |