## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998

officer or director of the Block 12 or Block 13 i



II ORIDA DEPARTMENT OF STATE

May 21 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000015440 (6)

D E S CONSTRUCTION COMPANY

| Principal Plac                  | e of Business   | Mailing Address                       | Mailing Address                 |           |   |                            | n somermitte eine ideien deter dabter dater dater burde tiffde detete denter dente inner |                |                |  |
|---------------------------------|---|---------------------------------------|---------------------------------|-----------|---|----------------------------|--|----------------|----------------|--|
| P.O. BOX 162                    | 623   | P.O. BOX 162623                       |                                 |           |   |                            |  |                |                |  |
| ALTAMONTE SPRINGS FL 32716-2623 |   | ALTAMONTE SPRINGS                     | ALTAMONTE SPRINGS FL 32716-2623 |           |   | DO NOT WRITE IN THIS SPACE |  |                |                |  |
| :                               |   |                                       |                                 |           |   | 3                          | Date Incorporated or Qualified   | 01/102         |                |  |
|                                 |   |                                       |                                 |           |   |                            | 02/15/1996   |                |                |  |
| 2. Principal P                  | lace of Business  | 2a. Mailing Address                   |                                 |           |   | 4.                         | , FEI Number   |                | Applied For    |  |
| 21                              |   | 26                                    |                                 |           | <b>59-3361840</b> Not Applicat                    |                            |  | Not Applicable |                |  |
| Suite, Apt                      | #, etc  | Suite, Apt. #, etc.                   |                                 |           | S Cartificate of Status Desired \$8.75 Additional |                            |  |                |                |  |
| 22                              |   | 27                                    |                                 |           |   | 0.                         | Certificate of Status Desired  | Fee            | Required       |  |
| City & Stale                    | e   | City & State                          |                                 |           | 6. Election Campaign Financing \$5.00 May Be      |                            |  |                |                |  |
| 23                              | 28  |                                       |                                 | 1 6       |   |                            | Trust Fund Contribution  |                | d to Fees      |  |
| Zip                             | Gountry   | Zφ                                    | ·                               | Country   |   |                            | . This corporation owes or has paid the  |                |                |  |
| 24                              | 25<br>9. Name and Address of Curre                          | nt Registered Agent                   | 30                              | тТ        |   |                            | Personal Property Tax due June 30.  Name and Address of New Registere                    | Yes Agent      | ∐ No           |  |
|                                 | <del></del>   | iit uafistaian whoiit                 |                                 | B1        | Name  | 10                         | . Hame and Address of Non Hogistore  | a Agont        |                |  |
| SHIPP, DENNIS E                 |   |                                       |                                 |           |   |                            |  |                |                |  |
|                                 | TIMBERLAND TRL.   |                                       |                                 | 62        | Street Addr                                       | ress (                     | P.O. Box Number is Not Acceptable)   |                |                |  |
| ALI                             | AMONTE SPRINGS FL 32714                                     |                                       |                                 | 83        |   |                            |  | · ·            |                |  |
|                                 |   |                                       |                                 |           |   |                            |  |                |                |  |
|                                 |   |                                       |                                 | 84        | City  |                            | F  | 85 Zij         | p Code         |  |
| 11. Pursuant                    | to the provisions of Sections 607.05                        | 02 and 607.1508, Florida Sta          | itutes, the a                   | bove      | e-named corr                                      | poratio                    | on submits this statement for the purpose  | of changing    | its registered |  |
| office or r                     | egistered agent, or both, in the State                      | e of Florida, Such ch <b>ange w</b> a | as authorizo<br>Etorida Sta     | d by      | / the corporat                                    | tion's                     | board of directors. I hereby accept the a  | ppointment a   | as registered  |  |
|                                 | of tenting with, a to howard the come                       | juliants to , reaction that areas,    | Tioned old                      |           | ,.  |                            |  |                |                |  |
| SIGNATURE                       | Signature, typical or practical isamic of regilibetical ac- | pertianation of neptrable (I          | NOTE Registers                  | d Aga     | ent signature requi                               | rod who                    | or ro-natating) DATE   |                |                |  |
| 12.                             | OFFICERS AN   | ID DIRECTORS                          | 13.                             |           |   |                            | ADDITIONS/CHANGES TO OFFICERS A  |                |                |  |
| TITLE                           | PD .  | ☐ DELETE                              | 1.1 T                           | ITLE      |   |                            |  | ☐ Change       | e 🔲 Addition   |  |
| NAME                            | SHIPP, DENNIS E   |                                       | 1.2 N                           | IAME      |   |                            |  |                |                |  |
| STREET ADDRESS                  | 905 TIMERLAND TRAIL   |                                       | 1.3 \$                          | TREFT     | ADDRESS   |                            |  |                |                |  |
| CITY-ST-ZIP                     | ALTAMONTE SPRINGS FL 32                                     |                                       |                                 |           | ST - ZIP  |                            |  | <del></del>    |                |  |
| TITLE                           | \$TD DELETE   |                                       |                                 | 2 1 TITLE |   |                            |  | Change         | e L Addition   |  |
| NAME                            | SHIPP, LINDA L  |                                       |                                 | 2.2 NAME  |   |                            |  |                |                |  |
| STREET ADDRESS                  | 905 TIMBERLAND TRAIL  |                                       | 2.3 \$                          | TREET     | ADDRESS   |                            |  |                |                |  |
| CITY-\$T-ZIP                    | ALTAMONTE SPRINGS FL 32                                     |                                       |                                 |           | ST - 71P  |                            |  | F1 6           |                |  |
| TITLE                           |   | ☐ DEL€TE                              | 311                             |           |   |                            |  | [_] Change     | e 🔲 Addition   |  |
| NAME                            |   |                                       | 3.2 N                           | AME       |   |                            |  |                |                |  |
| STREET ADDRESS                  |   |                                       | 3.3 5                           | TREET     | ADDRESS   |                            |  |                |                |  |
| CITY-ST-ZIP                     |   |                                       |                                 |           | ST - ZIP  |                            |  |                |                |  |
| TITLE                           |   | ☐ DELFTE                              | 4.1 T                           | ITLE      |   |                            |  | [_] Change     | e 🔲 Addition   |  |
| NAME                            |   |                                       | 4. 2                            | NAME      |   |                            |  |                |                |  |
| STREET ADDRESS                  |   |                                       | 4.3 \$                          | IREET     | ADORESS   |                            |  |                |                |  |
| CITY-ST-ZIP                     |   | · · · · · · · · · · · · · · · · · · · |                                 |           | ST-ZIP  |                            |  |                |                |  |
| TITLE                           |   | DELETE                                | 5.1 T                           | ITLE      |   |                            |  | Change         | e 🔲 Addition   |  |
| NAME                            |   |                                       | 5.2 N                           | AME       |   |                            |  |                |                |  |
| STREET ADDRESS                  |   |                                       | 5.3 \$                          | IREET     | ADDRESS   |                            |  |                |                |  |
| CITY - ST - ZIP                 |   |                                       | 540                             | ITY-S     | 61 - ZIP  |                            |  |                |                |  |
| TITLE                           |   | DELETE                                | 617                             | ITLE      |   |                            |  | ☐ Change       | e [_] Addition |  |
| NAME                            |   |                                       | 6.2 N                           | IAME      | İ   |                            |  |                |                |  |
| STREET ADDRESS                  |   |                                       | 635                             | TREET     | LADORESS  |                            |  |                |                |  |

6.4 C(TY - \$1 - 7)P 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of this conjugation or the receiver of historical employers to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in