2003 FOR PROFIT CORPORATION

Mailing Address

UNIFORM BUSINESS REPORT (UBR) P96000015328 **DOCUMENT #**

1. Entity Name

Principal Place of Business

EMPOWER CONSTRUCTION, INC.



FILED Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90492 015 ***150.00

| 47 GRANER D FROSTPROOF US 2. Principal P | FL 33843 | ess | FROST US | PO BOX 365 FROSTPROOF FL 33843 US 3. Mailing Address | | | | | | | | | |
|---|--|--|------------------------|---|-------------------|-----------------------|-------------------------------------|---|------------------------------------|-----------------|--------------------------------|----------------|--|
| Suite, Apt. #, etc. | | | Suite | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City | City & State | | | | 4. FEI Number 59-3374298 Applied For Not Applicab | | | | | |
| Zip | | Country | Zip | | Coun | try | 5. | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. | Name and | Address of Ne | w Registere | d Agent | | |
| GRANGER, MARK T 47 GRANER DRIVE | | | | | Name Street Ac | ldress (P.O. | (P.O. Box Number is Not Acceptable) | | | | | | |
| FROSTPROOF FL 33843 | | | | | | City | | | | F | L Zip Cod | e | |
| the obligati | named entity ions of registe | v submits this statement ered agent. | for the purpo | ose of changing its r | registere | ed office or | registered a | agent, or bot | h, in the State o | f Florida. I ai | m familiar with, | and accept | |
| SIGNATURE . | Signature, typed | or printed name of registered ag | ent and title if appli | icable. (NOTE: | : Registere | d Agent signatur | e required when | n reinstating) | | DATE | | | |
| After | May 1, 200 | FEE IS \$150.00 Fee will be \$550.0 Florida Department | , | | | | | | ection Campaign st Fund Contrib | | | May Be to Fees | |
| 10. | | OFFICERS AN | ID DIRECTOR | ₹S | 11. | | A | ADDITIONS/ | CHANGES TO | OFFICERS A | ND DIRECTOR | S IN 11 | |
| TITLE NAME STREAT ADDRESS : CITY-ST-ZIP | PSD GRANGER 12 FORT (FROSTPR | CLINCH HEIGHTS | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME Street Address City-St-Zip | | | | ☐ Delete | | - 1 | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | error de | × | ⊋ ☐ Delete = | | | | . = | | , | Change ੈ | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME Street Address City-St-Zip | ! | | | ☐ Delete | | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | s information augustical u | | ☐ Delete | CITY | ET ADDRESS -ST-ZIP | | | 2. 5 | | Change | Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:



Date

Daytime Phone #