

L BARRY BLANDAG DBG CT LINE 3F1-7979 BXT 369

PROFESSIONAL ASSOCIATION SURIL 210, INGRAHAM BUILDING 25 MODINGAST MICOND ACTIVUI MIAM, TEORIDA 23111-1306

3FLCPHONIC (105) 381-7970 TELECOPY: 1305) 371-6416

February 13, 1996

Via Airborne Express No. 5881193306

Secretary of State 499 East Gaines Street Florida Division of Corporations Tallahassee, Florida 32314

Re:

Brightpoint Capital Corp. Our File #163.42

Dear Sir or Madam:

700001714867 -02/14/96--01068--018 *****131.25 *****131.25

Enclosed are two (2) original executed Articles of Incorporation for the above-captioned corporation. Also enclosed is our check in the amount of \$131.25 for the following fees:

Filing Fees Certified Copies Registered Agent Designation Certificate of Good Standing	\$ 35.00 52.50 35.00 8.75
TOTAL	\$131.25

Please return a certified copy of the Articles of Incorporation to the undersigned as soon as they are filed, using the enclosed return Airborne Express envelope and airbill.

> Very pruly yours I. Barry Blaxberg

Enclosure tck: 2/20/36 Stanley G. Tate SNS\u/\y\11319

ARTICLES OF INCORPORATION OF

FILED

BRIGHTPOINT CAPITAL CORP. 93 FED 14 AMBIE 22

ARTICLE I.

TALLAHASALA PLORIDA

CORPORATE NAME

The name of this corporation shall be: Brightpoint Capital Corp.

ARTICLE II.

NATURE OF CORPORATE BUSINESS

The Corporation may engage in any activity or business permitted under the laws of the United States and the State of

ARTICLE III.

CAPITAL STOCK

This Corporation is authorized to issue a maximum of One Thousand (1,000) shares of common stock having a par value of One Dollars (\$1.00) per share. The consideration to be paid for each share of stock shall be fixed by the Board of Directors.

ARTICLE IV.

INITIAL REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Corporation's initial Registered Agent and Registered Office in the State of Florida shall be: I. Barry Blaxberg, Blaxberg, Grayson & Singer, P.A., 25 S.E. 2nd Avenue, Suite 730, Miami, Florida 33131.

ARTICLE V.

MAILING ADDRESS OF CORPORATION

The Corporation's mailing address shall be: c/o I. Barry Blaxberg, Esq., Blaxberg, Grayson & Singer, P.A., 25 S.E. 2nd Avenue, Suite 730, Miami, Florida 33131.

ARTICLE VI.

BOARD OF DIRECTORS

The number of Directors may be altered from time to time by By-Laws adopted by the Stockholders. However, the Corporation shall have no less than one (1) Director at any time.

ARTICLE VII.

INITIAL DIRECTOR

The name and post office address of the first Director of the Corporation is:

> Name Address I. Barry Blaxberg 25 S.E. 2nd Avenue, Suite 730 Miami, Florida 33131

The first Director shall hold office until the first annual meeting of the Stockholders of the Corporation.

ARTICLE VIII.

INCORPORATOR

The name and post office address of the Incorporator executing these Articles of Incorporation is:

> Incorporator Address I. Barry Blaxberg 25 S.E. 2nd Avenue, Suite 730 Miami / Florida 33131

THE UNDERSIGNED Incorporator, for the purpose of forming a Corporation to do business within the State of Florida, does make and file these Articles of Incorporation hereby declaring and certifying that the facts stated are true

BARRY BLAXBERG

STATE OF FLORIDA SS COUNTY OF DADE

BEFORE ME, the undersigned authority, appeared I. BARRY BLAXBERG, who is personally known to me or who has produced as identification, and acknowledged that he executed said Articles of Incorporation.

WITNESS my hand and seal in the State and County aforesaid, this 1314 day of February, 1996.



SEYMOUR N. SINGER NOTARY PUBLIC, State of Florida Comm. No. CC 415282Print Name: My Comm. Exp. Dec. 12, 1994 Commission Expires:

Bonded thru Pichard Ins. Agcy.



SEYMOUR N. SINGER ് നന്ന. Ho. CC 415282 им С. гт. Exp. Dec. 12, 1919 Bon se aaru Pichard Ina, Agriv

The undersigned hereby accepts the foregoing designation as initial Registered Agent and agrees to comply with the provisions of law applicable to said designation.

CORP4.MTG\8NG\a1\1\11318

I. BARRY BLAXBERG, Registered Agent

SECTIVATE SIME

3059 Department of States# 1

8/08/97

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCRSS SYSTEM ELECTRONIC FILING COVER SHEET

2105 FM

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TO: DIVISION OF CORPORATIONS

PAX #: (850)922-4000

FROM: RUDEN, MCCLOSKY, SMITH, SCHUSTER & RUSSELI, CONTACT: SUSAN OSBORNE

ACCT#: 076077000521

PHONE: (984)761-2910

FAX #: (954)764-4996

NAME: BRIGHTPOINT CAPITAL CORP.

AUDIT NUMBER..... H97000013063

PAGES....

DOC TYPE.....BASIC AMENDMENT CENT. OF STATUS...O CERT. COVIES.....1

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2:05 PM

(((H97000013063 7)))

DIVISION OF CORPORATIONS

PAX #1 (850)922-4000

FROM: RUDEN, MCCLOSKY, SHITH, SCHUSTER & RUSSELL, CONTACT: SUSAN OSBORNE

ACCT#: 076077000521

PHONE: (984) 761-2910

FAX #: (954) 764-4996

NAME: BRIGHTPOINT CAPITAL CORP.
AUDIT NUMBER..... H97000011063

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FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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TOI DIVIDION OF CORPORATIONS FAX #1 (850) 922-4000

FROM: RUDEN, MCCLOSKY, SMITH, SCHUSTER & RUSSELL, CONTACT: SUSAN ODDORNB PHONE: (954) 761-2910

ACCT#: 076077000521

PAX #: (954)764-4996

NAME: BRIGHTPOINT CAPITAL CORP.

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SHEEDER OF THE SECTION 97 AUG 11 AITH: 53



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 8, 1997

BRIGETPOINT CAPITAL CORP. 25 SE 2ND AVE SUITE 730 MIAMI, FL 33131

SUBJECT: BRIGHTPOINT CAPITAL CORP. REF: P96000015144

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

The document is illegible and not acceptable for imaging.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

PLEASE NOTE: The 1997 Innual Report has not been filed for the above mentioned corporation This is being furt to you oranight)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6906.

Derlene Connell Corporate Specialist FAX Aud. #: H97000013063 Letter Number: 997A00040450

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

#97000013063

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION BRIGHTPOINT CAPITAL CORP.



The following provision of the Articles of Incorporation of Brightpoint Capital corp. a Florida corporation ("Corporation"), filed with the Department of State on February 14, 1996, Charter Number P96000015144, be, and it is hereby, amended as shown below:

Article I of the Articles of Incorporation of this Corporation is amended to read in its entirety as follows:

ARTICLE !

NAME OF CORPORATION

The name of this Corporation shall be:

Trace Associates, Inc.

The foregoing amendment was adopted by a Corporate Action by the Sharaholders and all the Directors of this Corporation, as of June 30 1997.

IN WITNESS WHEREOF, the undersigned, being the Director of this Corporation, has executed these Articles of Amendment as of June 50 , 1997.