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CORPORATION ANNUAL REPORT

1999



DOCUMENT # P96000014790

DIVISION OF CORPORATIONS

## **FILED** Mar 30, 1999 8:00 am Secretary of State **PROFIT** FLORIDA DEPARTMENT OF STATE **Katherine Harris** Secretary of State

03-30-1999 90034 028 \*\*\*150.00

| JJP, INC  | <b>).</b>   |   |                       |                | •  |   |                 |                         |              |                   |     |
|---|---|---|-----------------------|----------------|--|---|-----------------|-------------------------|--------------|-------------------|-----|
| Principal Plac  | e of Business   | Mailing Address   |                       |                |  |   |                 | OBSUL MOTOR CLANT ASOLI | 10016 10     | ant Batt last     |     |
| 1025 SEABREEZE AVENUE 1025 SEABREEZE AVENUE JACKSONVILLE FL 32250 JACKSONVILLE FL 32250 |   |   |                       |                |  | DO NOT WRITE IN THIS SPACE                  |                 |                         |              |                   |     |
|   |   |   |                       |                |  | 3. Date Incorporated                        |                 | THE THIS STAGE          |              |                   | }   |
|   |   |   |                       | ~ ·            |  | 02/16/1996                                  |                 |                         |              | _                 |     |
| 2. Principal P  | Place of Business   | 2a. Mailing Address   |                       |                | ``   | 4. FEI Number                               |                 |                         | App          | lied For          |     |
| 21 145  | 560 San Paolo N   | 26 14560  | SAN                   | PABL           | 0 N  | 59-3363958                                  |                 |                         |              | Applicable        | ļ   |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   | 2                     | •              |  | 5. Certifcate of Statu                      | s Desired       | 11 *                    |              | ditional          |     |
| 22  |   | 27  |                       |                |  |   |                 |                         | ee Req       |                   | -   |
| City_&,Sta  | LACKSONVILLE  | City & State  | ر يا<br>دو چون        | ville          | F  | ⊤e,-Election Campaigr<br>Trust Fund Contrib |                 |                         | ded to       | lay Be            | -   |
| 23 Zin  | Country USA   | Zip JAC   | -                     | intry          |  | 8. This corporation of                      |                 |                         | /            | 1003              | 1   |
| Zip   | 7 25 32224  |   | 30                    | USA            | -  | Personal Property                           |                 | Yes                     |              | ⊒No               |     |
| 24  | 9. Name and Address of Current  |   | <u>ou l</u>           | <u> </u>       | <u>.                                    </u> | 10. Name and Addre                          |                 | gistered Agent          |              |                   | 1   |
|   |   |   | ,                     | 81 Nam         | 9  | PATRICIA                                    | Mca             | BMICK                   |              |                   | ì   |
|   | CORMICK, PATRICIA   |   |                       | 82 Stree       | t Addre                                      | ss (P.O. Box Number is                      |                 | e)                      |              |                   | 1   |
|   | 5 SEABREEZE AVENUE  |   |                       |                |  | 14560                                       | SAU             | Paslo                   | <u>~</u>     |                   | -   |
| JAC   | KSONVILLE FL 32250  | •   | •                     | 83             |  |   |                 |                         |              |                   | 1   |
|   | $\wedge$  |   | -= <u>-</u>           | 84 City        |  | 1 -1-                                       | lle             | FL 85                   | Zip Co       | ode<br>224        | 1   |
| dd Dugguend   | to the providing of Sections 607 0502   | and 607 1508 Florida Statute                                    | e the a               | hove-name      | d como                                       | ration submits this state                   | ment for the pu | pose of changi          |              |                   | 1   |
| office or<br>agent. I   | to the provisions of Sections 607.0502<br>registered agent or both, in the State of<br>am familiar with and accept the obligati | filflorida Such change was au<br>logs of Section 607 8505, Flor | Ithorized<br>ida Stat | d by the co    | poration                                     | n's board of directors. I h                 | ereby accept    | the appointment         | as regi<br>1 | istered           |     |
| SIGNATURE   | () Mucia 11   | Come !  |                       |                |  |   |                 | £2/1/                   | <i>'</i>     |                   | ١,  |
| 40  | Signature, typed or printed name of registered agent OFFICERS AND   | <u> </u>  | Registered            | Agent signatur | e reduired                                   | when reinstating) ADDITIONS/CHAN            | GES TO OFFI     | CERS AND DIRE           | EETOF        | RS IN 12          | ٥   |
| TITLE   | PTD   | DELETE  | 1.1 Π                 | TLE            |  | ADDITIONOTORIN                              | <u> </u>        | _ <b>i</b> Ch           |              | Addition          | 1 3 |
| NAME  | MCCORMICK, PATRICIA   | -   | 1.2 N                 |                | Ι,   | 115100 Sou                                  | Page            | . ما                    |              |                   | 3   |
| STREET ADORESS  | AGOS OF ADDECTS AMENUE  |   |                       | TREET ADDRES   | s  | 4740 345                                    | 1 450           |                         |              |                   | ١   |
| CITY-ST-ZIP   | JACKSONVILLE FL 32250   |   | 1                     | ITY-ST-ZIP     |  | 4560 San<br>Jacksonville                    | · M             | 32224                   |              |                   | 8   |
| TITLE   |   | ☐ DELETE  | 2.1 Ti                |                |  |   |                 | □ Ch                    | ange         |                   | } ( |
| NAME  |   |   | 2.2 N                 | AME            |  |   |                 |                         |              |                   |     |
| STREET ADDRESS  |   |   | 2.3 S                 | TREET ADDRES   | s  |   |                 |                         |              |                   |     |
| CITY-ST-ZIP   |   |   | 2.40                  | CITY-ST-ZIP    |  |   |                 |                         |              |                   |     |
| TITLE   |   | ☐ DELETE  | 3.1 T                 | MΕ             |  |   |                 | ☐ Ch                    | ange         | Addition Addition |     |
| NAME  | 1   |   | 3.2 N                 | AME            | ا<br>خانت                                    |   |                 | <u></u>                 | ے بعد جمعے   |                   | - 4 |
| STREET ADDRESS  |   | · · · · · · · · · · · · · · · · · · ·                           | 3.3 \$                | TREET ADDRES   | Š  |   |                 |                         |              |                   |     |
| CITY-ST-ZIP   |   |   | _                     | CITY-ST-ZIP    |  |   |                 | Псь                     |              | - Addition        | -   |
| TITLE   |   | ☐ DELETE  | 4.1 TI                |                |  |   |                 | □ Ch                    | ange         | Addition          | ļ   |
| NAME  |   |   |                       | AME            |  |   |                 |                         |              |                   |     |
| STREET ADDRESS  | 6   |   |                       | TREET ADDRES   | S  |   |                 |                         |              |                   |     |
| CITY-ST-ZIP   |   | ☐ DELETE  | _                     | ITY-ST-ZIP     | -  | ***   | <del></del> ,   | Ch                      | ange         | Addition          | 1   |
| TITLE   |   | □ nere ie   | 5.1 T<br>5.2 N        |                | 1  |   |                 | اله ت                   | 90           |                   |     |
| NAME  |   |   |                       | TREET ADDRES   | s  |   |                 |                         |              |                   |     |
| STREET ADDRESS  | 5   |   |                       | ITY-ST-ZIP     | -  |   |                 |                         |              |                   |     |
| CITY-ST-ZIP   |   | ☐ DELETE  | 6.1 T                 |                | -  |   |                 | Ch                      | ange         | Addition          | 1   |
| TITLE   |   |   |                       | AME            |  |   |                 |                         | •            |                   |     |
| NAME<br>STREET ADDRESS  |   |   | •                     | TREET ADDRES   | s  |   |                 |                         |              |                   | 1   |
|   | 1 ^   | •   |                       | ITY-ST-ZIP     |  |   |                 |                         |              |                   |     |
| CITY-ST-ZIP   |   |   |                       |                |  |   |                 |                         |              |                   |     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employeered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on the attachment with an odd system. With all other like empowered.

SIGNATURE: