PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

SECRETARY OF STATE TALLAHASSEE, FLORIDA

01 NOV -1 PH 3: 23

## P96000014447 **DOCUMENT #** 1. Corporation Name

A.R.M.M.,	INCORP(	DRATED
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Principal Place of Business

Mailing Address

3004 NW 28TH TERBACE OAKLAND PABK FL 33311 3004 NW 28TH TERBACE

OAKLAND PARK FL 33311



If above a	ddresses are	incorrect in any way, line thre	ough incorrect in	iformation a	nd enter correction belo	ow.				
		1	ailing Office Address, If Applicable		Date Incorporated or Qualified     To Do Business in Florida			,		
2881 El Rancho 2881							02/15/	02/15/1996		
Suite, Apt. #, etc. Suite, Apt. #,		etc.			02/13/1880			1000		
							5. FEI Number	. •		Applied For
City & State = City & State=					65-0646390			Not Applicable		
Margate FL Margate, FL		L	ı				Not Applicable			
Zip		Country	Zip		Country		6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee red for a Certificate of Sta			
33063		USA	33063		USA				Certificate of Status	
7. Names a	and Street Add	dresses of Each Officer and/	or Director (Flor	rida nonprof	it corporations must list	t at leas	st 3 directors)			
Title(s)			Street Address o Officer and/or Di			4	City / State /	Zip		
4	1			ı				1		

Title(s)	Name of Officers and/or Directors		eet Address of Each icer and/or Director	City / State / Zip
D	LUPO, DONALD	3004 NW 28TH T	ERRACE	OAKLAND PARK FL 33311
	• .	2881 El 1	Rancho	Margate, FL 33063
			80	100046951986 -11/27/0101048018
				****150.00 ****150.00
*				
8. Name and Address of Current Registered Agent			9. Name and A	ddress of New Registered Agent
	· -		None	

8. Name and Address of Current Registered Agent	Name and Address of New Registered Agent		
,	Name		
SHOEMAKER, RICHARD L CPA	-Street Address (P.O. Box Number Is Not Acceptable)		
612 NE 26 ST.	,		
WILTON MANORS FL 33305	Suite, Apt. #, Etc.		
	City State   Zip Code		

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

GENT MUST SIGN

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Donald Lupo/, SIGNATURE:

8110

Daytime Phone #

A.R.M.M., Inc. 2881 El Rancho Margate, FL 33063 2052

October 17, 2001

Florida Deparatment of State Division of Corporations PO Box 6327 Tallahassee, FL 32314-6327

Re: Document P96000014447/2001

Dear Sir or Madam,

Enclosed please find a check in the amount of \$150.00 for the Annual report 2001. We respectfully request the penalties be abated due to a change in location and problems with mail being forwarded to our new location. Had the original form been received by us it surely would have been filed in a timely manner. With the help of my Certified Public Accountant I can assure you that this will never happen again.

Respectfully.

Donald Lupo President