## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000014420 (9)

WILLIAM COOK DIRECT MARKETING, INC.

| Principal Place of Business Mailing Address  225 WATER STREET 225 WATER STREET SUITE 1800 SUITE 1800  JACKSONVILLE FL 32202 JACKSONVILLE FL 32202 |   |  |                                      | DO NOT WRITE IN THIS SPACE |  |                |                             |
|---|---|--|--------------------------------------|----------------------------|--|----------------|-----------------------------|
| gnonografice is deede   |   |  |                                      |                            | 3. Date Incorporated or Qualified 02/15/1996   |                |                             |
| 2. Principal Pi   | lace of Business  | 2a, Mading Address<br>26   |                                      |                            | 4. FEI Number 59-3361926   | <del></del>    | pplied For<br>ot Applicable |
| Suite, Apt. #, etc.   |   | Suite: Apt. #, etc.  |                                      |                            | 5. Certificate of Status Desired S8.75 Additional Fee Required   |                |                             |
| City & State  | 2   | City & State   |                                      |                            | B. Election Campaign Financing     Trust Fund Contribution   |                | May Be<br>to Fees           |
| Zip<br>24   | Country<br>25   | Z(p)   | Country<br>30                        |                            | This corporation owes or has paid the Personal Property Tax due June 30.   | Yes 2          | tangible<br>No              |
|   | <ol><li>Name and Address of Current</li></ol>   | it Registered Agent  |                                      |                            | 10, Name and Address of New Registers  | ad Agent       |                             |
| Brant, Moore, Macdonald & Wells, P.A.<br>50 N. Laura Street<br>Suite 3100<br>Jacksonville fl 32202  |   |  | 82<br>83                             |                            | ress (P.O. Box Number is Not Acceptable)  FL 85 Zip Code   |                |                             |
| office or re<br>agent. I as<br>SIGNATURE  | to the provisions of Sections 607,050 ggisterod agent, or both, in the State m familiar with, and accept the obligation for preseduance of registerod agents. | of Florida. Such change was a<br>ations of, Section 607.0505, Fl | authorized by<br>orida Statules      | the corp<br>s.             | corporation submits this statement for the purpose poration's board of directors. I hereby accept the a required when reinstaling)  DATE | appointment as | registered                  |
| 12.   | OFFICERS ANI  | D DIRECTORS  | 13.                                  |                            | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTOR    | RS IN 12                    |
| TITLE NAME STREET ADDRESS   | SCHRAMM, BERNARD C JR.<br>225 WATER STREET, SUITE   | ☐ DELETE   | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET  | ADDRESS                    | C/D  | Change         | Addition                    |
| CITY-ST-ZIP   | JACKSONVILLE FL   |  | 14 CITY-S                            | T-ZIP                      |  |                |                             |
| NAME<br>STREET ADDRESS  | CEOD EDDINGS, J. CARSON 225 WATER STREET, SUITE   | □ DETFIE<br>1 <b>600</b>   | 21 TITLE<br>22 NAME<br>23 STREET     | I                          | CEO/P/D  | K Change       | Addition                    |
| TITLE   | JACKSONVILLE FL<br>ASD<br>BRANT, WILLIAM P  | DELETE   | 2. 4 CITY - 5<br>3.1 TITLE           | ST-ZIP                     |  | Change         | Addition                    |
| STREET ADDRESS  | 50 N. LAURA STREET, SUITE<br>JACKSONVILLE FL  | 3100   | 3.2 NAME<br>3.3 STREET               |                            |  |                |                             |
| CITY-ST-ZIP<br>TITLE<br>NAME  | SD<br>SCHNEIDER, AL L   | DELETE   | 3.4. City-5<br>4.1 Title<br>4.2 NAME | 01-2#'                     |  | Change         | Addition                    |
| STREET ADDRESS<br>CITY-ST-ZIP   | 50 N. LAURA STREET, SUITE<br>JACKSONVILLE FL.   | 3100   | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP   |                            |  |                |                             |
| TITLE<br>NAME   | P<br>GRIGG, THEODORE W  | <b>M</b> DELETE  | 5.1 TITLE<br>5.2 NAME                | 1 · ZIP                    |  | ☐ Change       | Addition                    |
| NOTES ADDRESS   | 225 WATER ST STE 1800   |  | J.Z PYMIVIC                          | 4000000                    |  |                |                             |

64 CITY-ST-ZIP

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is supplied and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the Colored statutes. I further certify that the information indicated on this annual report is supplied to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 in Florida Statutes.

61 TITLE

6.3 STREET ADDRESS

LIELETE

5 4 CITY - ST - ZIP

SIGNATURE:

CITY - ST- ZIP

STREET ADDRESS

TITLE

NAME

JACKSONVILLE FL

3/10/98

904/353-3911

Change

**FILED** 

Mar 13 1998 8:00am

Secretary of State

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