## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B.Morthân

Apr 22 1998 8:00am

Secretary of State

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P96000014261 (7)

| U.S.A.   | MEDICAL                        |  | 0001420               | · (*)  |                           |                                  |  |                    |               |
|--|--------------------------------|--|-----------------------|--|---------------------------|----------------------------------|--|--------------------|---------------|
| Principal Place of Business Mailing Address                          |                                |  |                       |  |                           |                                  |  | JOH BROID HEID BRI |               |
| THE PLAZA. SUITE 801<br>5355 TOWN CENTER ROAD<br>BOCA RATON FL 33486 |                                |  | 5355 TOWN             | THE PLAZA. SUITE 801<br>5355 TOWN CENTER ROAD<br>BOCA RATON FL 33486 |                           |                                  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |                    |               |
|  |                                |  |                       |  |                           |                                  | 02/12/1996   |                    |               |
|  | 2. Principal Place of Business |  |                       | 2a. Mailing Address  |                           |                                  | 4. FEI Number  | <b>—</b>           | oplied For    |
| Suite Apt. #, etc.   |                                |  | 26 Suite Ant          | Suite, Apt #, etc.   |                           |                                  | 65-0641840   |                    | Additional    |
| 22   |                                |  | 27                    | 27   |                           |                                  | 5. Certificate of Status Desired   | Fee Re             |               |
| City & Sta   | te                             |  | F 1 1                 | City & State   |                           |                                  | 6. Election Campaign Financing   | \$5.00             |               |
| Zip Country  |                                |  |                       | Zip Country  |                           |                                  | Trust Fund Contribution Added to Fees  |                    |               |
| 24   | <b>25</b>                      |  | <b>├</b> ~ γ          | 29 30  |                           | ,                                | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                    |               |
| <u></u>  | 9. Name                        |  | rrent Registered Ager |  | 301                       |                                  | 10. Name and Address of New Registere  |                    |               |
| FN   | IGI FHARD.                     | SHELDON ESQUI                              | RF                    | <u></u>  | 81                        | Name                             |  |                    |               |
| THE PLAZA, SUITE 801   |                                |  |                       |  | 82                        | Street Add                       | fress (P.O. Box Number is Not Acceptable)  |                    |               |
| 5355 TOWN CENTER ROAD  |                                |  |                       |  |                           |                                  |  |                    |               |
| BOCA RATON FL 33486  |                                |  |                       |  | 83                        |                                  |  |                    |               |
| *  |                                |  |                       |  | 84                        | City                             | F  | <b>85</b> Zip (    | Code          |
| 44 Purcuant  | to the provis                  | ions of Sections 607                       | 0502 and 607 1508 EL  | orida Statulo  | e the above               | o pamod cor                      | ogration submits this statement for the ourness  | of changing it     | te registered |
| office or<br>agent. I a<br>SIGNATURE                                 |                                |  |                       |  |                           |                                  | poration submits this statement for the purpose ation's board of directors. I hereby accept the ap         | opointment as      | registered    |
| 12.  | Signature, typical             | d agent and the d'applicable AND DIRECTORS |                       |  |                           | ADDITIONS/CHANGES TO OFFICERS AT | ND DIDECTOR  | OC IN 10           |               |
| TITLE  | PD                             |  | DELETE                |  |                           | ADDITIONS/CHANGES TO OFFICERS AT | Change   | Addition           |               |
| NAME   | 1 11                           |  |                       |  | 1.2 NAME                  |                                  |  |                    | _             |
| STREET ADDRESS 5355 TOWN CENTER RD SU                                |                                |  | SUITE 801             |  | 1.3 STREET                | ADORESS                          |  |                    | ļ             |
| CITY-ST-ZIP BOCA RATON FL  |                                |  |                       | 1.4 CITY - ST - ZIP  |                           | ST-ZIP                           |  |                    |               |
| TITLE  | VPSD                           |  |                       | DELETE   | 2.1 TITLE                 |                                  |  | Change             | Addition      |
| NAME   |                                | IARD, SHELDON                              |                       |  | 2.2 NAME                  |                                  |  |                    |               |
| STREET ADDRESS   |                                | WN CENTER ROA                              | ND SUITE 801          |  | 23 STREET                 |                                  |  |                    |               |
| CITY-ST-ZIP<br>TITLE   | BUCA H                         | ATON FL                                    | <del>_</del>          | DELETE   | 2. 4 CiTY - 5             | ST-ZIP                           |  | Change             | Addition      |
| NAME   |                                |  | ٥                     |  | 3.2 NAME                  |                                  |  |                    |               |
| STREET ADDRESS   |                                |  |                       |  | 3.3 STREET                | ADDRESS                          |  |                    |               |
| CITY-ST-ZIP  |                                |  |                       |  | 3.4. CITY - S             | ST - ZIP                         |  |                    |               |
| TITLE  |                                |  |                       | DELETE   | 4.1 TillE                 |                                  |  | Change             | Addition      |
| NAME   |                                |  |                       |  | 4, 2 NAME                 |                                  |  |                    |               |
| STREET ADDRESS   |                                |  |                       |  | 4.3 STREET                |                                  |  |                    |               |
| CITY-ST-ZIP<br>TITLE   | <del> </del>                   |  |                       | DELETE   | 4.4 CITY - S<br>5.1 TITLE | T-ZIP                            |  | Change             | Addition      |
| NAME   |                                |  |                       | PERCIE   | 5.2 NAME                  |                                  |  |                    |               |
| STREET ADDRESS   |                                |  |                       |  | 5.2 NAME                  | ADDRESS                          |  | 1/1                | ベッシー          |
| CITY-ST-ZIP  |                                |  |                       |  | 5 4 CITY-S                |                                  | والمناز والمناز والمناز والمناز والمناز والمناز والمناز والمناز والمناز                                    | ,                  | V."           |
| TITLE  |                                |  |                       | DELETE   | 6.1 TITLE                 |                                  | <del></del>  | €hange             | Addition      |
| NAME   | [                              |  |                       |  | 6.2 NAME                  |                                  | ***150 00  | 33.5               | ŀ             |
| STREET ADDRESS   |                                |  |                       |  | 6.3 STREET                | ADDRESS                          | 4-4-4-1-00 # QDF   |                    | 1             |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report as true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address.