SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P960000141111

ST. JOHNS AUTO BODY, INC.

FILED Jul 28, 1999 8:00 am Secretary of State

07-28-1999 90002 003 ***550.00



| Principal Plac | e of Business | | M | lailing Address | | _ | | - | | F BANCI BACIL BOIDI | #1011 6 #1 | | 101 01 1881 |
|---|---------------------|-------------------------------|-------------|--|-------------------------|------|--------------------|---|--|----------------------------------|-------------------------------|-------------------------|-----------------|
| 1609 ST JOHNS AVE 1609 ST JOHNS AVE | | | | | | | | | | | | | |
| PALATKA FL 32177 PALATKA FL 3217 | | | | | | | | | DO NOT 14/1 | DEE 157 TUBE | | _ | |
| | | | | | | | | 0.000 | | RITE IN THIS | SPAC | <u> </u> | |
| | | | | | | | | 3. Date Inco | rporated or Qualific | 9 0 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | | | 4. FEI Numi | | ·· | | Applie | od Eor |
| — | | | | 26. Mailing Address | | | | 59-3375101 | | | Applied For Not Applicable | | |
| - Suite Apt: # etc. | | | | Suite, Apt. #, etc | _ | | | | | \$8 | 75 Add | | |
| 22 | | | | 27 | | | | 5. Certificate | e of Status Desired | | | ee Requ | |
| City & State | | | | City & State | | | | 6 Election (| Campaign Financing | <u> </u> | | <u>_</u> _ | |
| 23 | | | | [28] | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Zip Country | | | | Zip Cou | | | | 8. This corp | oration owes the cu | rrent year | | | |
| 24 | 25 | | 29 30 | | | | | | Personal Property | | Yes | _ D N | lo |
| | 9. Name a | nd Address of Curr | ent Regis | stered Agent | | | | 10. Name an | d Address of New | Registered A | gent | | |
| 000 | OCCURE VI | -hr# A | | | 8 | 1 | Name | | | | | | |
| SCROGGINS, KENT A | | | | | | | Street Addre | at Address (P.O. Box Number is Not Acceptable) | | | | | |
| 1609 ST JOHNS AVE PALATKA FL 32177 | | | | | | | | | | | | | |
| PAL | AINA FL 32 | 177 | | | 8: | 3 | | | | | | 3 | |
| | | | | | 8 | 4 | City | | | | 85 | Zip Coo | |
| | | | | | " | 1 | Ony | | | FL | 63 | 2.p 000 | ĺ |
| office or i | registered age | nt, or both, in the Sta | te of Flori | 07.1508, Florida Statute ida. Such change was a f, section 607.0505, Flo | uthorized b | y t | the corporation | ation submits thi on's board of dire | is statement for the ectors. I hereby acc | purpose of cha ept the appoin | inging tment | its regist as regist | tered tered |
| SIGNATURE | | | | | | | | | | | | | |
| | Signature, typed or | printed name of registered ag | | | | Age | ent signature requ | red when reinstating) | | DATE | | | |
| 12. | 00 | OFFICERS A | ND DIRE | | 13. | | - Т | ADDITION | S/CHANGES TO O | FFICERS AND | DIRE | CTORS | IN 12 |
| TITLE | PD | NO VENTA | | L_ DELETE | 1.1 TITLE | | Ì | | | Ĺ | Cha | ange | Addition |
| NAME [| | NS, KENT A | | | 1.2 NAME | | | | | | | | į |
| STREET ADDRESS | 115 ORAN | | | | 1.3 STREE | | l | • | | | | | ĺ |
| CITY-ST-ZIP | | ATKA FL 32131 | | | 1.4 CITY-S | | ŽIP | | | | - | | |
| TITLE | SD | IC TOOV A | | DELETE | 2.1 TITLE | | | | | L | Cha | ange | Addition |
| NAME | | NS, TROY A | | | 2.2 NAME | | | | | | | | ľ |
| STREET ADDRESS | 115 ORAN | ATKA FL 32131 | | _ | 2.3 STREE | | | , | - | | | | į |
| CITY-ST-ZIP | | AINA FL 32131 | | <u> </u> | 2.4 CITY-5 | | ZIP | | | | 7 | | 1 |
| TITLE | TD scenecu | NS, TERRY A | | DELETE | 3.1 TITLE | | | | | L | f Cha | inge | Addition |
| NAME CTREET ADDRESS | | NS, TERRY A OHNS AVE | | | 3.2 NAME | | DDDFOO | | | | | | |
| STREET ADDRESS | PALATKA | | | | 3.3 STREE | | | | | | | | 1 |
| CITY-ST-ZIP | FALAINA | FL 361// | | <u> </u> | 3.4 CITY-S 4.1 TITLE | | (IP | | *** | | ٦., | | 1 |
| NAME | - | | | DELETE | 4.1 TITLE | | | | | L | Cha | inge [| Addition |
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| STREET ADDRESS | | | | | 4.3 STREE | | | | | | | | |
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| | | | | | 5.2 NAME | | DDDEEG | | | | | | |
| STREET ADDRESS | , , . | | | | 5.3 STREE | | | | | | | | 1 |
| CITY-ST-ZIP TITLE | | | | [] | 5.4 CITY-S | 51-Z | | | | | 7 | | 1 |
| i | | | | DELETE | 6.1 TITLE | |) | | | <u>L</u> | Cha | inge | Addition |
| NAME | | | | | 6.2 NAME | | 500500 | | | | | | |
| STREET ADDRESS | | | | | 6.3 STREE | | Į. | | | | | | İ |
| CITY-ST-ZIP | | | | | 6.4 CITY-9 | T-Z | UP | | | | | | ł |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachme@with an address.

SIGNATURE: _