

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 18, 2002 8:00 am**  
**Secretary of State**  
 04-18-2002 90414 028 \*\*\*150.00

**DOCUMENT # P96000014078**

1. Entity Name

**ATLANTIC DEVELOPMENT & CONSTRUCTION, INC.**

Principal Place of Business

**16513 S.W. 298 TERR.  
 HOMESTEAD FL 33033  
 US**

Mailing Address

**16513 S.W. 298 TERR.  
 HOMESTEAD FL 33033  
 US**



2. Principal Place of Business

**3411 BANDERA CIRCLE**

3. Mailing Address

**8467 BANDERA CIRCLE - E**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

**ST PETERSBURG, FL**

City & State

**JACKSONVILLE, FL**

4. FEI Number

**65-0643360**

Applied For

Not Applicable

Zip

**33713**

Country

**USA**

Zip

**32244**

Country

**USA**

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**HARPER, WILLIAM H  
 505 PONCE DE LEON BLVD.  
 CORAL GABLES FL 33134-1837**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*William H Harper*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete  
 NAME **HARPER, WILLIAM H**  
 STREET ADDRESS **505 PONCE DE LEON BLVD.**  
 CITY-ST-ZIP **CORAL GABLES FL 33134-1837**

TITLE **D** ☒ Delete  
 NAME **CUNIFF, JOHN M**  
 STREET ADDRESS **16513 SW 298 TERR**  
 CITY-ST-ZIP **HOMESTEAD FL 33033**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☒ Change ☐ Addition  
 NAME **JOHN M. CUNIFF**  
 STREET ADDRESS **8467 BANDERA CIRCLE - EAST**  
 CITY-ST-ZIP **JACKSONVILLE, FL 32244**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*John M. Cunniff*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

*3/24/02*

Daytime Phone #

*305-527-7007*

CR2E034 (9/01)