

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Apr 18 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P96000014078 (5)

1. Corporation Name  
ATLANTIC DEVELOPMENT & CONSTRUCTION, INC.



Principal Place of Business  
11017 SW 88 ST #J-103  
MIAMI FL 33176-1264

Mailing Address  
11017 SW 88 ST #J-103  
MIAMI FL 33176-1264

3. Date Incorporated or Qualified 02/12/1996  
3a. Date of Last Report N/A

2. Principal Place of Business  
21 SOS Ponce de Leon Blvd.  
Suite, Apt. #, etc.

2a. Mailing Address  
26 SOS Ponce de Leon Blvd.  
Suite, Apt. #, etc.

4. FEI Number 05-0643360  
Applied For  
Not Applicable

22 City & State  
23 CORAL GABLES, FL

27 City & State  
28 CORAL GABLES, FL

5. Certificate of Status Desired ☒ \$8.75 Additional  
Fee Required

24 Zip 33134-1837  
25 Country U.S.A.

29 Zip 33134-1837  
30 Country USA

6. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HARPER, WILLIAM H  
11017 SW 88 ST #J-103  
MIAMI FL 33176-1264

81 Name  
82 WILLIAM H. HARPER  
83 Street Address P.O. Box Number is Not Acceptable  
84 SOS Ponce de Leon Blvd.  
85 City  
86 CORAL GABLES, FL  
87 Zip Code  
88 33134-1837

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *William H. Harper*  
Signature, typed or printed name of registered agent and title if applicable

4/13/97  
DATE

(NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                       |                                 |  |
|----------------------------|-----------------------|---------------------------------|--|
| TITLE                      | D                     | <input type="checkbox"/> DELETE |  |
| NAME                       | HARPER, WILLIAM H     |                                 |  |
| STREET ADDRESS             | 11017 SW 88 ST #J-103 |                                 |  |
| CITY-ST-ZIP                | MIAMI FL 33176-1264   |                                 |  |
| TITLE                      | D                     | <input type="checkbox"/> DELETE |  |
| NAME                       | CUNIFF, JOHN M        |                                 |  |
| STREET ADDRESS             | 16513 SW 298 TERR     |                                 |  |
| CITY-ST-ZIP                | HOMESTEAD FL 33033    |                                 |  |
| TITLE                      |                       | <input type="checkbox"/> DELETE |  |
| NAME                       |                       |                                 |  |
| STREET ADDRESS             |                       |                                 |  |
| CITY-ST-ZIP                |                       |                                 |  |
| TITLE                      |                       | <input type="checkbox"/> DELETE |  |
| NAME                       |                       |                                 |  |
| STREET ADDRESS             |                       |                                 |  |
| CITY-ST-ZIP                |                       |                                 |  |
| TITLE                      |                       | <input type="checkbox"/> DELETE |  |
| NAME                       |                       |                                 |  |
| STREET ADDRESS             |                       |                                 |  |
| CITY-ST-ZIP                |                       |                                 |  |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                             |                                                                              |  |
|-------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------|--|
| 1.1 TITLE                                             | D                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 1.2 NAME                                              | HARPER, WILLIAM H.          |                                                                              |  |
| 1.3 STREET ADDRESS                                    | SOS Ponce de Leon Blvd.     |                                                                              |  |
| 1.4 CITY-ST-ZIP                                       | CORAL GABLES, FL 33134-1837 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| 2.1 TITLE                                             |                             |                                                                              |  |
| 2.2 NAME                                              |                             |                                                                              |  |
| 2.3 STREET ADDRESS                                    |                             |                                                                              |  |
| 2.4 CITY-ST-ZIP                                       |                             |                                                                              |  |
| 3.1 TITLE                                             |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| 3.2 NAME                                              |                             |                                                                              |  |
| 3.3 STREET ADDRESS                                    |                             |                                                                              |  |
| 3.4 CITY-ST-ZIP                                       |                             |                                                                              |  |
| 4.1 TITLE                                             |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| 4.2 NAME                                              | 4000002150684               |                                                                              |  |
| 4.3 STREET ADDRESS                                    | -04/22/97--01049--073       |                                                                              |  |
| 4.4 CITY-ST-ZIP                                       | ***8.75                     |                                                                              |  |
| 5.1 TITLE                                             |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| 5.2 NAME                                              |                             |                                                                              |  |
| 5.3 STREET ADDRESS                                    |                             |                                                                              |  |
| 5.4 CITY-ST-ZIP                                       |                             |                                                                              |  |
| 6.1 TITLE                                             |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| 6.2 NAME                                              | 4000002150684               |                                                                              |  |
| 6.3 STREET ADDRESS                                    | -04/22/97--01049--072       |                                                                              |  |
| 6.4 CITY-ST-ZIP                                       | ***165.00                   |                                                                              |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (9/96)