

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Jun 17 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P96000013956 (3)
1. Corporation Name
CYBERNETIC INC.



Principal Place of Business C/O 111 MADISON STREET SUITE 2300 TAMPA FL 33602	Mailing Address C/O 111 MADISON STREET SUITE 2300 TAMPA FL 33602
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 ☒ Suite, Apt. #, etc. 22 ☒ City & State 23 ☒ Zip 24 ☒ Country		2a. Mailing Address 26 400 North Tampa street 27 Suite 2300 28 Tampa, FL 29 33602 30 Hillsborough		3. Date Incorporated or Qualified 02/07/1996	
		4. FEI Number APPLIED FOR		☒ Applied For ☐ Not Applicable	
		5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
		6. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No			

9. Name and Address of Current Registered Agent GOODWIN, JAMES W. 111 MADISON STREET SUITE 2300 TAMPA FL 33602		10. Name and Address of New Registered Agent 81 Name James W. Goodwin, Esq. 82 Street Address (P.O. Box Number is Not Acceptable) 400 North Tampa street 83 Suite 2300 84 City Tampa FL 85 Zip Code 33602	
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ☒ Signature typed or printed name of registered agent and title, if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	NAME	1.1 TITLE	1.2 NAME
SAVAGE, PAUL	4550 W. 47TH STREET W., STE. 1213 BRADENTON FL 34210	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP
AS	GOODWIN, JAMES 111 MADISON - SUITE 2300 TAMPA FL 33602	2.1 TITLE	2.2 NAME
		2.3 STREET ADDRESS	2.4 CITY-ST-ZIP
		3.1 TITLE	3.2 NAME
		3.3 STREET ADDRESS	3.4 CITY-ST-ZIP
		4.1 TITLE	4.2 NAME
		4.3 STREET ADDRESS	4.4 CITY-ST-ZIP
		5.1 TITLE	5.2 NAME
		5.3 STREET ADDRESS	5.4 CITY-ST-ZIP
		6.1 TITLE	6.2 NAME
		6.3 STREET ADDRESS	6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change of, or an attachment with an address.

SIGNATURE: ☒

4/22/98

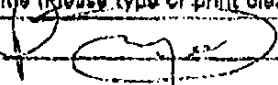
CR2E034 (10/97)

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Form **SS-4**
(Rev. December 1995)**Application for Employer Identification Number**Department of the Treasury
Internal Revenue Service

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

OMB No. 1545-0047

1 Name of applicant (Legal name) (See instructions.) CYBERNETIC, INC.		3 Executor, trustee, "donee of" name PAUL SAVAGE	
2 Trade name of business, if different from name in line 1		5a Business address, if different from address in line 1 and 4a SAME	
4a Mailing address (street address) (room, apt., or suite no.) 4950 47th STREET, SUITE 1213		5b City, state, and ZIP code SAME	
4b City, state, and ZIP code BRADENTON, FLORIDA 34210		6 County and state where principal business is located MANATEE COUNTY, FLORIDA	
7 Name of principal officer, general partner, grantor, owner, or trustee-SSN required (See instructions.) • PAUL SAVAGE 590-51-6080			
8a Type of entity (check only one box.) (See instructions.)		☐ Estate (SSN of decedent) ☐ Plan administrator-SSN ☒ Other corporation (specify) PUBLIC ☐ Trust ☐ Federal government/military	
☐ Sole Proprietor (SSN) ☐ Partnership ☐ REMIC ☐ State/local government ☐ Other nonprofit organization (specify) (enter GEN if applicable) ☐ Other (specify) •		☐ Private non-profit ☐ Church or other religious organization	
8b If a corporation, name the state or foreign country (if applicable) where incorporated •		State FLORIDA	Foreign country N/A
9 Reason for applying (Check only one box.)		☐ Banking purpose (specify) • ☐ Changed type of organization (specify) • ☐ Purchased going business ☐ Created a trust (specify) • ☐ Other (specify) •	
☒ Started new business (specify) • CORPORATION ☐ Hired employee ☐ Created a pension plan (specify type) •			
10 Date business started or acquired (Mo., day, year) (See instructions.) 2/7/86		11 Enter closing month of accounting year. (See instructions.) DECEMBER	
12 First date wages or annuities were paid or will be paid (Mo., day, year). Note: If applicant is a withholding agent, this date becomes the first date for which you must report. (Mo., day, year) • UNKNOWN			
13 Enter highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter "0."		☐ Not agricultural ☐ Agricultural ☐ Non-agricultural	
14 Principal activity (See instructions.) • Internet Commerce			
15 Is the principal business activity manufacturing? If "Yes," principal product and raw material used •		☐ Yes ☒ No	
16 To whom are most of the products or services sold? Please check the appropriate box. ☒ Public (retail) ☐ Other (specify) • ☐ Wholesaler (wholesale)			
17a Has the applicant ever applied for an identification number for this or any other business? Note: If "yes," please complete lines 17b and 17c.		☐ Yes ☒ No	
17b If you check the "Yes" box in line 17a, give applicant's legal name and trade name, if different than name shown on other application.			
Legal name • N/A		Trade name • N/A	
17c Enter approximate date, city, and state where the application was filed and the previous employer identification number, if known.			
Approximate date when filed (Mo., day, year) N/A	City and state where filed N/A	Previous EIN N/A	
Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.		Business telephone number (include area code) 841-705-5188 Fax number: 813-233-4390	
Name and title (Please type or print clearly.) • PAUL SAVAGE, PRESIDENT			
Signature • 		Date • June 11/98	
Note: Do not write below this line. For official use only.			
Please leave blank •	Geo.	Ind.	Class
For Preparation Reduction Act Issues, see attached instructions.			
Cat. No. 10055H			

Application for Employer Identification Number

EIN

OMB No. 1545-0003

Department of the Treasury
Internal Revenue Service

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

1 Name of applicant (Legal name) (See instructions.)
CYBERNETIC, INC.

2 Trade name of business, if different from name in line 1

3 Executor, trustee, "care of" name
PAUL SAVAGE

4a Mailing address (street address) (room, apt., or suite no.)
4550 47th STREET, SUITE 1213

5a Business address, if different from address in line 4a and 4b
SAME

4b City, state, and ZIP code
BRADENTON, FLORIDA 34210

5b City, state, and ZIP code
SAME

6 County and state where principal business is located
MANATEE COUNTY, FLORIDA

7 Name of principal officer, general partner, grantor, owner, or trustor--SSN required (See instructions.) • **PAUL SAVAGE 590-51-8935**

8a Type of entity (Check only one box.) (See instructions.)

☐ Estate (SSN of decedent)

☐ Farmers' cooperative

☐ Sole Proprietor (SSN)

☐ Plan administrator-SSN

☐ Church or church controlled organization

☐ Partnership

☐ Personal service corp.

☒ Other corporation (specify) **PROFIT**

☐ REMIC

☐ Limited liability co.

☐ Trust

☐ State/local government

☐ National Guard

☐ Federal government/military

☐ Other nonprofit organization (specify) (enter GEN if applicable)

☐ Other (specify) •

8b If a corporation, name the state or foreign country (if applicable) where incorporated •

State
FLORIDA

Foreign country
N/A

9 Reason for applying (Check only one box.)

☒ Started new business (specify) • **CORPORATION**

☐ Banking purpose (specify) •

☐ Changed type of organization (specify) •

☐ Hired employee

☐ Purchased going business

☐ Created a pension plan (specify type) •

☐ Created a trust (specify) •

☐ Other (specify) •

10 Date business started or acquired (Mo., day, year) (See instructions.)
2/7/98

11 Enter closing month of accounting year. (See instructions.)
DECEMBER

12 First date wages or annuities were paid or will be paid (Mo., day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (Mo., day, year) • **UNKNOWN**

13 Enter highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter "0." •

Nonagricultural
0

Agricultural
0

Household
0

14 Principal activity (See instructions.) • **Internet Commerce**

15 Is the principal business activity manufacturing? •
If "Yes," principal product and raw material used •

☐ Yes

☒ No

16 To whom are most of the products or services sold? Please check the appropriate box.

☒ Public (retail)

☐ Other (specify) •

☐ Business (wholesale)

☐ N/A

17a Has the applicant ever applied for an identification number for this or any other business? • ☐ Yes ☒ No

Note: If "yes," please complete lines 17b and 17c.

17b If you check the "Yes" box in line 17a, give applicant's legal name and trade name, if different than name shown on prior application.

Legal name • **N/A**

Trade name • **N/A**

17c Enter approximate date, city, and state where the application was filed and the previous employer identification number if known.

Approximate date when filed (Mo., day, year)
N/A

City and state where filed
N/A

Previous EIN
N/A

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

Name and title (Please type or print clearly.) • **PAUL SAVAGE, PRESIDENT**

Business telephone number
(include area code)
941-795-5183
Fax number: **813-273-4396**

Signature •

Date •

Note: Do not write below this line. For official use only.

Please leave blank •

Geo.

Ind.

Class

Size

Reason for applying