## FILED Feb 18, 2005 8:00 am Secretary of State

## FOR PROFIT CORPORATION

| UNIFORM BUSINESS REPORT (UBR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                        |                                       | 02-18-2005 90053 011 ***150.00                             |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|------------------------------------------------------------|----------------------------------|
| DOCUMENT # P96000013836  1. Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                        |                                       |                                                            |                                  |
| Gastroentrology Consultants of Polk County P.A.  DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                        |                                       | 20012490                                                   |                                  |
| 2. Principal Place of Business<br>40124 Hwy 27 N Ste # 102<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                | 3. Mailing Address Suite, Apt. #, etc. |                                       | DO NOT WRITE IN THIS SPACE                                 |                                  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | City & State                           |                                       | 4. FEI Number Applied For                                  |                                  |
| Davenport, FL<br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                        | Zip                                    | Country                               | 5. Certificate of Status Desired                           | Not Applicable \$8.75 Additional |
| 33837                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | L NOT W                                                        | <br>                                   | Name<br>THE LAW FIR                   | ne and Address of Current Regist MOF LAWRENCE J SPIEGEL CH | RTD                              |
| DO NOT WRITE  Street Add  343 ALMERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                        |                                       | ress (P.O. Box Number is Not Acce<br>A AVENUE              | ptable)                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                                        | City<br>CORAL GABL                    |                                                            | Zip Code<br>33134                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                        |                                       |                                                            |                                  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | re, typed or printed name of                                   | of registered agent and title if ap    | pplicable. (NOTE: Regist              | tered Agent signature required when reinstatin             | g) DATE                          |
| January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                        | 11.                                   | 9. Election Campaign Financing Trust Fund Contribution.    | \$5.00 May Be<br>Added to Fees   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PSTD<br>KAHLON, DEVEND<br>40124 HWY 27 N, S<br>DAVENPORT FL 33 | DRA S M.D.<br>SUITE 102                | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Ś                                                          |                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                | ·····                                  | NAME STREET ADDRESS CITY-ST-ZIP       | S                                                          |                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <u>Bankaliw</u>                                            |                                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP | IN THIS SP                                                 | ACE                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP | s                                                          |                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                                            |                                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |                                                                |                                        |                                       |                                                            |                                  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Make AND TYPED O                                               | R PRINTED NAME OF SIG                  | OFFICER OR D                          |                                                            | -419-1166                        |
| SIGNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ATORE AND TIPED O                                              | R PRINTED NAME OF SIC                  | SNING OFFICER OR DI                   | IRECTOR Date Da                                            | ytime Phone #                    |