## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.

AMOUNT DUE ON OR BEFORE 8/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.) **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham FILED ANNUAL REPORT Secretary of State 97 OCT 16 AM 11: 54 1997 DIVISION OF CORPORATIONS DOCUMENT # P96000013748 (4) SECRETARY OF STATE TALLAHASSEE, FLORIDA SEVILLE DINER, INCORPORATED Principal Place of Business Mailing Address 1901 E. LEE STREET 1901 E. LEE STREET PENSACOLA FL 32503 PENSACOLA FL 32503 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | 3a. Date of Last Report 02/12/1996 4. EEL Number 2a. Mailing Address 2. Principal Place of Business Applied For 59-3420 21 Not Applicable Suite, Apt. #. etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 28 Zip Country Country Zip 8. This corporation owes or has paid the current year Intangible ☐ Yes ∏ No 24 29 30 Personal Properly Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent B1 WHIBBS, VINCENT J JR. Harrison Wells, President
Street Address (P.O. Box Number is Not Acceptable) 118 WEST CERVANTES STREET PENSACOLA FL 32501 1010 N. 12th Ave., Suite 233 ; 84 City Pensacola Zip Code 32501 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. ras . SIGNATURE (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELFTE 1.1 TITLE TITLE Pres./Secretary/Director 000002325d 1.2 NAME NAME Harrison Wells -10/20/97--01176--004 1.3 STREET ADDRESS STREET ADDRESS 1010 N. 12th Ave, Suite 233 \*\*\*\*550.00 \*\*\*\*550.00 ensacola FL 32501 CITY-ST-ZIP 1.4 CITY - ST - ZIP DELETE Change Addition 2.1 TITLE TITLE Ex. Vice Pres/Director 2.2 NAME NAME Betty CoBurger STREET ADDRESS 1010 N. 12th Ave., Suite 233 2.3 STREET ADDRESS ensacola FL 32501 2. 4 CITY-S1 - ZIF DELETE Change Addition 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREE1 ADDRESS 3.4. CITY - ST- ZIP CITY - ST - ZIP DELETE Change ■ Addition TITLE **4.1 TITLE** NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CHY-ST-ZIP CITY-ST-ZIP Change Addition DELFIE 5.1 TITLE TITLE **5.2 NAME** NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-S1-ZIP CITY-ST-ZIP Addition DELETE Change 6.1 TITLE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS

6.4 CITY - ST - ZIP

9/12/62

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CITY-ST-ZIP

(4/97