

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91901 041 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     |                                                                                 |                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P96000013710</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |     |                                                                                 |                |  |
| 1. Entity Name<br><b>SOUTH TRAIL MOBIL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |     |                                                                                 |                                                                                                 |  |
| Principal Place of Business<br><b>4683 SOUTH ORANGE BLOSSOM TRAIL<br/>ORLANDO, FL 32839</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |     | Mailing Address<br><b>4683 SOUTH ORANGE BLOSSOM TRAIL<br/>ORLANDO, FL 32839</b> |                                                                                                 |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |     | 3. Mailing Address                                                              |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |     | Suite, Apt. #, etc.                                                             |                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |     | City & State                                                                    |                                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country | Zip | Country                                                                         | 4. FEI Number<br><b>59-3360249</b>                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     |                                                                                 | Applied For<br>Not Applicable                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     |                                                                                 | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><b>JOSEPH, RONALD<br/>1784 GLAENHAVEN CIR.<br/>OCOE, FL 34761</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |     |                                                                                 | 7. Name and Address of New Registered Agent                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     |                                                                                 | Name                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     |                                                                                 | Street Address (P.O. Box Number Is Not Acceptable)                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     |                                                                                 | City                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     |                                                                                 | FL Zip Code                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |         |     |                                                                                 |                                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when substituting)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     |                                                                                 |                                                                                                 |  |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |     |                                                                                 |                                                                                                 |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 17, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |     |                                                                                 |                                                                                                 |  |
| 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |     |                                                                                 |                                                                                                 |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |     |                                                                                 |                                                                                                 |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |     |                                                                                 |                                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |         |     |                                                                                 |                                                                                                 |  |
| SIGNATURE: <u>Ronald Joseph</u> <b>RONALD JOSEPH</b><br>PRESIDENT 4/30/3 407851568                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |     |                                                                                 |                                                                                                 |  |