P96000013649 TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

000001711960 -02/09/96--01056--004 *****78.75 *****78.75

SUBJECT: PRONTO	PACK INC.			
		o name - must includo si	ılfix)	
Enclosed is an original for :	and one (1) co	py of the articles of	incorporation and a	ı check
\$70.00	\$78.75	\$122.50	\$131.25	
Filling Fee	Filing Fee	Filing Fee	Filing Fee,	
_	& Cortificate	& Certified Copy	Certified Copy & Certificate	
			or Curoncate	
			Si A'S	•
FROM:	Patricio Jaramillo			7 95
	Name (printed or typed)			SEE SEE
	15225 C W 01 Mayora			THE CO MANUAL PROPERTY.
	15225 S.W. 81 Terrace			6
	Address		, , , t	是里间
	Miami Florida		•	PH 3: 29
	City, State & Zip		····	29
				P -
	(305) 392-5585			
	Daytime Telephone number			
	FFR 1 3 (04)	et BSB		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

OF

PRONTO PACK INC .

ARTICLE I- NAME

FILED

96 FEB -9 PH 3: 29

SECRE IARY OF STATE TALLAHASSEE. FLORIDA

The name of the corporation is PRONTO PACK INC .

ARTICLE II - DURATION

This Corporation shall have perpetual existence.

ARTICLE III - PURPOSE

The purpose of this Corporation is to engage in the transaction of any and all business permitted under the laws of the State of Florida and of the United States.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares that this corporation is authorized to have outstanding at any time is one thousand shares of common stock, each having the par value of one Dollar (U.S \$1.00) each

ARTICLE V - INITIAL REGISTERED OFFICE

The address of the initial registered and Principal office of this Corporation 1s 7007 N.W 30th Street , Miami FL , 33126

The Board of Directors may from time to time designate such other address and place for the registered or principal office of this Corporation as it deems fit.

ARTICLE VI- REGISTERED AGENT

In pursuant of section 48.091 of the Florida Statutes,
PRONTO PACK INC. has named as its registered
agent, to be at the address of the registered
office of this Corporation, to accept service of
process for this Corporation and to otherwise
comply with all provisions of said Act and all
laws pertaining thereto.

ACKNOWLEDGMENT:

Having been named to accept service of process and to serve as registered agent for this Corporation, at the place designated above, I hereby accept such appointment to act in such capacity and agree to comply with all the laws pertaining thereto.

(SEAL)

Patricio Jaramillo Registered Agent

ARTICLE VII - DIRECTORS

This corporation shall have three directors initially: Patricio Jaramillo , Jaime Cuova and Alberto Martinez .

The persons named initial directors shall hold office for the first year of existence of this corporation or until their successors are elected or appointed and have qualified, whichever occurs first.

ARTICLE VIII - INCORPORATOR

The name an street address of the person signing these Articles of Incorporation as the Incorporator is :Patricio Jaramillo , residing at 15225 S.W 01 Terrace in the city of Miami, Dade county, State of Florida.

ARTICLE IX - AMENDMENT

This corporation reserves the right to amend any provision of this Articles of Incorporation in the manner provided by law. Any rights conferred upon shareholders shall be subject to this reservation.

IN WITNESS WHEREOF, the undersigned has executed, acknowledged and filed the forgoing Articles of Incorporation under the laws of the State of Florida this G^{10} , day of February , 1996

(SE

Patrigio Jaramillo INCORPORATOR

STATE OF FLORIDA)

COUNTY OF DADE)

BEFORE ME, a Notary Public, personally appeared the Incorporator herein, who , executed the foregoing Articles of Incorporation and stated on oath that the contents thereof are true and correct, this \mathcal{C}_{N} day of February , 1996

the Incorporator herein, who , executed the foregoing Articles of Incorporation and stated on oath that the contents thereof are true and correct, this day of February , 1996 .

my commission expires:

NOTARY PUBLIC

CC285559
MY COMMISSION EXP.
MAY 11,1997