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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000013487

1. Corporation Name

HMG AVIATION, INC.

| Principal Place | e of Business | Mailing Address | | | | | | | | | | |
|----------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|-------------|-------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|------------------|--------------------|----------------------|--|
| ONE LINCOLN | PLACE | ONE LINCOLN PLACE | ONE LINCOLN PLACE | | | | | | | | | |
| | ROAD SUITE #299 . | | 1900 GLADES ROAD SUITE #299 | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| BOCA RATON F | L 33431 | BOCA RATON FL 33431 US | BOCA RATON FL 33431 | | | 3. Date Incorporated or Qualifed | | | | | | |
| US | | 03 | 00 | | | 02/13/1996 | | | | | | |
| 2 Principal D | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | • | — <u> </u> | App | lied For | |
| | ace of Business | <u> </u> | - | | | 65-0645181 | | | | Not Applicable | | |
| Suite, Apt. | # etc | | Suite, Apt. #, etc. | | | 03 00 10 1 | · · | | \$8. | | dditional | |
| | #, 5 10. | ⊢ | 27 | | | 5. Certifcate of Statu | s Desired | | | ee Rec | | |
| City & State | · · · · · · · · · · · · · · · · · · · | | City & State | | | c. Election Compaign Financing \$5.00 May Po | | | | | | |
| 23 | | <u>⊢</u> , · | 28 | | | Trust Fund Contri | | | , - | ided to | | |
| Zip | Country | Zip | | | | 8. This corporation of | wes the curr | ent year Inta | angible | | | |
| 24 | 25 | | | | | Personal Property Tax. | | | | | | |
| | 9. Name and Address of Curr | | 30 | | | 10. Name and Addre | ss of New F | Registered | Agent | | | |
| | - | | 8 | 1 Nam | е | , | | : . | | | ļ | |
| HARRIS, PATRICK | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 20052 PALM ISLAND DR | | | | 2 3000 | Auure | 55 (F.O. DOX NUMBER IS | Hot Moochii | | | • | | |
| BOC | A RATON FL 33498 | | 8 | 3 | | | | | | | | |
| | 1 | | _ | 4 0" | | | | | Teel | Zip C | odo | |
| | | | 8- | 4 City | | | | FL | 85 | Zip C | oue | |
| office or re | to the provisions of Sections 607.0 egistered agent, or both, in the Stal m familiar with, and accept the obli | te of Florida. Such change was au | ithorized b | v the co | d corpo poration | oration submits this state n's board of directors. I | ment for the nereby accer | purpose of pt the appoir | changi itment | ng its r as reg | egistered istered | |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE: | Registered Ag | ent signatu | berluper e | when reinstating) | · | DATE | | | | |
| 12. | ., | AND DIRECTORS | 13. | | . 0 | ADDITIONS/CHAN | GES TO OF | FICERS AN | | | | |
| TITLE . | ST | ☐ DELETE | 1.1 TITLE | | 1 | VP | | • | □ Ch | ange | Addition | |
| NAME | HARRIS, PATRICK JOSEPH | | 1.2 NAME | 1.2 NAME | | | | | | | | |
| | | | 1.3 STRE | ET ADDRES | S | | | | | | | |
| CITY-ST-ZIP | BOCA RATON FL | | 1.4 CITY- | ST-ZIP | | | | | | | - A 1122 | |
| TITLE | DELETE 21 | | 2.1 TITLE | E | | | | ☐ Ch | ange | ☐ Addition | | |
| NAME | · | | 2.2 NAME | | | • | | | | | 1 | |
| STREET ADDRESS | , | | 2.3 STRE | ET ADDRES | SS | · | | | | | | |
| CITY-ST-ZIP | | | 2.4 CITY | ST-ZIP | | | · | • | | | | |
| TITLE | ☐ DELETE 3.1 T | | 3.1 TITLE | | | • | | | ☐ Ch | ange | ☐ Addition | |
| NAME | | - | 3.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRES | is | • | | | | | } | |
| C/TY-ST-Z/P | | | 3.4, CITY | | | | | | | | ☐ Addising | |
| TITLE | , | ☐ DELETE | 4.1 TITLE | | | | | | ☐ Ch | ange | ☐ Addition | |
| NAME | • | | 4. 2 NAM | E | | | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRES | ss | | | | | | } | |
| CITY-ST-ZIP | | | 44 CITY- | | | | | | (T) A: | | □ A.1.20. | |
| TITLE | , | ☐ DELETE | 5.1 TITLE | | | | | | ☐ Ch | ange | ☐ Addition | |
| NAME | | | 5.2 NAME | | | | | | | | 1 | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRES | S | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | | ☐ Ch | ange | Addition | |
| NAME | | | 6.2 NAME | : | | | | | | | Į. | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustel ampowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attainment with an address, with all other like empowered.

FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90083 012 ***150.00