**PROFIT CORPORATION** ANNUAL REPORT

1999



## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## May 27, 1999 8:00 am Secretary of State

05-27-1999 90010 022 \*\*\*150.00

## DOCUMENT # P96000013430

1. Corporation Name

NORTHWEST FLORIDA CONCRETE EQUIPMENT SALES, INC.

Principal Place of Business Mailing Address 55 SOUTH B STREET PO BOX 18452 PENSACOLA FL 32501 PENSACOLA FL 32523 US US										
						DO NOT WRITE IN THIS SPACE				
	_						Date Incorporated or Qualifed 02/09/1996			
2. Principal Place of Business 2a. Mailing Address						4. FEI Number			<del></del>	plied For
21	26	-t-			<u> </u>				t Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc. 27						5. Certificate of Status Desired   \$8.75 Additional Fee Required				
City & State		City & State		_		6	Election Campaign Financing	\$ 5	. 00	May Be
23		28				•	Trust Fund Contribution			to Fees
Zip	Country	Zip	Coun	try		_8.	This_corporation.owes.the_current year.Inta	ngible	;	
24	25	<del></del>	30			<u>L</u>	Personal Property Tax.	☐ Ye	<u>s</u>	□No
	9. Name and Address of Curre	nt Registered Agent		81	Alama	10.	Name and Address of New Registered	gent		
SULL	LIVAN, PATRICK			_	Name					
55 SOUTH "B" STREET			[1	82 Street Addre			P.O. Box Number is Not Acceptable)			-
PENSACOLA FL 32523				83						
				_				-,		
· 설				84 City			FL	85	Zip	Code
'.∳. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Florida Statutes	s, the abo	ove	-named corpor	ratio	n submits this statement for the purpose of	hangi	ng its	registered
office or r agent. I a	egistered agent, or both, in the State m familiar with, and accept the oblig	a of Florida. Such change was aut jations of, Section 607.0505, Floric	thorized da Statut	by t tes	the corporation	i's bo	oard of directors. I hereby accept the appoin	tment	as re	gisterea
SIGNATURE	;;; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;									
	Signature, typed or printed name of registered ag			gent	signature required v					
12.	OFFICERS A	ND DIRECTORS  ☐ DELETE	13.		—-г—		ADDITIONS/CHANGES TO OFFICERS AN			Additio
TITLE	SULLIVAN, PATRICK	5 ACTUR	12 NAM						ugu	
NAME STREET ADDRESS	55 SOUTH B STREET			-	ADDRESS					
CITY-ST-ZIP	PENSACOLA FL		1.4 CITY							
TITLE		[] DELETE	2.1 TITL					☐ Ch	ange	Additio
NAME:			2.2 NAM	Æ						
STREET ADDRESS			2.3 STR	EET	ADDRESS					
CITY-ST-ZIP			2.4 CIT	Y- \$1	T- ZIP					
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NAME			3.2 NAM			-				
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STREET ADDRESS CITY-ST-ZIP			4.4 CITY							
TITLE		☐ DELETE	51 TITL	_	-			Ch	ange	☐ Additio
NAME			5.2 NAM	Æ						
STREET ADORESS			53STR	EET	ADDRESS					
CITY-ST-ZIP			5.4 CITY		ZIP					
TITI F		□ DELETE	6.1 TITL	.E				Ch	ange	☐ Additio

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiper or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with a power like empowered.

6,2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS