

1201 HAYS STREET  
TALLAHASSEE, FL 32301  
904-222-9171  
904-222-0771 FAX

800-342-8086



76000013288

ACCOUNT NO. : 072100000032

REFERENCE : 843108 7104074

AUTHORIZATION :

COST LIMIT : \$ PREPAID.

ORDER DATE : February 12, 1996

ORDER TIME : 10:15 AM

ORDER NO. : 843108

CUSTOMER NO: 7104074

CUSTOMER: Ms. Sue Park  
MS. SUE PARK

2231 Griffin Road

Fort Lauderdale, FL 33312

800001712318  
-02/12/96--01047--003  
\*\*\*\*\*122.50 \*\*\*\*\*122.50

DOMESTIC FILING

NAME: PARK'S MINI MARKET, INC.

EFFECTIVE DATE:

☒ ARTICLES OF INCORPORATION  
☐ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☒ CERTIFIED COPY  
☐ PLAIN STAMPED COPY  
☐ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: KAREN ROZAR

EXAMINER'S INITIALS:

RECEIVED  
96 FEB 12 PM 12:10  
DIVISION OF CORPORATION

FILED  
96 FEB 12 AM 8:25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. BROWN FEB 13 1996

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: PARK'S MINI MARKET, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☒ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

Additional Copy Required

FROM:

HUGH PARK

Name (printed or typed)

2231 GRIFFIN RD.

Address

FT. LAUDERDALE, FL 33312

City, State & Zip

(954) 964-4543

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

FILED  
96 FEB 12 AM 8:25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

PARK'S MINI MARKET, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2231 GRIFFIN RD.  
FT. LAUDERDALE, FL. 33312

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 500

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

SANYA PARK  
2231 GRIFFIN RD.  
FT. LAUDERDALE, FL. 33312

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

HUGH PARK 2231 GRIFFIN RD. FT. LAUDERDALE, FL. 33312  
SUE PARK 2231 GRIFFIN RD. FT. LAUDERDALE, FL. 33312  
SANYA PARK 2231 GRIFFIN RD. FT. LAUDERDALE, FL. 33312

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

1 day of FEBRUARY, 19 96.

 PRESIDENT  
Signature

 V. PRESIDENT  
Signature

 TREASURER  
Signature

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: PARK'S MINI MARKET, INC.

2. The name and address of the registered agent and office is:

SANYA PARK  
(NAME)

2231 GRIFFIN RD  
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

FT. LAUDEDALE, FL 33312  
(CITY/STATE/ZIP)

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

2/1/96  
(DATE)