## P960000 13270

Department of State Corporate Records Division P. O. 6327 Tallahassee, FL 32314

Dear Division of Corporations:



900001710959 -02/03/96--01103--001 \*\*\*\*\*10.00 \*\*\*\*\*70.00

Enclosed please find Articles of Incorporation for Minmi Fract Driven Information along with a check in the amount of \$70.00 for filling fee and designation of registered agent: .

Also enclosed is a photocopy of the Articles. Please return this to me with the filing date stamped on it.

Thank you,

fa 2/12

## **Articles of Incorporation** The name of the corporation is: 1. MIAMI BEACH DRIVER IMPROVEMENT SCHOOLS, INC The purpose for which this corporation is organized is to transact any and all business 2. for which corporations may be incorporated under Chapter 607, Florida Statutes. The corporation shall have the authority to issue \_ \_\_ shares of common 3. stock, in one class only, each with a par value of \$ . 0/ The registered agent shall be KENNETH L. UNDERWOOD and the initial registered 4. office shall be at 105 ARBON VIEW CT. PONTE VEORA BEACH , Florida. 32082 The initial Board of Directors shall have 2 member(s) whose name(s) and address(es) 5. IS/ARE AS FOLLOWS: PRESIDENT: KENNETH L. UNDERWOOD, 105 ARBOR WISW CT, PONTE VIMA BONFL. VICE PRESIDENT: VIRGINIA R. UNDERWOOD, DE ARBOR VIEW CT, PARTE VERA BON, FL. The number of directors may be raised or lowered by amendment of the bylaws of the corporation but shall in no case be less than one. The incorporator of this corporation is KENNETH L. UNDER WOOD whose address is 6. 105 ANGUR VICW OT, PONTE VUNH BEACH, FL STATE OF Florida COUNTY OF BEFORE me, the undersigned authority, personally appeared Krune the hee Underwood \_\_\_ who is well known to me to be the person described in and who subscribed the above Articles of Incorporation, and he she did freely and voluntarily acknowledge before me according to law that he/she made and subscribed the same for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and official seal at JACKSONVILLE State of FLORIDA this 7 day of FEBRUARY 1996.

My commission expires:

OPPICIAL NOTARY SEAL, URMA L PARKER

NOTARY PUBLIC STATE OF 14700 COMMISSION INC. COLUMNIS MY COMMISSION 1909, AUG., TO

**Notary Public** 

Accepted by Registered Agent: