MAY 1ST IS \$550.00

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000013261

HIGH TECH SWEEPING INCORPORATED

| HIGH TEC | H 2MFFLING INCOULOU | MILU | | | | | | | |
|---|--|---------------------|---------------|----------------|------------------------------|--|---|----------------------|---------------------------------------|
| Principal Place of | of Business | Mailing Addre | ess | _ | | | | | |
| ARREST BOOK CIRCLE | | | | | | | | | |
| 10279 BOCA CIRCLE 10279 BOCA CIRCLE NAPLES FL 33942 NAPLES FL 33942 | | | | | | | DO NOT WRITE IN | THIS SPACE | |
| | | | | | | | 3. Date Incorporated or Qualifed | | Ì |
| | | | | | | | 02/08/1996 | | - Hard For |
| O Driver of Pio | on of Business | 2a. Mailing A | ddress | | | | 4. FEI Number | L | plied For t Applicable |
| 2. Principal Place of Business | | | | | | | 65-0647578 | \$8.75 | |
| 21 Suite, Apt. #, etc. | | | | | | | 5. Certifcate of Status Desired | Fee Re | |
| 27 | | | | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| City & State | | - ├ ' | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | Added | |
| 23 | | 28 | | Coun | hrv | | 8. This corporation owes the current | year Intangible | |
| Zip | Country | Zíp | | 30 | , | | Personal Property Tax. | ⊔ Yes | □No |
| 24 | 25 | 29 . | ant . | 301 | _ | | 10. Name and Address of New Regi | stered Agent | |
| | 9. Name and Address of Curre | nt Registered Age | | | B1 | Name | | | |
| DELD | IN, JAMES V | | | Į. | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable |) . | |
| 10279 BOCA CIRCLE | | | | Į, | 52 | Succi Addi | | 57171 19 15 7 | \$ \$4 10 kg 1.73 i |
| NAPLES FL 33942 | | | | Ī | 83 | | | 到46.66.66 | |
| 10.00 | | | | }- | 84 | City | | 85 Zip | Code |
| Ì | | • | | } | Ī | , | poration submits this statement for the pur on's board of directors. I hereby accept the | FL | s registered |
| agent. I a | of the provisions of the provision of th | gations of, Section | 607.0505, Flo | orida Statu | tes | • | oration submits this statement for the pur on's board of directors. I hereby accept the | DATE | |
| 12. | OFFICERS A | AND DIRECTORS | | 13. | | | | Change | Addition |
| TITLE | D | | ☐ DELETE | 1.1 TIT | | | | | |
| NAME | DELDIN, JAMES V | | | 1.2 NA | | | | | |
| STREET ADDRESS | 10279 BOCA CIRCLE | | | | TADORESS | | • | • _ | |
| CITY-ST-ZIP | NAPI ES EL 33942 14 | | | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | ☐ Change | Addition |
| TITLE | D | | ☐ DELETE | | | Į | • | | } |
| NAME. | DELDIN, LINDA K | | | 22 NA | | T ADDRESS | , | | İ |
| STREET ADDRESS | 10279 BOCA CIRCLE | | | | | ST-ZIP | • | | |
| CITY-ST-ZIP | NAPLES EL 33942 | | 3.1 TI | _ | 31-21 | | Chang | e Addition | |
| TITLE . | Mr. F. F. St. | | | 3.2 N | | | | | |
| NAME | The state of the s | | | | ET ADDRESS | ارد. والقرار بعد وجد العالم والعالم | | 34 864 (B-37) | |
| STREET ADDRESS | | | | 3.4. CITY | | | | | |
| CITY-ST-ZIP | | | DELETE | 4.1 TITLE | | | 自以 表 人名克克特斯 | Far garage Chang | e : Addition |
| TITLE | | | | 4.21 | JAM E | E | | | |
| NAME | | | | 4.3 S | TRE | ET ADORESS | | | |
| STREET ADDRESS | 5 | | | 4.4 0 | ITY- | ST-ZIP | | | e Addition |
| CITY-ST-ZIP | | | | | | | | ☐ Chass | |
| TITLE | | | ☐ DELETE | 5.1 1 | ITLE | · [| | ☐ Chan | e Divogracii |
| NAME | | | ☐ DELETE | 5.2 N | IAME | | | ☐ Chan | e |
| | | | ☐ DELETE | 5.2 N 5.3 S | IAME STRE | ET ADDRESS | | ☐ Chan | e Noorgou |
| STREET ADDRES | S | | DELETE | 5.2 N 5.3 S | AME STRE | ET ADDRESS -ST-ZIP | | Chang | · · · · · · · · · · · · · · · · · · · |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or off an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

FILED

Feb 17, 1999 8:00am

Secretary of State

02-17-1999 90047 034 ***150.00