## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

| 1. Corporatio                                  | MENT # P9600<br>In Name<br>ERE INNOVATIVE PET PRO   |  |               |                  |   |                      |  |  |
|--|---|--|---------------|------------------|---|----------------------|--|--|
|  |   |  |               |                  |   |                      |  |  |
| Principal Plac                                 | e of Business   | Mailing Address                                |               |                  |   |                      |  |  |
| 5980 MIAMI LAKES DRIVE<br>MIAMI LAKES FL 33014 |   | 5980 MIAMI LAKES DRIVE<br>MIAMI LAKES FL 33014 |               |                  | DO NOT WRITE IN T   | HIS SPAC             |  |  |
|  |   |  |               |                  | 3. Date Incorporated or Qualifed 02/12/1996   |                      |  |  |
| 2. Principal P                                 | Place of Business   | 2a. Mailing Address                            |               |                  | 4. FEI Number<br>65-0650276   |                      |  |  |
| Suite, Apt.                                    | #, etc.   | Suite, Apt. #, etc.                            |               |                  | 5. Certifcate of Status Desired   | <b>\$8</b> .         |  |  |
| City & Stat                                    |   | City & State                                   |               |                  | 6. Election Campaign Financing Trust Fund Contribution  | . \$5<br>Ad          |  |  |
| Zip <b>24</b>                                  | Country 25  |  | Counti        | у                | <ol><li>This corporation owes the current yea<br/>Personal Property Tax.</li></ol>                        | r Intangible<br>☐ Ye |  |  |
|  | 9. Name and Address of Curr   | ent Registered Agent                           |               |                  | 10. Name and Address of New Register  | red Agent            |  |  |
| CAR  | RETT, RICHARD G   | •  | 8             | Name             |   |                      |  |  |
|  | I BRICKELL AVENUE   |  | 8             | 2 Street A       | Address (P.O. Box Number is Not Acceptable)   |                      |  |  |
|  | WI FL 33131   |  | 8             | 3                |   |                      |  |  |
|  |   |  | 8             | City             |   | <b>5</b> 85          |  |  |
| office or r                                    | to the provisions of Sections 607.0 egistered agent, or both, in the Starm familiar with, and accept the obli | te of Florida. Such change was au              | thorized b    | the corpo        | corporation submits this statement for the purposi<br>ration's board of directors. I hereby accept the ar | e of changi          |  |  |
| SIGNATURE                                      | Signature, typed or printed name of registered a  | oent and title if applicable. (NOTE:           | Registered Ag | ent signature re | quired when reinstating) DATE   |                      |  |  |
| 12.  |   | AND DIRECTORS                                  | 13.           |                  | ADDITIONS/CHANGES TO OFFICERS   | AND DIRE             |  |  |
| TITLE  | P   | ☐ DELETE                                       | 1.1 TITLE     |                  | per an area of the second   | ☐ Ch                 |  |  |
| NAME   | FRIEDSON, DAVID M   |  | 1.2 NAME      |                  |   |                      |  |  |
| STREET ADORESS                                 | 5980 MIAMI LAKES DRIVE  |  | 1.3 STRE      | ET ADDRESS       |   |                      |  |  |
| CITY-ST-ZIP                                    | MIAMI LAKES FL  |  | 1.4 CITY-     | ST-ZIP           |   | -                    |  |  |
| TITLE  | SD  | ☐ DELETE                                       | 2.1 TITLE     |                  |   | ☐ Ch                 |  |  |

## **FILED** Feb 16, 1999 8:00am **Secretary of State**

02-16-1999 90011 029 \*\*\*150.00



Applied For Not Applicable \$8.75 Additional

Fee Required \$5.00 May Be Added to Fees

| MIAMI FL 33131 |   |                                    | 83              |                     | 表情情  | 2年出去海镇                         |                     |                   |                      |
|----------------|---|------------------------------------|-----------------|---------------------|--|--------------------------------|---------------------|-------------------|----------------------|
|                |   |                                    | 84              | City                | · · · · · · · · · · · · · · · · · · ·              | <del>-:</del>                  | FL                  | 85 Zip C          | ode                  |
| office or re   | to the provisions of Sections 607.0502 a<br>egistered agent, or both, in the State of I<br>m familiar with, and accept the obligation | Florida. Such change was aut       | horized by      | the corporati       | poration submits this s<br>on's board of directors | statement for<br>s. I hereby a | the purpose of      | thanging its regi | egistered<br>istered |
| SIGNATURE      | Signature, typed or printed name of registered agent an   | d title if applicable. (NOTE: F    | legistered Agen | t signature require | ed when reinstating)                               |                                | DATE                |                   |                      |
| 12.            | OFFICERS AND I  | DIRECTORS                          | 13.             |                     | ADDITIONS/CH                                       | IANGES TO                      | OFFICERS AN         | D DIRECTOR        | RS IN 12             |
| TITLE          | P   | ☐ DELETE                           | 1.1 TITLE       |                     |  | ,-                             | =                   | ☐ Change          | ☐ Addition           |
| NAME           | FRIEDSON, DAVID M   |                                    | 1.2 NAME        |                     |  | •                              |                     |                   |                      |
| STREET ADORESS | 5980 MIAMI LAKES DRIVE  |                                    | 1.3 STREET      | ADDRESS             |  |                                |                     | •                 | ,                    |
| CITY-ST-ZIP    | MIAMI LAKES FL  |                                    | 1.4 CITY-S      | Γ-ZIP               |  |                                |                     |                   |                      |
| TITLE          | SD  | ☐ DELETE                           | 2.1 TITLE       |                     |  |                                |                     | ☐ Change          | Addition             |
| NAME           | SCHULMAN, HARRY D   |                                    | 2.2 NAME        |                     |  |                                |                     |                   |                      |
| STREET ADDRESS | 5980 MIAMI LAKES DRIVE  |                                    | 2.3 STREET      | ADDRESS             |  |                                |                     |                   |                      |
| CITY-ST-ZIP    | MIAMI LAKES FL  |                                    | 2.4 CITY-S      | T-ZIP               |  |                                |                     |                   |                      |
| TITLE          | VD  | ☐ DELETE                           | 3.1 TITLE       |                     |  |                                |                     | Change            | Addition             |
| NAME           | HONIG, BURTON A   |                                    | 3.2 NAME        |                     |  |                                |                     |                   | •                    |
| STREET ADDRESS | 5980 MIAMI LAKES DRIVE  |                                    | 3.3 STREET      | ADDRESS             |  |                                | A 200               |                   | 3 - 41 2             |
| CITY-ST-ZIP    | MIAMI LAKES FL  |                                    | 3.4. CITY-S     | T- ZIP              |  | ,                              | 12/18               | · War             |                      |
| TITLE          | T   | ☐ DELETE                           | 4.1 TITLE       |                     | ;  |                                | 7 7 7 10            | Change:           | Addition             |
| NAME           | SOLOVEI, CINDY  |                                    | 4. 2 NAME       |                     |  | •                              |                     |                   |                      |
| STREET ADDRESS | 5980 MIAMI LAKES DR.  |                                    | 4.3 STREET      | ADDRESS             |  |                                |                     | •                 |                      |
| CITY-ST-ZIP    | MIAMI LAKES FL  |                                    | 4.4 CITY- ST    | r-ZIP               |  |                                |                     |                   |                      |
| TITLE          | •   | ☐ DELETE                           | 5.1 TITLE       |                     | •  |                                |                     | Change            | ☐ Addition           |
| NAME           |   |                                    | 5.2 NAME        |                     |  |                                |                     |                   |                      |
| STREET ADDRESS |   |                                    | 5.3 STREET      | ADDRESS             |  |                                |                     |                   |                      |
| CITY-ST-ZIP    |   |                                    | 5.4 CITY-ST     | 7-Z3P               |  |                                | •                   |                   |                      |
| TITLE          |   | ☐ DELETE                           | 6.1 TITLE       |                     |  | _                              |                     | ☐ Change          | ☐ Addition           |
| NAME           | . *   |                                    | 6.2 NAME        |                     |  | -                              |                     | •                 |                      |
| STREET ADDRESS |   |                                    | 6.3 STREET      | ADDRESS             |  |                                |                     |                   |                      |
| CITY-ST-ZIP    |   |                                    | 6.4 CITY-\$1    | -ZIP                |  |                                |                     |                   |                      |
| 14. I hereby c | ertify that the information supplied with the   | his filing does not glealify for t | he exempti      | on stated in S      | Section 119.07(3)(i), F                            | iorida Statut                  | es. I further certi | fy that the inf   | formation            |

indicated on this annual report or supplied with this limit does not opanity for the exemption stated in Section 119.07(3)(f), Florida Statutes. Internet certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an arguess, with all other like empowered.

Date Daytime Phone #