## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

# DOCUMENT # **P96000012926**1. Corporation Name

### MECHANICAL CONSULTING ENTERPRISES INCORPORATED

| Prine | cipal Plac | e of | Busines |
|-------|------------|------|---------|
|       |            | ~~   |         |

Mailing Address

## **FILED** Jan 23, 1999 8:00am **Secretary of State**

01-23-1999 90059 027 \*\*\*150.00



| Frincipal Flace                     | ; Of Dualificad                                   |                                     |              |  |   |           |               |
|-------------------------------------|---|-------------------------------------|--------------|--|---|-----------|---------------|
| 2713 JAMAICA DR<br>MIRAMAR FL 33023 |   | 2713 JAMAICA DR<br>MIRAMAR FL 33023 |              | DO NOT WRITE IN THIS SPA               | ACE   |           |               |
|                                     |   |                                     |              |  | 3. Date Incorporated or Qualifed 02/07/1996               |           |               |
| 2. Principal Place of Business      |   | 2a. Mailing Address                 |              |  | 4. FEI Number   | Ar        | oplied For    |
| _                                   | 200 0, 200,1000                                   | 26                                  |              |  | 65-0645981  | No.       | ot Applicable |
| Suite, Apt.                         | #. etc.   | Suite, Apt. #, etc.                 |              |  | _ S   | 8.75      | Additional    |
| 22                                  |   | - 27                                |              |  | 5. Certificate of Status Desired                          | Fee Re    | ednjued       |
| City & State                        |   | City & State                        |              |  | 6. Election Campaign Financing                            | \$5.00    | May Be        |
| 23                                  |   | 28                                  |              |  | <b>4.</b> =   | •         | to Fees       |
| Zip                                 | Country   | Zip                                 | Country      | ······································ | 8. This corporation owes the current year Intangit        | ble       | /             |
| 24                                  | 25  |                                     | 30           | Personal Property Tax. ☐ Yes ☑ No      |   |           | ⊠No           |
|                                     | 9. Name and Address of Curre                      | 1=*1                                |              | -                                      | 10. Name and Address of New Registered Age                | nt        |               |
|                                     |   |                                     | 81           | Name                                   |   |           |               |
| HAM                                 | MOND, ALTON E                                     |                                     | -            |  | (D.O. Bay Number in Not Acceptable)                       |           |               |
| 2713 JAMAICA DR                     |   | 4                                   | 82           | Street Add                             | ress (P.O. Box Number is Not Acceptable)                  |           |               |
|                                     | MAR FL 33023                                      |                                     | 83           | 3                                      |   |           |               |
|                                     | •   |                                     |              |  |   |           |               |
|                                     |   |                                     | 84           | City                                   | FL  8   | 5   ZIP   | Code          |
|                                     |   | 02 COZ 1E09 Elorido Statuto         | e the above  | e-pamed corr                           | poration submits this statement for the purpose of char   | naina its | registered    |
| office or r                         | adjetared agent of hoth in the State              | ent Fiorida. Such change was au     | JUIOHZEU DY  | tile corporati                         | ion's board of directors. I hereby accept the appointme   | ent as re | gistered      |
| agent. I a                          | m familiar with, and accept the oblig             | ations of, Section 607.0505, Flor   | ida Statutes | S.                                     |   |           |               |
| SIGNATURE                           |   |                                     |              |  | ed when reinstating) DATE                                 |           |               |
|                                     | Signature, typed or printed name of registered ag |                                     |              | ent signature require                  | ed when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND D | IRECTO    | 7RS IN 12     |
| 12.                                 |   | ND DIRECTORS  ☐ DELETE              | 13.          |  |   | Change    | Addition      |
| TITLE                               | D   | ☐ DECE IE                           | 1.1 TITLE    |  |   |           |               |
| NAME                                | HAMMOND, ALTON E                                  |                                     | 1.2 NAME     |  |   |           | ļ             |
| STREET ADDRESS                      | 2713 JAMAICA DR                                   | i                                   | 1.3 STREE    | ET ADDRESS                             |   |           |               |
| CITY-ST-ZIP                         | MIRAMAR FL 33023                                  |                                     | 1.4 CITY-5   | ST-ZIP                                 |   | Change    | Addition      |
| TITLE                               | D .   | ☐ DELETE                            | 2.1 TITLE    |  | LJ  | Criange   |               |
| NAME                                | HAMMOND, AVENELLE R                               |                                     | 2.2 NAME     |  |   |           |               |
| STREET ADDRESS                      | 2713 JAMAICA DR                                   | •                                   | 2.3 STREE    | ET ADDRESS                             |   |           |               |
| CITY-ST-ZIP                         | -MIRAMAR-FL-33023                                 |                                     | - 2:4 CITY+  | ST-ZIP- ·-                             |   |           |               |
| TITLE                               |   | DELETE                              | 3.1 TITLE    |  |   | Change    | Addition      |
| NAME                                | i i   | •                                   | 3.2 NAME     |  |   |           |               |
| STREET ADDRESS                      | • '   | ·                                   | 3.3 STREE    | ET ADDRESS                             |   |           |               |
| CITY-ST-ZIP                         | 11 -  |                                     | 3.4. CITY-   | ST-ZIP                                 |   |           |               |
| TITLE                               |   | ☐ DELETE                            | 4.1 TITLE    |  |   | ) Change  | Addition      |
| NAME                                |   |                                     | 4. 2 NAME    | <u> </u>                               |   |           |               |
|                                     |   |                                     |              | ET ADDRESS                             |   |           |               |
| STREET ADDRESS                      |   |                                     | 4.4 CITY-    |  |   |           |               |
| CITY-ST-ZIP                         |   | ☐ DELETE                            | 5.1 TITLE    |  |   | Change    | ☐ Addition    |
| TITLE                               |   |                                     | 5.2 NAME     | - 1                                    |   | •         |               |
| NAME                                | ,   |                                     | 1            | ET ADDRESS                             |   |           | i             |
| STREET ADDRESS                      |   |                                     | 5.4 CITY-    |  |   |           |               |
| CITY-ST-ZIP                         |   | DELETE                              | 6.1 TITLE    |  |   | Change    | Addition      |
| TITLE                               |   |                                     |              |  |   | ,         |               |
| NAME                                |   |                                     | 6.2 NAME     |  |   |           |               |
| STREET ADDRESS                      |   |                                     |              | ET ADDRESS                             | •   |           |               |
| CITY, ST. 7ID                       |   |                                     | 6.4 CITY-    | ST-ZIP                                 |   |           |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address, with all other like empowered.