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PROFIL CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

2. Principal Place of Business

Suite, Apt. # leto.

City & State

SIGNATURE

12.

TELF

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DOCUMENT # **P96000012737 (8)**

FIRST COMMUNICATION INDUSTRIES, INC.

Country

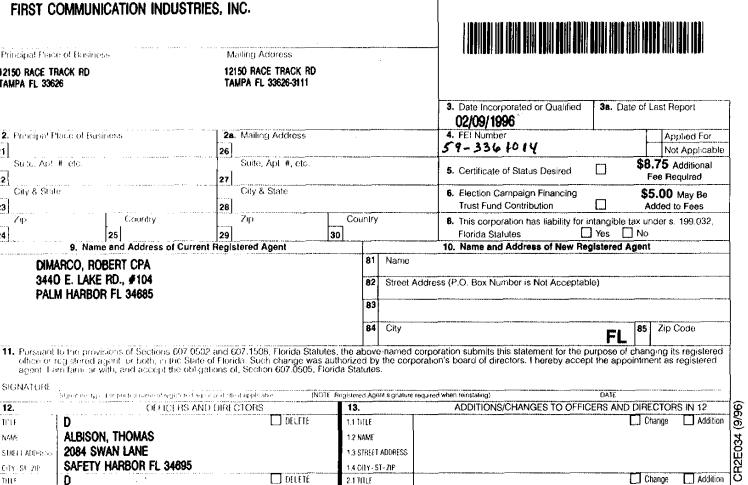
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DIMARCO, ROBERT CPA 3440 E. LAKE RD., #104

PALM HARBOR FL 34685

Principal Prace of Business Mailing Address 12150 RACE TRACK RD 12150 RACE TRACK RD TAMPA FL 33626-3111 TAMPA FL 33626

FILED Feb 11 1997 8:00am Secretary of State



ALBISON, THOMAS NAME 2084 SWAN LANE STREET ADDRESS SAFETY HARBOR FL 34695 CITY ST ZIP THE ALBISON, STELLA MANY 2.2 NAMI 2084 SWAN LANE 2.3 STREET ADDRESS STREET ADDRESS SAFETY HARBOR FL 34695 2 4 CHY+ST-Z#P CHY-SI DELETE Change 3 1 TITLE Addition HILL NAV: 3.2 NAME STREET ADDRESS 33 STREET ADDRESS CRY-SI-78 3.4. City ST-ZIP DELFTE ___ Add:tion Change HILF 4.1 TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CHY-SI-76 4.4 CITY - ST - ZIP DELETE Change Addition 5.1 TITLE THE 5.2 NAMÉ NAME STREET ATOMESS 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP CHY- ST. 2iF HILE DELETE 6.1 THEE Change ___ Addition 6.2 NAME NAME STREET ALCORESS 6.3 STREET ADDRESS CITY ST ZIP 6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. Hurther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or prector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Daytimic Phone #

0369786