CR2E034 (5/99)

FILED

Sep 07, 1999 8:00 am Secretary of State

09-07-1999 90009 010 ***550.00

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT

P96000012703

CONSTRUCTION TRADESMEN, INC. Principal Place of Business Mailing Address 405 DOUGLAS AVENUE, SUITE 140 60 DOUGLAS AVENUE. GUITE 1465 LTAMONTE SPRINGO FL 32714 ALTAMONTE SPRINGS FL 32714 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 02/09/1996 4. FEI Number Applied For Principal Place of Business 2a. Mailing Address 59-3358751 Not Applicable 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be Added to Fees Trust Fund Contribution 28 Country Zip Country 8. This corporation owes the current year Yes Intangible Personal Property. 25 29 30 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent WARLICK, FASSETT & ANTH Street Address (P.O. Box Number is Not Acceptable) 82 14 E. WASHINGTON STREET SUITE 500 83 ORLANDO FL 32801 85 Zip Code 84 City Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. **GNATURE** (NOTE: Registered Agent signature required when rainstating) Signature, typed or printed name of registered agent and title if applicable. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. **PSTD** 1.1 TITLE DELETE SHARPE, GRANVILLE 1.2 NAME 493 DOUGLAS AVENUE, SUITE 1405 1.3 STREET ADDRESS FT ADDRESS ALTAMONTE SPHINGS PL 32714 1.4 CITY-ST-ZIP ST-ZIF 2.1 TITLE Change nottibha DELETE 2.2 NAME 2.3 STREET ADDRESS ET ADDRESS 2.4 CITY-ST-ZIP DELETE 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS T ADDRESS 3.4 CITY-ST-ZIP * T-ZIP Addition 4.1 TITLE __ Change DELETE 4.2 NAME 4.3 STREET ADDRESS TADDRESS 4.4 CITY-ST-ZIP T-ZIP 5.1 TITLE DELETE 5.2 NAME 5.3 STREET ADDRESS [ADDRESS 5.4 CITY-ST-ZIP -ZIP 6.1 TITLE Change Addition DELETE 6.2 NAME 6.3 STREET ADDRESS ADDRESS 6.4 CITY-ST-ZIP

breaby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information ficated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears Block 12 or Block 13 if changed for an antachment with an address.

NATURE: