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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

SIGNATURE:

DOCUMENT # P96000012465 (6).

FILED
May 19 1997 8:00am
Secretary of State

| 1                      | AO CITAMO   | 1, -1-700-   |  |                           |                                       |   |                                     |                      |                       |
|------------------------|---|--|--|---------------------------|---------------------------------------|---|-------------------------------------|----------------------|-----------------------|
| Principal Plan         | e of Rusiness<br>51 BRICKEL<br>ANI, FL 3.                                   | Mailing Addres                                       | , #P                                   | PH - [                    | K                                     |   |                                     |                      |                       |
| $n_{1,A}$              | AN 1 1 3  | 21-29  | 1                                      | /                         | BANK                                  | 2   |                                     |                      |                       |
| 1,011                  |   | 910/   |  |                           |                                       | 3. Date Incorporated or Qualified  02 0.5 1996  | 3a. Date o                          | of Last R            | eport                 |
| 2. Pancipal F          | flacir of Business  | 2a. Mailing Add                                      | ires\$                                 | 7                         |                                       | 4. FEI Number   |                                     | Ar                   | oplied For            |
| Suite Acr              | h etc   | Suite, Apt. 6  | N ata                                  |                           |                                       | 65-0647335  |                                     |                      | ot Applicable         |
| 22                     | W Cit.  | 27) Suile, Apr. 1                                    | , e.c.                                 |                           |                                       | 5. Certificate of Status Desired  |                                     | Fee Re               | Additional<br>equired |
| Oily & Stat            | Te+   | City & State   | )                                      | ····                      |                                       | 6. Election Campaign Financing  |                                     |                      | May Be                |
| 23 Z p                 | Country   | 28 Zip   | <del></del>                            | Country                   | /                                     | Trust Fund Contribution  8 This corporation has liability for                         | intennible tay                      | Added (              |                       |
| 24                     | 25  | 29   | 3                                      | ю                         |                                       | This corporation has flability for Florida Statutes                                   | Yes D                               |                      | . 199,032,            |
|                        | 9. Name and Address of Cu   | rrent Registered Agent                               | · -··                                  |                           | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Re  | gistered Age                        | nt                   |                       |
| l.                     | INDA R. S   | altzma   | a).                                    | 81                        | Name                                  |   |                                     |                      |                       |
| Λ.                     | TAUR NO   | 1 1 2 1117   |  | 82                        | Street Ad                             | dress (P.O. Box Number is Not Acceptal  | ole)                                |                      |                       |
| <i>a</i> , 4           | 15/ BRICK   | ell Aven   | ve.                                    | 83                        |                                       |   |                                     |                      | ····                  |
| 44                     | PH-D  | ,  | ^                                      |                           |                                       |   |                                     |                      |                       |
| /)                     | LIMU IL   | 33/2   | 9.                                     | 84                        |                                       |   |                                     |                      | Code                  |
| 11. Pursuant           | to the provisions of Sections 607.  | 0502 and 607.1508, Flor                              | ida Statutes                           | , the above               | e-named co                            | Acration submits this statement for the parties board of directors. I hereby acce     | ourpose of cha                      | anging it            | s registered          |
| agent i a              | registered agent, or both, in the same fant haz with, and agreep the o      | prigations of Section (10)                           | 7.0505, Florid                         | da Gtatute                | LIN                                   | T. B. SAITZMA.  | or the appoint                      | meni aş              | registered            |
| SIGNATURE              | / Turales   | A-Sto  |  | <u> </u>                  | ر ک                                   | 12191.  |                                     |                      | ·                     |
| 12.                    | Canada Assert of printed name of registers OFFICERS                         | AND DIBECTORS  | F TNUIE F                              | 13.                       | ant signature raq                     | ulred when reinstating)  ADDITIONS/CHANGES TO OFFILE                                  | DATE<br>CERS AND DIE                | RECTOR               | RS IN 12              |
| 140F                   | DIST  |  | DELETE                                 | 1.1 TITLE                 |                                       |   |                                     | Change               | Addition              |
| NAM:                   | LINDA R. SA   | Itzman.  | <b>3 S</b>                             | 1.2 NAME                  |                                       |   |                                     |                      |                       |
| SPEET APORTS.          | LINDA R. SA<br>2451 BRICKE  | u Ave, #   | 0#-D                                   | 1.3 STREET                | ADDRESS                               |   |                                     |                      |                       |
| CHY ST 74              | MIANITA   | -33/27   | DELETE                                 | 1.4 City - 5              | ST-ZIP                                |   | — —                                 | Change               | Addition              |
| TIFLE                  | , i   | t! t   | JELE IE                                | 2.1 TITLE<br>2.2 NAME     |                                       |   | لبسا                                | Charige              | Monthon               |
| STREET ANDRESS         |   |  |  | 2.3 STREET                | ADDRESS                               |   |                                     |                      |                       |
| City: \$1.26           |   |  |  | 2 4 C#TY-                 |                                       |   |                                     |                      |                       |
| H:GE                   |   |  | DELETE                                 | 3 1 TITLE                 | 7                                     |   |                                     | Change               | Addition              |
| NAM:                   |   |  |  | 3.2 NAME                  |                                       |   |                                     |                      |                       |
| STHELT ADDRESS         |   |  |  | 3.3 STREET                |                                       |   |                                     |                      |                       |
| () (V SI 72)           |   |  | DELETE                                 | 3.4 CITY-:<br>4.1 TITLE   | ST-ZIP                                |   | — —                                 | Change               | Addition              |
| THU<br>NAME            |   | ١ اسبا   | PRES. PR                               | 4.1 DILE                  |                                       |   | ليا                                 | one igo              | FT MONITOR            |
| STREET ALCOHOUS.       |   |  |  | 4.3 STREET                | ADDRESS                               |   |                                     |                      |                       |
| Oth S1 70              |   |  |  | 4.4 CITY-5                | 1                                     |   |                                     |                      |                       |
| Thi                    |   |  | DELETE                                 | 5.1 TITLE                 |                                       |   |                                     | Change               | Addition              |
| NAM:                   |   |  |  | 5.2 NAME                  | ;                                     | 20000219<br>-05/30/97011<br>***165.00   | ) <u>666</u>                        | 2                    |                       |
| STREET AFORESS         |   |  |  | 5 3 STREET                |                                       | -05/30/97011  | 15008                               |                      |                       |
| 678 /4                 |   | Jali   | DELETE                                 | 5.4 CITY - 5              | ST-ZIP                                | ***155.UU   |                                     | Change               | Addition              |
| [:I] }<br>FISHE        |   | 1  | /L.C.L. 1L                             | 6.1 TITLE<br>6.2 NAME     |                                       |   | Lf                                  |                      |                       |
| NAME<br>SERVITALORESS  |   |  |  | 6.3 STREET                | ADDRESS                               |   |                                     | cs                   | 10107                 |
| SMETHERING OF          |   |  |  | 6.3 STREET                | t                                     |   |                                     | 51                   | 19197                 |
| <b>14.</b> Edo hore    | by certify that the information sup   | plied with this filing does                          | not qualify                            | for the exe               | motion state                          | ed in Section 119 07(3)(i), Florida Statute   | s. I further ce                     | rtify that           | the                   |
| informats<br>Larn ar k | on the cated on this annual report<br>officer or director of the corporatio | or supplemental annual<br>n or the receiver or trust | report is true<br>e <b>e j</b> ompower | e and acci<br>red to exec | urate and the<br>cute this rep        | at my signature shall have the same leg-<br>ort as required by Chapter 607, Florida S | ॥ effect as if n<br>Statutes; and f | nade und<br>hat my n | der oath; tha<br>name |
| appears                | 12 Block 12 Oct Took 18 il Chappe   | d, or on ac attachmenty                              | an addre                               | ess.                      |                                       | 1-1-1   | ~ \ \ .                             | 7 <i>~</i> ~~        | . س.                  |