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97 JUL 24 AM 8: 21

SCUNCTART OF STATE TALLAHASSEE, FLORIDA



| 8209 COURTLEIGH DRIVE ORLANDO FL 32835 | | 8209 COURTLEIGH DRIVE ORLANDO FL 32835 | | | | DO NOT WRIT | CE IN THIS S | SPACE | | |
|---|--|---|----------------------------|--------------------|--|---|---|----------|-----------------|--|
| | | | | | | 3. Date Incorporated or Qualified | 3a. Da | te of La | st Report | |
| | | | | | | 02/02/1996 | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For | |
| 21 | | 26 | | | | 59-3360673 | 5 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 75 Additional | |
| 22 City 8 Ottob | | 27 | | | | | | Fee | e Required | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | | | | |
| Zip 24 | Country | Zip 29 | Country 30 | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | |
| | g, Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New F | egistered / | Agent | | |
| MA | XWELL, GARY L | • | | 81 | Nan | ne | | | | |
| 820 OB | 9 Courtleigh Drive Lando FL 32835 | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| On | DANDO EL 32033 | | | 83 | | | | | | |
| | | | | 84 | City | | | 85 2 | Zip Code | |
| 11. Pursuant t | o the provinces of Sections 207 050 | 0 and 607 1500 Fig. da Out | d== 4l== : | | | ed corporation submits this statement for the | <u> </u> | | | |
| agent. I ar | egistered agent, or both, in the State in familiar with, and accept the oblig Signature, typed or printed name of registered age | of Florida. Such change was atlons of, Section 607.0505, F | s authorize Florida Sta | ed by atutes | the c | sture required when reinstating) | ept the appo | changin | es registered | |
| 12. | OFFICERS AN | | 13. | | in eigra | ADDITIONS/CHANGES TO OFF | | DIRECT | TORS IN 12 | |
| TITLE | Ď | ☐ DELETE | | | - | 7.5511.676,611.47626.16.611 | | ☐ Chan | | |
| NAME | MAXWELL, GARY L | | 1.2 1 | NAME | | | | | | |
| STREET ADDRESS | 8209 COURTLEIGH DRIVE | 1 | | 1.3 STREET ADDRESS | | SS . | | | | |
| CITY-ST-ZIP | QRLANDO FL 32835 | | | CITY-ST-ZIP | | | | | | |
| TITLE | | DELETE | LETE 2.1 TITLE | | | | | Chane | ge Addition | |
| NAME | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | | | 2.3 9 | TREET. | ADDRES | is l | • | | | |
| CITY-SS ZIP | | | | CITY-S | | | | | | |
| TITLE | | DELETE | 3.1 T | | 1 | - | | Chang | ge Addition | |
| NAME / | | | 3.21 | IAME | | 100 0 02; -07/30 | 2,52' | 91 | 18 | |
| STREET ADDRESS | | | 3.3 5 | TREET | ADDRES | _{is} -07/30 | /970 | 1094 | 025 | |
| CITY-ST-ZIP | | | | CITY-S | | ※※※★★1 | 35.00 | 米米米米 | *165.0 0 | |
| TITLE | | DELETE | 411 | | | | | Chanc | ge Addition | |
| NAME | | | 4.21 | NAME | | | | | | |
| STREET ADDRESS | | | - 1 | | ADDRES | 8 | | | | |
| CITY-ST-ZIP | | | 1 | HTY-ST | | Ĭ | | | | |
| TITLE | | DELETE | 5.1 T | | | | | Chanc | ge 🔲 Addition | |
| NAME | | | 5.2 N | | | | • | | | |
| STREET ADDRESS | | | | | ADDRES | s | | | | |
| CITY-ST-ZIP | | | | ITY-ST | | | N | | | |
| TITLE | | DELETE | 6.1 T | | E-II | | 1/2/1 | Chang | ge Addition | |
| NAME | | | 6.2 N | | | | '(\Z\) | | , | |
| STREET ADDRESS | | | | - | ADDRES | s | VIII | | | |
| DITY CT 710 | | | 0.00 | | | ~ | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual sport or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the opporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or changed, or on application with an address.

Southern Sales & Marketing, Inc.

Southern Sales & Marketing, Inc. P.O. Box 617484 Orlando, Florida 32861-7484

Phone 1-407-342-3027 Fax: 1-407-299-7547



Memorandum

To:

Florida Dept. of State

Date:

Friday, July 18, 1997

Subject: Profit Corporation Annual Report 1997

Gentlemen:

I have just received a "2nd." notice for the above mentioned report. I did not receive a "1st." notice for this report and am not sure why.

Enclosed is my company check in amount of \$165.00 covering the required fees. I am at a loss as to the reason that I did not receive the 1st. notice. Please accept my payment at this time.

I am thanking you in advance for your understanding and attention to this matter.

Respectfully,

Southern Sales & Marketing, Inc.

GLM/pw