

CONTACT: **P96000012357** 56414

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05-221-1111
800-880-1010-298/80/80-
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CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

700001710697
-02/08796--01078--004
****122.50 ****122.50

1. American National Pest Control Company
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time _____

☒ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy

☐ Certificate of Status

☐ CERTIFICATE OF GOOD STANDING

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

- ☐ Certificate of FICTITIOUS NAME
☐ FICTITIOUS NAME SEARCH
☐ CORP SEARCH

FILED
96 FEB -8 PM 3:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
RECEIVED
96 FEB -8 PM 3:01
DIVISION OF CORPORATIONS

**HOLD FOR
PICKUP BY
UCC SERVICES**

Examiner's Initials

ARTICLES OF INCORPORATION
OF
AMERICAN NATIONAL PEST CONTROL COMPANY

FILED
96 FEB -8 PM 3:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I

Name

The name of the Corporation is: **AMERICAN NATIONAL PEST CONTROL COMPANY**

ARTICLE II

Duration

This Corporation shall have a perpetual existence, unless dissolved according to law, commencing on the date of filing.

ARTICLE III

Purpose

This Corporation is organized for the purpose of transacting any or all lawful business for which corporations may be incorporated.

ARTICLE IV

Capital Stock

This Corporation is authorized to issue One Thousand (1000) shares of ONE AND NO/100 DOLLARS (\$1.00) par value common stock, which shall be designated "Common Shares".

ARTICLE V

Initial Registered Office and Agent

The street address of the initial registered office of this Corporation is: 6821 Miami Lakeway South, Miami Lakes, Florida 33014; and the name of the initial registered agent of this Corporation at that address is: Norbert Gutierrez, Jr.

ARTICLE VI

Principal Office

The principal office of the this Corporation is: 6821 Miami Lakeway South, Miami Lakes, Florida 33014.

ARTICLE VII

Initial Board of Directors

This Corporation shall initially have one (1) director. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of each member of the initial Board of Directors of this Corporation is:

Norbert Gutierrez, Jr.
6821 Miami Lakeway South
Miami Lakes, Florida 33014

ARTICLE VIII


Incorporator

The name and address of the person signing these Articles is: Norbert Gutierrez, Jr., 6821 Miami Lakeway South, Miami Lakes, Florida 33014.

Amendment

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment to them, and any rights conferred upon the shareholders are subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on this 30th day of January, 1996.

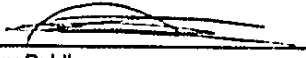


Norbert Gutierrez, Jr., Incorporator

STATE OF FLORIDA)
) SS:
COUNTY OF DADE)

BEFORE ME, a notary public authorized to take acknowledgments in the state and county set forth above, personally appeared Norbert Gutierrez, Jr., known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal, in the state and county aforesaid, this 30th day of January, 1996.



Notary Public
State of Florida at Large

ALAN B. FISHMAN

Print Name

My Commission Expires:



OFFICIAL SEAL
ALAN B. FISHMAN
My Commission Expires
July 26, 1996
Comm. No. CC 218018

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE
FOR SERVICE OF PROCESS WITHIN THE STATE OF FLORIDA,
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**


FILED
96 FEB -8 PM 3:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AMERICAN NATIONAL PEST CONTROL COMPANY

In compliance with Sections 607.034 and 48.091, Florida Statutes, the following is submitted:

First--That **AMERICAN NATIONAL PEST CONTROL COMPANY** desiring to organize and qualify under the laws of the State of Florida, with its principal place of business at city of Miami Lakes, State of Florida, has named Norbert Gutierrez, Jr., 6821 Miami Lakeway South, Miami Lakes, Florida 33014 as its agent to accept service of process within the state of Florida.


Dated this 30th day of January, 1996.



Norbert Gutierrez, Jr., Incorporator

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provision of all statutes relative to the proper and complete performance of my duties.

Dated this 30th day of January, 1996.



Norbert Gutierrez, Jr., Registered Agent