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TALLAHASSEE, FL 32301  
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*Handwritten:* P600012356

ACCOUNT NO. : 072100000032

REFERENCE : 037470 014440

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : February 0, 1996

ORDER TIME : 9:47 AM

ORDER NO. : 037470

CUSTOMER NO: 014440

CUSTOMER: Ms. Blair Hull  
PATTERSON & GREEN

Suite A  
3010 S. Third Street  
Jacksonville, FL 32250

**EFFECTIVE DATE**  
**FEB - 7 1996**

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-02/08/96--01041--006  
\*\*\*122.50 \*\*\*122.50

DOMESTIC FILING

NAME: TASH, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: CLINT FUHRMAN

EXAMINER'S INITIALS: \_\_\_\_\_

**FILED**  
96 FEB - 8 PM 3:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**RECEIVED**  
96 FEB - 8 AM 11:18  
DIVISION OF CORPORATION

T. BROWN FEB - 8 1996

**EFFECTIVE DATE**  
**FEB - 7 1996**

**ARTICLES OF INCORPORATION  
OF  
TASH, INC.**

**FILED**  
**96 FEB -8 PM 3:02**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

**ARTICLE I:** Corporate Name. The name of the corporation is TASH, INC.

**ARTICLE II:** Corporate Existence. The corporation shall exist for perpetuity commencing as of the execution of these Articles.

**ARTICLE III:** Corporate Purpose. The corporation is organized for the purpose of investments and marketing and for any and all lawful business allowed under the State of Florida or the United States of America.

**ARTICLE IV:** Authorized Stock. The corporation is authorized to issue 10,000 shares of common stock, par value \$1.00 each.

**ARTICLE V:** Initial Registered Office and Agent. The street address of the initial registered officer of the corporation is 3010 South Third Street, Jacksonville Beach, Florida 32250, with a mailing address of the same, and the name of the initial registered agent at that address of this corporation is Lawrence R. Patterson, Esquire.

**ARTICLE VI:** Principal Place of Business. The principal place of business of this corporation shall be: 1834 Evans Drive South, Jacksonville Beach, Florida 32250.

**ARTICLE VII:** Initial Board of Directors. This corporation shall have one director initially. The number of directors may be either increased or decreased from time to time by the Bylaws, but shall never be less than one. The name and address of the initial director of this corporation are:

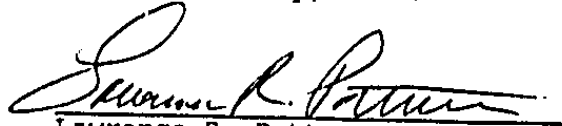
Farhad Teymourash  
1834 Evans Drive South  
Jacksonville Beach, Florida 32250

**ARTICLE VIII:** Incorporator. The name and address of the person signing these Articles is Lawrence R. Patterson, 3010 South Third Street, Suite A, Jacksonville Beach, Florida 32250.

**ARTICLE IX:** Power to Amend. The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors and the shareholders.

ARTICLE X: Corporate Reservations. The corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 7th day of February, 1996.

  
Lawrence R. Patterson

STATE OF FLORIDA  
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, personally appeared Lawrence R. Patterson, to me personally known and known to me to be the person described in and who executed the foregoing Articles of Incorporation and acknowledged to me that he executed said Articles freely and voluntarily and for the purposes expressed therein.

WITNESS my hand and seal this 7th day of February, 1996.



  
Notary Public, State of Florida

My Commission Expires: 11/15/99

HAVING BEEN NAMED to accept service of process for TASH, INC. at the place designated in the Articles of Incorporation, I HEREBY AGREE TO ACT in this capacity and agree to comply with the provisions of all statutes relating to the property in complete performance of my duties.

DATED this 7th day of February, 1996.

  
Lawrence R. Patterson